EDITORIALS

BOOKER T. WASHINGTON

The revelation that the farm in Virginia on which Booker T. Washington was born a slave was purchased by a Negro and not by a white corporation, as was first indicated, was a source of at least mild satisfaction to most Negroes. It makes possible and easy the future development of the site into a historical shrine, as was done with the home of Frederick Douglass in Anacostia.

The verdict of history is certainly that Washington was a great man. His life and work influenced not only his own people and their development, but had a considerable effect on the educational thinking of the nation at large, and even the world. The white people as a matter of fact probably obtained more concrete benefit from his educational philosophy than did the Negroes, since they were unhampered by the controversy his ideas aroused within his own race. Divorced from the question of his racial and inter-racial ideas, Booker T. Washington's educational theory was undoubtedly sound.

Moreover Washington's racial philosophy has suffeerd much from misinterpretation and distortion by both whites and Negros; and a good deal of the unfavorable reaction of Negroes to his various statements on the subject really has been more against white misinterpretation and distortion of them than to the views Washington actually expressed.

It would be truly unfortunate should we shortsightedly and ungratefully underrate and neglect the memory of Booker T. Washington. He was a great Negro. a great American, and a great man. His genius, coming on the scene when it did, was invaluable in demonstrating to the nation and the world the capabilities which could lie beneath a black skin. If for no other reason he deserves to be honored by us.

STILL IN THE DARK

When the Little Blues of Washington High School played the Hillside High team in Durham the game was played at night under lights. When they played Booker Washington High of Rocky Mount, they played at night under lights. But all home games must be played on after-

SHILL IN THE DAKE

When the Little Blues of Washington Hirt School played the Hillside High team in Durham the game was played at night under lights. When they played Beoker Washington High of Rocky Mount, they played at night under lights. But all home games must be played on afterngons, because there is no place in Raleigh where an athletic contest by and for Negro citizens may be played at night.

The Raleigh Merchants' Association graciously makes possible each year two Hallowe'en entertainments for the public: for white people at Devereux Meadow, for colored people at Chavis Park. This year one of the features of the white entertainment was a football game. But no game was played at the Chavis Park celebration. No game was planned, or even thought of, since football cannot be played in the dark.

Raleigh is almost unique among the cities of North Carolina in the respect that there is no place available for Negro night athletic contests. Municipally owned Devereux Meadow has consistently been kept closed to Negro affairs by the city authorities, and no lights have been installed at Chavis Park. The Negro citizenry is due some action. Either Devereux Meadow should be available to them on the same basis as is the Municipal Auditorium, or else lights should be part of the equipment of Chavis Park. There is no third course which is in harmony with what is right and proper.

NAVY WANTS TO HOLD OUT

I secretary of the navy, seems to be about the only man having any connection with

THE CAROLINIAN

Published by The Carolinian Publishing Co. Entered as second-class matter, April 6, 1940, at 7 March 3, 1879. Entered as second-class matter, Aptil 0, 1940, at of March 3, 1879. the Post Office at Raleigh, N. C., under the Act

P. R. JERVAY, Publisher C. D. HALLIBURTON, Editorials CARL EASTERLING, Circulation Manager

Subscription Rates
One Year, \$2.00; Six Months, \$1.25
Address all communications and make all checks payable to The Carolinian rather than to Individuals. The Carolinian expressly repudiates responsibility for return of unsolicited pictures. manuscript, etc., unless stamps are sent.

118 East Hargett St., Raleigh, N. C.

the navy who has come out strongly in favor of a single Department of National Defense to replace the dual system now in existence, which separates the army and the navy, and leaves the air force a stepchild of both

Army officials, both civilian and military, seem to favor the plan for an organically unified command. To the man in the street it seems that the Army is right, and that the Navy is being influenced greatly by tradition and its own special interests. To the ordinary citizen it seems strange that when it was absolutely necessary during the war to unify direction of the services, there should be any real objection to finishing the job by making the union complete, permanent and a matter of definite national policy.

KU KLUX KLAN BACK

Negroes, other minorities, and all time patriotic Americans will watch carefully the attempted rebirth of the Ku Khix Klan, with the hope that it will turn out to be abortive. After the first World Wait had a phenomenal development for a season, and flourished not only in the South, but in all sections of the country. It did inestimable damage to those it molested and persecuted, and to the nation at large. Enlightened opinion in all setions finally killed it.

One may hope, and with considerable basis for that hope, that the old discredit ed inciter of race and religious hatred will be nipped in the bud this time. America may not be more holy now than it was in 1918 and 1919, but on the whole it it certainly more adult.

