

# THE CAROLINIAN

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**PAUL R. JERVAY, Publisher LIN HOLLOWAY, Managing Editor**



## Time To Call A Halt

The CAROLINIAN is certainly glad to note that members of Congress themselves have finally called a halt on the investigating mania which has been raging within Congress for too long now. We refer, of course, to the unanimous vote by which the House Un-American Activities Committee put the brakes on Congressman H.H. Velde, its chairman, when he brought forth his egregious announcement that he planned to investigate ministers, especially ones whose interests and activities impinged on "politics."

the arrogant and mischievous conduct of investigations into this and that committees headed by those immensely oppressive self-appointed guardians of Americanism, Senators Jenner and McCarthy, and of course, Representative Velde. Especially pertinent to Mr. Velde's snooping were comments on the probing into the educational set-up after Reds among teachers.

who are no less loyal to this country than the Messrs. Velde, Jenner and McCarthy, and whose respect for the freedoms of people is a sight better developed than that of the gentlemen just mentioned.

Things have come to a pretty pass when the most honored and reliable Americans seem to be, in the eyes of some members of Congress, those who are confessed ex-members of the Communist party, and practically all other Americans are under suspicion, except the inquisitors themselves.

We believe the people of this country are gradually waking up to the absurdity of this situation, and that soon McCarthyism and Velde-ism will go into at least a partial eclipse.

## Happy Choice Of Name

We believe that the naming of the new high school for the Rev. John Wilson Ligon was a happy thought. A leader in the affairs of his group, an educator who made a real contribution to the development of Negro public schools in Raleigh at a time when they sorely

needed it, a minister of the gospel trained for his calling in a day when training for it was not very highly valued—in short, a pioneer—the Rev. Mr. Ligon is properly honored in having his name given to the school.

own. We believe that with one or two exceptions the Negro schools of this community honor in their names persons who have given their lives, or a good proportion of their lives, to service in the school system itself. The habit extends to other community institutions also.

## First Step Taken

The CAROLINIAN cannot say how much Attorney General Brownell's heart was in his presentation to the Supreme Court of the case against segregation in the District of

Columbia, but the argument was technically well presented and the reasoning was as sound as a dollar. So on the face of it President Eisenhower's

promise to use the powers of his office to abolish segregation in D. C. is being carried out. There is a good chance that Mr. Brownell's argument will bear fruit.

## Tarheels Dominated Tournament

North Carolina may well be proud of the fact that four of the eight teams participating in the recent basketball tournament, fittingly held in North Carolina, were Tarheel teams. Exactly half. Added to this, of course, is the admirable fact that both the winner and the runner-up, Winston-Salem Teachers and St. Augustine's, were Tarheel teams. The winner came through in grand style, and the local team, Saint Augustine's, of the tournament, certainly did itself proud. Squeezing into the tournament as the eighth qualifying team, and qualifying then by defeating the other Raleigh candidate, Shaw University, it lost the championship by practically the narrowest possible margin, after an amazing performance and a brilliant showing, in its first appearance in CIAA tournament play.

in the contest, three in the semi-finals, both contestants in the finals, and carrying off the honors of the winner's cup, the runner-up trophy, the most valuable player award and the coach of the year honor. The last three mentioned all came to Raleigh by way of St. Augustine's.

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Nothing said above is meant to detract from the honor of Winston-Salem's victory. It was their first championship, and they earned it the hard way, certainly. Their victory over St. Augustine's adds to rather than detracts from the glory of their final success.

In passing it is worth noting that three of the four teams reaching the semi-finals were North Carolina teams. Tarheels dominated from beginning to end, placing four teams



## C. D. Halliburton's SECOND THOUGHTS

It is not often that I read the venerable and well-known Dorothy Dix column, when consist largely of advice in answer to letters setting forth domestic or romantic problems. But the other day the heading of the column caught my eye, and I read the problem:

"Dear Miss Dix: I am entering college this fall, but am heartbroken over my mother's lack of interest in my future. I know it is essential to a woman's social life to belong to a sorority, but mother says college is costing enough, and she can't afford the additional expense of a sorority."

