

SCHOOL RECEIVES GRANT

THE CAROLINIAN

SECOND SECTION WEEK ENDING SATURDAY APRIL 26, 1952

POLITICIANS IGNORE NON-VOTERS
Register - - Vote and BE COUNTED
Registration DATES:
 May 3
 May 10
 May 17
PRIMARY DAY
 May 31
 If you are 21, Have Been a N. C. Resident for One Year, And a County Resident for Six Months, Go to the Polls.
REMEMBER...
A VOTELESS PEOPLE IS A DEFENSELESS PEOPLE!

Fight Against School Bias s Discussed In Session

WASHINGTON—Walter White, executive secretary and Thurgood Marshall, special counsel, respectively, of the National Association for the Advancement of Colored People, were among participants in the conference on the courts and racial integration in education at Howard University, April 16-18.

Reviewing the history of the NAACP legal efforts to end segregation in all public education, Mr. Marshall explained why the fight was initiated at the university level. At that level, he said, the conference today, no provision for "Negro education" was a rule rather than the exception.

Moreover, he asserted, "the difficulties incident to providing equal educational opportunities even within the concept of the separate but equal doctrine were insurmountable. To provide separate medical schools, law schools, engineering schools and graduate schools of all the variety of offering available at most state universities would almost be a financial impossibility."

It was felt that if effort at this level was pressed with sufficient vigor many states would capitulate without extended litigation.

The "separate but equal" doctrine, the NAACP lawyer said, "still stands in the road blocking full equality of opportunity." However, he pointed out, "recent cases have been closing the doors of escape from a clear cut determination of the validity or invalidity of this doctrine."

SEEKS END OF JIM CROW IN GEORGIA

Despite some setbacks, the promise of victory is in sight that even South Carolina and Georgia will have integrated schools within our lifetime, Mr. White said at the dinner meeting of the conference tonight.

ence tonight. Court action, to which "there is no alternative," the NAACP executive asserted, must be backed up by political and legislative action to prevent unproductive expenditures of public funds to maintain segregated education and by a public relations program pointed up in the inequities and wastefulness of the dual school system.

These Negroes who have acquired a vested interest in Jim Crow education, he warned, "must be willing to give up the little kingdoms that have been carved out in southern colleges. These schools do not begin to match the equality of white institutions that come under the same heading. It is wasteful and a break on progress to agitate for additional funds to run these schools unless their programs are radically changed."

Theological Alumni Meet Held At Shaw University

RALEIGH—The Twelfth Annual Theological Alumni Day services were held Wednesday, April 16, at Shaw University by a large number of ministerial graduates of the University who returned for their yearly meeting.

Dr. John L. Tilley, pastor, New Metropolitan Baptist Church, Baltimore, Maryland, and former dean of the Shaw University School of Religion, delivered the annual address at 11:30 a. m. in University Church. The speaker who was introduced by Dr. J. Jasper Freeman, pastor of Queen Street Baptist Church, Norfolk, Va., used as his message the Parable of the Ten Virgins, speaking of the great radical changes in the world, and especially the South. Dr. Tilley said "We are moving rapidly." When integration comes, we must be ready to hold a place of responsibility in the world and make some contributions. "Constantly, he declared, "One needs energy, good working habits, drive, persistence, faith and genuine aggressive sympathy and concern for people who are in need, if we are to be ready when these opportunities present themselves." The speaker defined education as "The ability to live life successfully."

Dr. Otis E. Dunn of Asheville, President of the Association, and the Rev. William R. Stessner, president of Shaw University.

Musical numbers included two solos, The Jubilee, and Let Us Break Bread Together, by Preston Hill, tenor and a sophomore of New Bern.

The scripture was read by the Rev. C. R. Edwards of Washington, North Carolina, and prayer was offered by the Reverend W. H. Fuller of Durham.

Remarks were made by Dr. P. A. Bishop of Rich Square, president of the General Baptist State Convention of North Carolina.