Our local News and Observer was quick to sound the warning this time, just as it was in the vanguard of southern newspapers that warred against the old ark of ignorance, cruelty, intolerance and cowardice twenty-odd years ago. Reviewing the stated platform of the resurrected dragon, which purports to be "character development, clannishness, protection of the home and the chastity of white womanhood, and exemplification of a pure patriotism to the United States its Constitution and its flag," the News and Observer pointedly concludes:

"He would have been more correct to have said that the aims of that secret chamber of horrors are: (1) Intolerance (2) Inculcating race trouble. (3) Appeals to prejudice and ignorance. (4) Violation

triotism to the United States its Constitution and its flag," the News and Observer pointedly concludes:

"He would have been more correct to have said that the aims of that secret chamber of horrors are: (1) Intolerance. (2) Inculcating race trouble. (3) Appeals to prejudice and ignorance. (1) Violation of the laws against secret political organizations."

The Grand Dragon, in explaining why the Klan had been inactive during the war, and why it is now being revived, revealed a shocking cynicism characteristic of an indeterminately large section of the American mind. He said that the Klan had been allowed to go into eclipse because it was necessary for all factions to unito during the war in order to assure its succesful prosecution. The plain implication being that now that the war is over all should return with zest to the full exploitation and enjoyment of "normal" prejudices animosities, and devices to divide the American people and promote internal strife, confusion and hate!

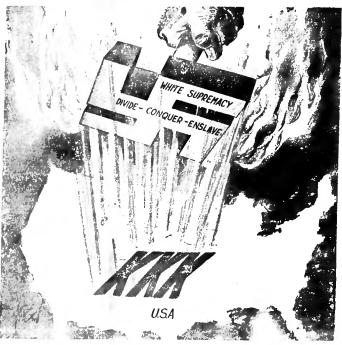
UNSPECTACULAR BUT NOT UNIMPORTANT

An unspectacular but by no means un important development in the rural life operatives among farmers. This movement was recently highlighted by a meeting held at Bricks, at which representatives of many of the fifty-odd Negro credit unions of this state were represented. Some time ago publicity was given to the co-operative buying of farm machinery by some groups within the State. Josepus Daniels, of Raleigh, World War tive buying of farm machinery by some groups within the State.

In addition to the practical finance advantages of co-operatives, there are other definite social benefits, such as education in the process of group action and the development of leadership ability.

The Co-operative Movement is not a solution of all the economic problems of Negres or any other group; but it does offer one good and sound avenue of progress.

Difficulties are things that show what -Epictetus.



Hanging heavily over America!



Jecond Thoughts

By C. L. HALLIBURTON

at entirely with-

will fail to keep the peace? Or are they simply skeptical, and

homb rendered obsolete all proviously existing methods of attack and defense, and therefore medified the need for and effectiveness of large bodies of fighting men? The question has not ben deciried yet even as to whether we would need the traditional type of navy in the even! of another war.

There are certainly enough objections to the universal

peacetime draft if it is not vital in the welfare of our nation. It would be extremely costly; it would have a profound effect on our educational, system; it would disrupt the lives of all our ablebodied young men. If it is not needed the psychological effect it would have on the other nations of the world in encouraging competition in military preparedness is enough to condemn it.

paredness is enough to condemn it.

Of course nobody really knows what the course of world history will be in the next half century. If we did know, the answer to the question would be greatly simplified. The question about compulsory military training will have to be answered in the end on the basis of the best judgment of those who are in position to know the most, with the hope that prejudice and unfound suspicion may be ruled out of consideration, and an unmixed devotion to the ultimate interests of this nation be the sole basis of the decision.

Even looked at entirely withthe mean term of the mean t compulsory military training will have to be answered in the end on the basis of the best judgment of those who are in position to know the most with the hope that prejudice and unfound suspicion may be ruled out of consideration, and an unmixed devotion to the ultimate interests of this nation be the role basis of the decision.



Lest We Forget. By W. L. GREENE

There carre to Raleigh last week a vession of the Southern Confer-ence for Human Welfare. This organization is pioneering in the re-investion of our region. The North Carolina chairman is a minof the gospet who actually to preach a gespet of human echood Included on commitcontection of Included on commit-ies set tip are outstanding color-ing constant with the lead-ship of the state. This is good, these leaders should have the coeuragement of our citizenship, or if they do their jobs, they will take to make some CHANGES in the contract and this will she in openation.