The advice offered by the conductor of the column to this woman was to the effect that she had a distorted sense of values. To us that seems to be eminently the right diagnosis. Unfortunately, however, the young woman in the case is far from unique. Her reaction to the non-essential trimmings associated with higher (and even secondary) education is very common, and the colleges and

schools are doing little to correct such an attitude. Instead, they foster it, perhaps unconsciously, by their lack of supervision of the ideals, standards and practices of clubs, societies, fraternities, and other organizations.

I would be the last to say that such organizations do no good. They do, and the community and national activities of national fraternities and societies have increased greatly in the past twenty years. Their social and civic consciousness has had a considerable growth, stimulated partly, no doubt, by criticism from without as well as from within. But in proportion to their total potentialities for harm.

In evaluating the impact of the fraternity of sorority on students we must realize that the people primarily concerned are not mature, and that their reaction to the problems of getting into and keeping up with the activities of these organizations are not faced with a set of adult attitudes and values. It might be added that the attitude and behavior of many so-called adults do not help at all in bringing about a sane approach on the part of the young persons involved.

It is a sad commentary on our education that making or not making a fraternity or sorority is the difference between success or failure in their college careers, as they see it, while other considerations are of very minor importance by contrast.

What I have said as a member for more than thirty years of a national college fraternity, and I believe that there are thousands with the same or comparable experience who will agree with me.

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## Sentence Sermons

**WHO IS POOR?**  
**WHO IS RICH?**

1. This is a question men so long have failed to get straight and answering improperly, many have seriously met with ill-fate.
2. Wealth cannot be measured by what one controls of material gains; life becomes very uncertain where wealth alone controls one's aims.
3. Material wealth is subject to change—man's selfishness upsets his own plans and worthy objectives disarrange.
4. The craving for wealth and all things material, has kept man disturbed from time immemorial.
5. Life is never at its best when wealth is the main objective—there are things more enduring, though perhaps not so alluring, that give clearer perspective.
6. There are virtues that money cannot buy, but are the type of ever increasing security for men like you and I.
7. Yes such men who used good judgment like Lazarus, Joseph and Paul, could not

betrayed of the fowl in order to prevent admitted error on the part of the majority. It seems this was a strategic action rather than a philosophical one.

"Uncle Tom" has been greeted to the "modern" Negro both strength of numbers and skill, and it is unfair to besmirch the reputation of this fine character by giving his name to the present day Negro who for his own petty and selfish gains, sells out the very people "Tom" worked so hard to preserve, their approach is selfish and shortsighted and they merely negate the work of sincere conservatives who attempt sane action.

If we must have a name for these does, call them Quislings, call them anything, but let's not take in vain the fair name of "Uncle Tom"

rank among men of wealth, but were richer than them all.

8. The world today still must recognize the one who was born in a manger, but whose dynamic strength and power will outlast this earth make Him no stranger.

9. Nineteen hundred and fifty three years ago He came here humble, meek and lowly; but all who touch the henn of His garment will know He is rich, everlastingly joyful and eternally Holy.

10. He taught that, to be eternally rich, one on earth might be recognized as "poor," but when filled with His holy spirit would enjoy boundless wealth beyond earthly kingdoms that would fail to endure.

11. This is the wealth no thief can steal—it needs no earthly protection; the keeper of these possessions is God Himself who is the author of perfect love and affection.

12. In the end of face Lazarus was rich and Dives poor—on earth it didn't seem quite that way—but when a man has God, he is a child of the King with heaven his home forever and ever.

## James A. Shepard's THIS and THAT

An article appearing in the CAROLINIAN a few weeks ago, said in effect that a Negro would be elected to the Raleigh City Council when a Negro, warranting the confidence of his fellowman, offered himself as a candidate for that position. This article implied strongly that the three men who have run for council seats in Raleigh, N. C., were not worthy of the honor.

It is not the purpose of this column to either condemn or defend the Negro candidates who have been defeated in their efforts to be elected to the council. We know they were defeated and we know their defeat was caused by the failure of sufficient Negroes to vote for them. Everyone knows there was a reason for these defeats and it seems reasonable to assume that had the Negro voters wanted either or all of these three men on the council, the Negro voters would have voted for them in sufficient numbers to put them there.