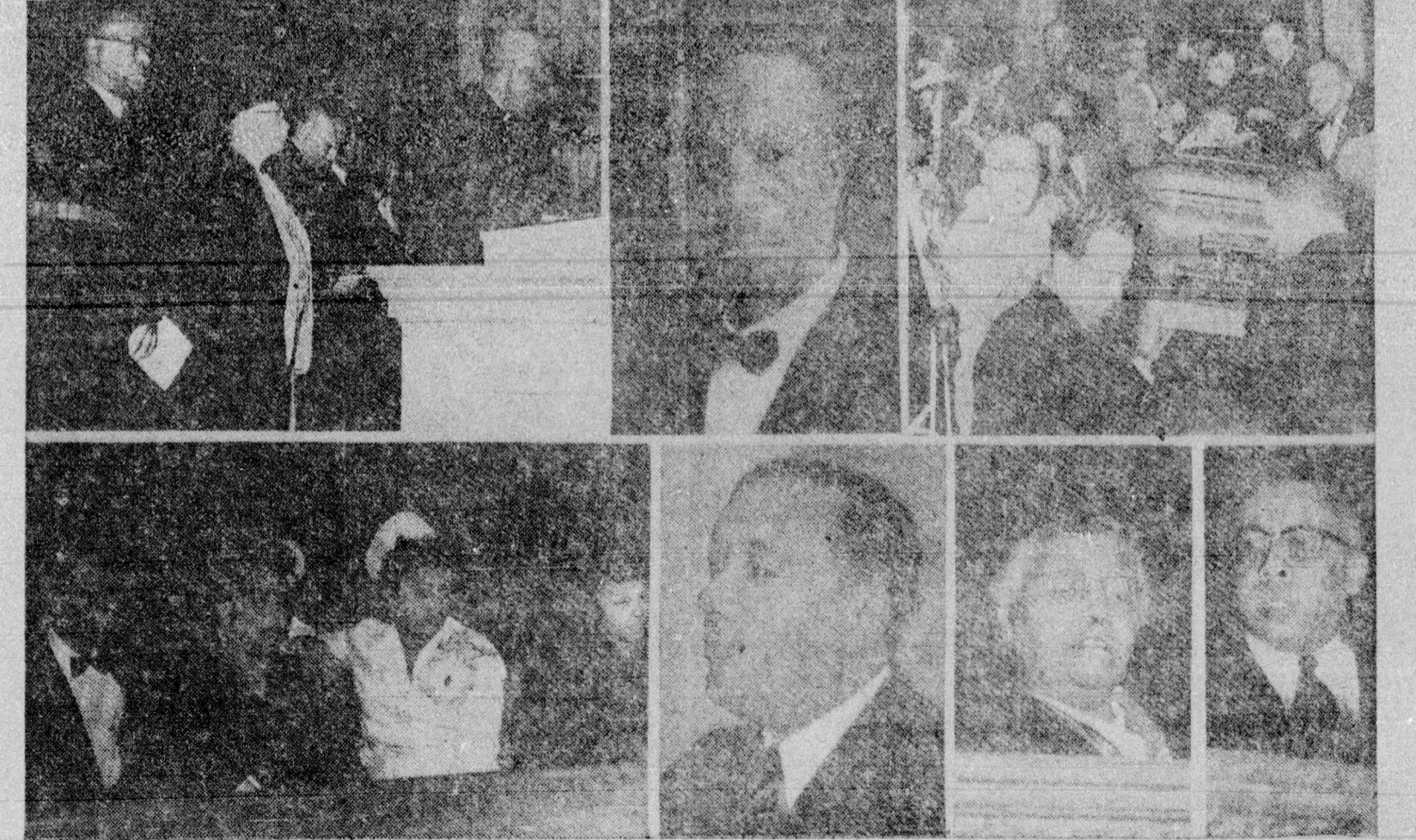
The dynamic Baltimore minister also delivered a special message to Ministers at 3:00 o'clock p. m. in the auditorium of Shaw University West Campus.

Officers of the Theological Alumni Association are Rev. Otis E. Dunn of Asheville, president, Rev. A. L. Mason of Columbus, Ohio, vice-president, Rev. A. B. Johnson, Raleigh, recording secretary, and Rev. Otis L. Hairston of Raleigh, executive secretary - treasurer.

—BYC—
Let's Lick V. D.



SEEKS POST—The interest that is being displayed by laymen in the A.M.E. Zion Church was further manifested here this week when friends and supporters of Oliver Francis, 1134 Kelly Street, Bronx, expressed their faith and confidence in him as he went forward with his campaign to head the Foreign Mission Department of the A.M.E. Zion Church.



CHURCH LEADERS MOURN PASSING OF TOP BISHOP

Religious leaders from all over the nation recently converged on Cleveland for the funeral services of Bishop R. F. Williams, at the time of his death the top prelate in the Church of God in Christ. His passing was mourned throughout the nation by his church, the fastest growing denomination in America.