up opposition.
Southern Craference for at Welfare does not go all very in its planning for the re-

two indispersable forward planks. The first plank deals with equality of opportunity for Southern ettirens with those of the Norticand East. The second plank deals and East. The econd plans deals with equality of apportunity in use of the hallot. The first plank involves the felgotten part of our regional job. It is evident that the calibre of people operating the Southern Conference for Human Welfare guarantees that they know the basis of our regt nal inequalities. It is hoped that they have in mind the stratcky of indirection which will lead to a flank attack in this fundamental evil. The second plank involves legil. which will lead to a flank attack in this fundamental evil The second plank involves legal redress and plenty of it. Let us hope that the colored committee member: will take advantage of

Armistice Day, 1945

Armistice Day is not a holiday but a holy day. It is not a day of succease from work Armistice Day is a pause in which to remember those who died in the last great holocaust of the first World War, and those who made the supreme sacrifice in the inferno of the second to appeasement and eventual hypocrisy of "caste rationalized." No direct challenge to this status quo arrangement came out of the Saturday meeting in Raleigh. But we must remember that any regional program which does not tend toward destruction of the Southern caste system of social relationships will eventually meet disappointment. No section of our nation is so endowed with resources that it can provide two equal capital investments as efficient as one which involves the same number of people living in a common teriftory and jealous of gains made by one group at the seeming expense of the other.

By Rev. M. W. Williams

Which we deren important, and people.

By Rev. M. W. Williams

Whitch we deren important, and people.

**Armistice Day is not a holiday of ged in our streets — every race and creed have missing to the a holiday of ged in our streets — every race and creed have missing to the a holy of ged in our streets — every race and creed have missing to the and holiday of ged in our streets — every race and creed have missing to that a holy day of ged in our streets — every race and reced have missing to the theast ged in not a day of surface and in the last great holocaust of the lists ged in not a day of surface and in the streets — every race and creed have missing to the first world war those who will live in what we fervently work will be as a function of the second to the saturday meeting in the properties which we are all one people in the formation of the fact that is sometime to a surface and in the properties which we are all one people in the fact of the properties with the properties of the past of the properties which we are all one people in the fact of the properties with the properties of the p

of the Negro in North Carolina has been the growth in the past few years of co-

gondines to us. His mighty, conderful works and above red-injure power through on, less Christ Henre, the of tendential work through the office of tendential work through the will the Churches thrush the land on Surdays — for an The communion of fellowship in the congregation opened to the condition of the control of the condition of the condit his indictioned the burden of many saints, sent them out with renewed visor and determination to prove faithful unto the end, while in that when the been brought to the saving knowledge of Christ. This was treasing tree in the control of the cont

WORSHIP IN THE EARLY CHURCH

FARLY CHURCH

The outstanding thing in the early church was the Holy Spirit. Peter preached with power, because the Holy Spirit had passession of him and the epostles were in christian fellowship. The worshiper, themselves, the twelve apostles were of one accord in one place (Acts 2:1). When the children of Israel returned from Pubylom and their hearts were truly turned to the ONE God. truly furned to the ONE God, they gathered themselves together as one man and asked Ezra to read the law of Moser, which the Lord commanded They put the God first and blessed the Lord the great God (Neh. 81-6). The early church had unity. They acted as ONE and not as individuals, and their minds were centered on God.
CONDECT OF CHRISTIANS
Paul's letter to the Eobesian's

CONDICT OF CHRISTIANS
Paul's letter to the Ephesian's
Christian, written thirty-five or
forty years after many of the Gripol Churches had been established in the Roman world, and while
he was chained as a pricener, is
Amreica is now being let by Mrs.
applicable to those of ur today. Clara Genung, manager of the Travwho wollt not by sight, but by
el Service of the Union Trust Comfaith There are so many details to
look after in our every day living,
co and Gustemala.

which we deem important, and perhaps they are, until we may not look carefully how we walk - we may overlook the will of God and become drunken with our own understanding. When such becomes the case the leading of the Holy Spirit vani-thes and our worship is not meaningful. Paul also warns the Christians to walk as children in love one toward another and to give thanks for all things in the name of our Lord Jesus Christ (Eph. 5: 19). To truly Jeaus Christ (Eph. 5: 19). To truly worthip God, there must be a consecration of ourselves; a christian fellowship practiced (during the preceding days, months, years); and a coming together for the express desire to hear Cod's word with adoration for Him in our hearts, Like Jesish of old we can say. "Here am I send me" and we can wise Holy. Holy. Holy. The world is ready for the worship service Will the christian Church meet its opportunity?



WHY PREJUDICE?

Society is threatened by an intectious disease—Prejudice; it emerges from the most illogical concepts. Much of the trouble in the world today is traceable to this dreaded scourge. Mankind is denied the privilege of justly evaluating human worth when the mind becomes enmeshed by opinions that owe their inception to receiving. Paragraphic suffers in departure have these prejudice. Personality suffers a damaging blow when we stoop in submission to a principle degrading in all of its aspects. Why are people prejudice? Simply ask this question, Why am I prejudice? The reason for your present attitude towards things is not markedly different from that of other people. The elimination of this evil must be started within each individual. Decide that you are going to question your stand, if you find it without secure footing east it aside for the good of others. The will not to promote or condone wrong is the panacea for such a cancer

to promote or condone wrong is the panacea for such a cancer growth.