We believe that the Negroes of Raleigh want Negro representation on their City Council, regardless of the argument used to the effect that all the citizens, Negroes included, are now represented on the City Council. The fact remains that all are not represented. As a matter of fact, all the whites are not represented and all have not been represented since the inauguration of the Council type of government here. It is a strange form of Raleigh, given for six years, no representative government in person living south of Hillsboro Street or east of Wilmington Street has been elected to the City Council, despite the fact that many white and practically all of Raleigh's 23,000 Negro citizens live south and east of Hillsboro and Wilmington Streets.

ter or no worse than Negro citizens of cities in North Carolina where Negroes have been elected to City Councils. This article pointed to these things in support of its contention that the Raleigh Negro voters have not been impressed with the integrity of the Negro candidates.

As we have stated, we do not wish to deny or affirm the position taken by the writer of this article. In all likelihood we will at a later date present our views concerning the points raised. Our concern now is in view of the fact that regardless of the reason, no Negro has been able to poll enough votes to secure a council seat, and realizing that we do need representation on the council, what are we going to do to get that representation?

It seems to us that the Raleigh Citizens Association (RCA), the remnants of the effective group that did such magnificent work of behalf of our group under the name "Negro Citizens Committee" and then later changed its name because a few of its members disliked the word "Negro" has come up with a sensible if not too high idea. The Association has just adopted a criteria of measurements for Negro council candidates. The Association says the candidates must possess intelligence, integrity and independence. The intelligence may be native, acquired or both. It doesn't necessarily mean the candidate must be a PhD or possess a certain degree of any extent. It is looking for persons whose capacity to think have advanced a step beyond the ordinary. The Association believes that unless the candidates have honor and character beyond reproach, they would be defeated before they ran, therefore its second major requirement for all candidates is integrity. Because the position of councilman carries practically no salary, \$200 per year, the candidates should be persons of relative independence. Men and women whose business or profession allows them time to attend to the duties and responsibilities of looking out for the affairs of city government, with serious impairment of their own affairs. The Association has decided to try to draft such persons to run as candidates, when and if they are found. You are asked to submit the names of persons you believe possess the required qualifications, to the Rev. Mr. Paul Johnson, chairman of the council candidate committee. There are Negroes in Raleigh eminently qualified for a council seat, let's get busy and find them.

It would be interesting and highly informative if it were possible to have the Negro situation here surveyed by one of those political analysts. Possibly in that manner we could learn just why the Negro voters here refused to support the Negro candidates who have previously run for the Council. However, it isn't all likely that such a survey will be made and it isn't all likely that a Negro will be elected to the council here until one is selected whom the Negroes want.

The article previously referred to discounted the statement that the Negro candidates here were defeated solely because of the indifference and complacency of the Negroes themselves. It was pointed out that Raleigh Negroes as a whole are no different no let-

considered engendered in war was soon made clear that the democracy for which the soldiers had died to make safe was "for whites only." Riots inspired by an anti-Negro movement broke out North and under the stress of war. The South, those in the South were "justified" by those of the North, while a slight was lost of the ugly fact that these outbreaks were discrediting democracy throughout the world.

The expediency of preserving certain southern traditions—American traditions, should we say—cut the very heart out of our vaunted democracy. Democracy ceased to be contagious and Communism took the offensive. The heart of this nation is not fit this war even as it was not in World War II, because there is an uncertainty as to the major aim.

A few of the more intelligent and better educated know and appreciate the threat that Communism poses; we know at what price our great country was founded and preserved; we know about the clay feet of Communism and its pretensions; we appreciate what even our limited freedom means as against the regimentation of communism; we cannot take the risk involved in burning the barn to get the rats.

In other words we believe that when Communism and democracy are carried to their logical conclusions, democracy has inherent advantages with which Communism cannot compare. But as of today the Communism of Stalin and Lenin has become a world contagion, which at present must be restrained by force of arms.

Yet we know that arms and force cannot ultimately cope with an ideology such as Communism. But democracy must be protected even by arms until such time as its inner powers assert themselves.

In other words, irrespective of what Malenkov aspires to accomplish to perpetuate Communism and facilitate its worldwide pretensions, this nation's safety is somehow tied up with strong military preparedness and a strong program for the pacification of the tenets of democracy.

(CONTINUED ON PAGE 7)

Gordon B. Hancock's  
**BETWEEN THE LINES**