Shown above are the following: **TOP LEFT:** (left to right)—Bishops O. T. Jones, W. M. Roberts, J. S. Bailey, A. B. McEwen and O. L. Kelly at the pulpit during the funeral rites. **TOP CENTER:** Bishop C. H. Mason, founder of the Church of God in Christ. **TOP RIGHT:** Active pallbearers carry the casket of Bishop Williams. (Left to right)—Elders I. C. Maddox, Mansfield, O.; John Rowe, Birmingham, Ala.; Shepherd Seanes, Birmingham, and Floyd Perry, Cleveland. In the rear wearing glasses is: R. F. Williams Jr., the late bishop's son. Next to the son is his wife, Mrs. Rora Williams. **BOTTOM LEFT:** (Left to right)—Bishop Williams' son, the son's wife and the son's daughter, stand over the casket. The daughter is Josephine Solomon. **INDIVIDUALS AT BOTTOM:** (Left to right)—Bishop Williams, some years ago; Mrs. W. B. Baker, national treasurer, Home and Foreign Missions of the Church of God in Christ, and Judge Perry B. Jackson, who spoke at the funeral services. —(ANP)

South Carolina College Is Given Large Grant

COLUMBIA, S. C. (AP)—The Board with the hope of obtaining relief from attack of segregated Rockefeller Foundation. General Education Board has agreed to make \$500,000 grant to South Carolina College at Orangeburg, S. C. and to about 100 Negro schools in a segregated M. College at Orangeburg, \$500,000 grant. The NAACP plans to contest any grant it was revealed here last week.

The governor took pride in disclosing the grant because he thinks more support for Negro education will give the south and particularly South Carolina a better chance to defeat the efforts of the NAACP to have the courts abolish the segregated school system of the south.

Pyrites had a makeshift student courses established at Orangeburg.



FOR MENTAL EXHILARATION
 TRY SOLVING
Brain Budget
 in this newspaper

HAVE BIG PLANS—Eddie Cantor in this latest proudest, Sammy Davis Jr. will impatiently for the cameraman to finish his chores so that they can get to another activity. Cantor, Welch Wine salesman and entertainer, extraordinaire, has featured young Sammy twice on his video show. Plans are for the talented Cantor-impressionist to make more such appearances in addition to a growing list of commitments on other shows and in nightclubs. Davis follows Eddie Fisher in a long line of new famous folks who got their big breaks with the help of Mr. "Banjo-eyes."

REGISTRATION VOTING CLINICS SCHEDULED

RALEIGH—A series of registration and voting clinics to be held in Raleigh each week until May 17 will be conducted by the NAACP from 7:30 to 8:30 as follows:

Tuesday nights: The Bloodworth Street YMCA.

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Thursday nights: The Martin Street Baptist Church.

Persons unable to attend the opening discussion are urged to come any time before 8:30. Purpose of the clinics is to aid prospective voters in their registration and voting problems.



"MOTHER OF YEAR"—Mrs. Madeline Dugger, 33-year-old West Medford, Mass. mother of six, was named Massachusetts Mother of the Year recently. She is shown here with Mrs. Addison Simmons (left) chairman of the committee for Mass. and Gov. Paul A. Dever. Five of Mrs. Dugger's six children are college graduates. The sixth is at Tufts College.

News Press Photo Service



The Basis Of Our Anxieties

OF PSYCHOLOGY'S favorite descriptions of modern man is that he has an anxiety complex.

The basic reason of all anxiety is due to the fact that man is a mysterious composite of body and soul. Standing midway between the animal and the angel, living in a finite world and aspiring toward the infinite, moving in time and seeking the eternal, he is pulled at one moment toward the pleasures of the body and at another moment the joys of the spirit. That is why he is anxious; he is in a constant state of suspension between matter and spirit.

IN PLAIN LANGUAGE, every man in the world has an anxiety complex because he has the capacity to be either a sinner or a saint.

An animal can never become less than it is, but a man can, because a man is a composite of both spirit and matter. When we see a monkey acting foolishly, we do not say, "Do not act like a nut," but when we see a man acting foolishly we do say, "Do not act like a monkey." Because a man is spirit as well as matter, he can descend to the level of beast, but not so completely as to destroy the image of God in his soul. It is this that makes the peculiar tragedy of man.