In business there is often a pronounced illwill among competitors. This is very noticeable if the enterprisers are engaged in the same or similar pursuits. Why does not the cooperative spirit exist in these casea? Suppose, we face the issue candidly. It will be discovered that one businessman envies the popularity another has gained. There is then drawn up a scheme whereby the satisfaction of greed and jealously might be attained. Cutthroat competition, on the QT, is practiced until the little fellow is forced to succumb. What is achieved by such unfair play? Such activities ferment into the worse kind of discord. There is enough business for all, brother. Suppose you adopt the policy of "live and let live" and see how it works for a change. A wholesome cooperative air dispells clouds that are ruinous to any undertaking.

The downtrodden think primarily of social, racial, and economic prejudices. There is justification for thinking in this vein for they are the ones who suffer because social maiadjustments inflict penalties. Of the ideas conceived by man, the most stupid has the theory supporting racial prejudice. Nations have been plowed in the dust simply because one people claimed supremacy over others. We should not be so harnessed with our views that there is an unwillingness to diagnose opinions of those whose experiences have been even semuelated ifferent ferce over the experiences have been even semuelated ifferent ferce over the experiences have been even semuelated ifferent ferce over the experiences.

unwillingness to diagnose opinions of those whose experiences have been or are somewhat different from our own. The antisocial attitude towards races accounts for much of the needless

social attitude towards races accounts for much of the needless suffering prevalent throughout the world today. The desire to maintain the old "Status Quo." thereby enslaving people, is rooted in an outmoded and unjust practice. There is one world; there is room for all without the abridging of natural rights. We will continue to have divergent views, but there is no need to harbor enmity towards those we do not understand.

The Smith's, through sacrifice, have built a lovely home. Family less frugal in spending is forced to occupy a hovel on an "out of the way street." Is there a reason why family A should carry a "chip on the shoulder" against the Smiths? Did fate decree that the living status of the two families be in direct contrast? Chip carriers, in the final analysis, keep themselves down by the weight of their own prejudices. Men rise and improve their condition of life when the urge becomes sufficiently alive. Some people utilize their possibilities to the Nth. degree while others complacently sit stirring jealousies. Don't begrudge your neighbor of anything that he has acquired. You can use similar means and the outcome will be equally gratifying. will be equally gratifying.

We boast of a wonderful heritage; we should not bequeath

We boast of a wonderful heritage; we should not bequeath to posterity anything which will cause them to be less grateful. Children do not question their parent's bias, they accept it usually in toto. What a wonderful peace-loving world this would be if the young minds were not subjected to parental bigotry.

Don't-draw conclusions until you have hed an opposite of the learn more about the race or the particular thing in question. Give to all men a fair deal regardless of what your personal onyvictions might demand. Prejudice, like a plant only grows when the gardener gives it special attention. We can get along better and quell our fears by resolving to live in peace and harmony.

We live in one world; God's highest creation can Ill-afford to live in a state that is below his dignity.

Children do not question their parent's bias, they accept it usually in toto. What a wonderful peace-leving world this would be if the

Children do not question their parant's bias, they accept it usually in toto. What a wonderful peace-leving world this would be if the young minds were not subjected to parental bigotry.

Doot-draw conclusions until you have had an experiment of learn more about the race or the particular thing in question. Give to all men a fair deal regardless of what your personal objections might demand. Prejudice, like a plant only grows which the gardener gives it special attention. We can get along better and quell our fears by resolving to live in peace and harmony.

We live in one world; God's highest creation can ill-afford to live in a state that is below his dignity.

Armistice Day, 1945

THEY'LL NEVER DIE 84 Elton Fax SOJOURNER TRUTH~ AMERICA OWES MUCH TO SOJOURNER TRUTH, FOR SHE WAS ONE OF THE EARLIEST CRUSADERS FOR WOMAN'S RIGHTS BORN TOT JEE FABILS I AVE LIE 1797 HERE EARLY SLAVE LIFE TOUGHERED HER FOR AN AMAZINGLY HARD CAREER-A STRIKINGLY TALL WOMAN - SHE WAS A MOST POWERFUL SPEAKER, AND CALTHO BLITTERATE) WAS (ALTHO ILLITERATE) WAS ABLE TO SWAY EVEN THE MOST UNFRIENDLY MOB LINKING