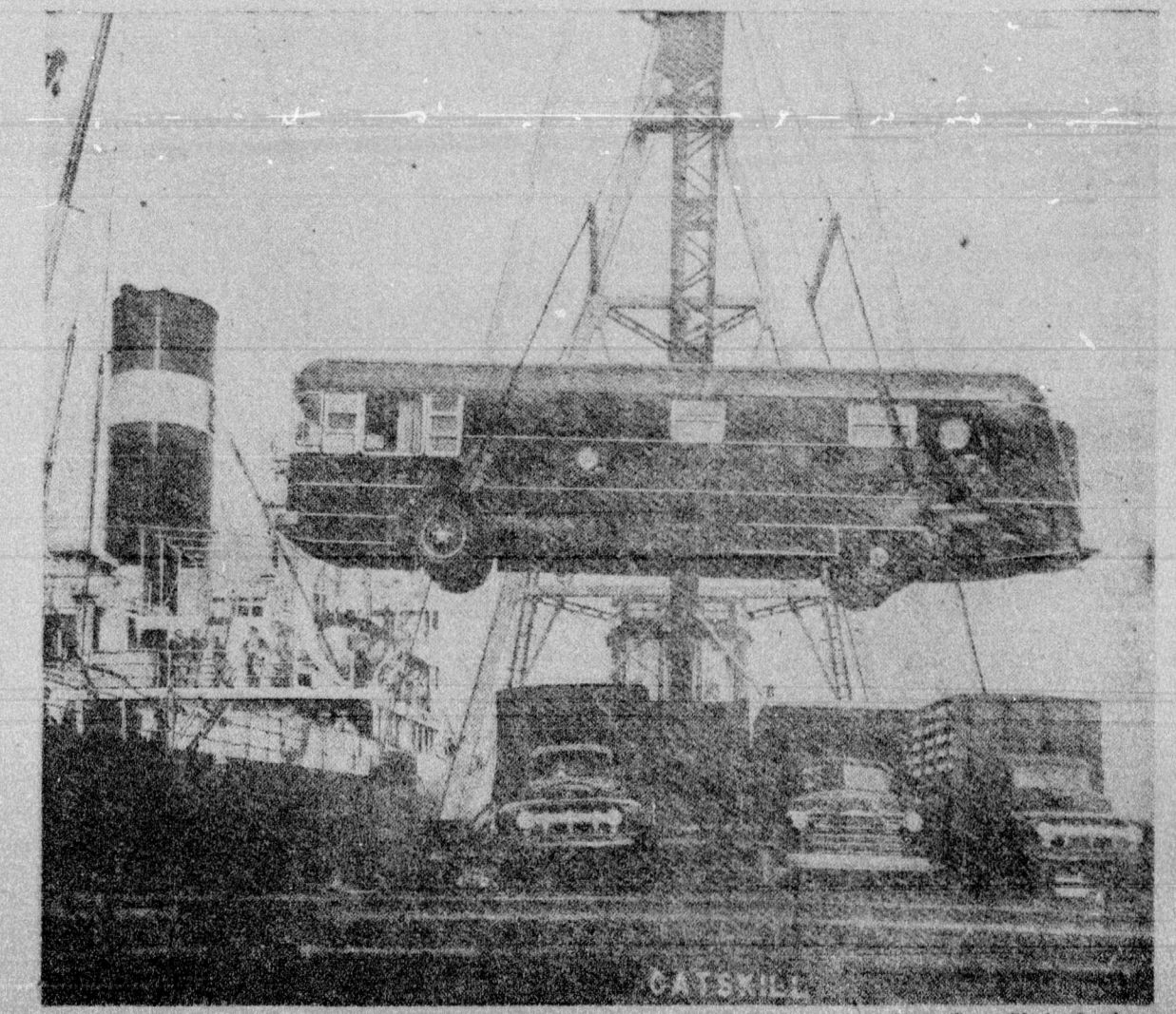
Crows have no psychoses, and pigs have no neuroses, and chickens are not frustrated, and neither would man ever be frustrated, nor have an anxiety complex, nor despair, if he were an animal made only for this world. It takes eternity to make a man despair.

SINCE THE BASIC cause of man's anxiety is the possibility of being either a saint or a sinner, it follows that there are only two alternatives. Man can either mount upwards to the peak of eternity or else slip backwards to the chasms of despair and frustration.

There are many I know who think there is yet another alternative, namely, that of indifference. They think that just as bears hibernate for a season in a state of animated suspension, so too they can sleep through life without choosing for God or against Him. But this is no escape, not only because winter ends and one is forced to make a decision, but because indifference itself is a decision.

By the mere fact that we do not go forward, we go backward; there are no plains in the spiritual life; we are either going uphill or coming down.

FURTHERMORE, the attitude of indifference is only mental. Though a soul does not positively reject the infinite, the infinite rejects him. The talents that are unused are taken away, and God speaks in the Scriptures to the broadminded, indifferent soul saying: "But because thou art lukewarm, and neither cold, nor hot, I will begin to vomit thee out of my mouth."



"DESERT YACHT" FOR EMPEROR—A special "desert yacht," or motorized home, for the personal use of Emperor Haile Selassie of Ethiopia is hoisted aboard the American Export Lines cargo vessel Excelsior. To be unloaded at Djibouti, French Somaliland, the 2,000 pound "bus-home" was part of a cargo of 18 trucks, a truck chassis, two Buicks and a Chevrolet passenger car consigned to Ethiopia. The "desert yacht," made by the American Trailer Company of Washington, can sleep four persons. Features of the kitchen are a stove and a 7-cubic-foot refrigerator. It has a special electric generating and plumbing system.

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