

### A Sin By Omission

Sin by omission is just as great as sin by commission. It is rather singular that our leaders have said very little and done less about Nehru's visit. It is a known fact that he has long been disturbed about the treatment of people of color, throughout the world. He has continued to fight for the underprivileged. People of color are looking to India and the best we could do was to have made some gesture of appreciation upon his arrival.

The churches could have at least had an hour of prayer or a period of devout meditation. With President Eisenhower proclaiming that there shall be no second-class citizens in America and Nehru making a plea for India, it seems that such manifestation of faith and hope in their meeting would have had immeasurable weight upon the forces of wrong and

These two powerful factors of right could have had the entreaties to God from the Negro church with such a preponderance that they could have shaken the very forces of hate, because prayer changes things. Indian peasants have proved this. Freedom loving pilgrims carried their troubles upward and broke the bonds of English rule.

Slave-shackled Americans carried their griefs in such songs as "Swing Low Sweet Chariot" and "Nobody Knows the Trouble I've Seen" and tore themselves from the chains. Certainly church leaders could have implored the Almighty to meet with Eisenhower and Nehru to aid them in giving the world that peace that was promised with the coming of the Babe of Bethlehem, more than 1900 hundred years ago. Yes, the sin of omission is as great as the sin of commission.

#### Durham Rises To The Occasion

Durham, led by Mayor E. J. Evans, turned day in Durham and throughout the south? out in full force Monday afternoon to honor two athletes who brought fame to it and to America by their fine showings in the recently held Olympics. It was as it should have been. The two fine athletes competed as Americans and were so greeted upon their return.

They rode in the parade together and were heroes to all of Durham. The festivities started at the Raleigh-Durham airport and ended at the City Hall. The crowd forgot that they were born on opposite sides of the track. They forgot that one represented a white college and the other represented a so-called Negro college. The triumph that they had so rightfully deserved went beyond the color of the skin or the texture of the hair.

The crowd had but one purpose in mindto honor two truly great athletes. What a great place Durham and North Carolina could be if the crowd would recognize Joe Shankle and Lee Calhoun as true American athletes. Why is it that every day cannot be a celebration of democratic ideals for men and boys, women and girls who display fine qualities? Why is it that the crowd cannot exclaim "hosannas" to all the Joe Shankles and Lee Calhouns every

Is it only when Lee Calhoun and Joe Shankle have starred in athletics that the surging crowd will honor them as equals? There are thousands of Joe Shankles and Lee Calhouns who will make greater contrbutions to race relations and democratic understanding if the crowd would but look at them with an eye of fairness and a judgment of prudence. They came home to glory because they had won laurels in foreign fields. We should like to say to the crowd that it can find a Joe Shankle and a Lee Calhoun every day to be honored. All they have to do is to give the Lee Calhouns a chance to compete with the Joe Shankles on an equal basis,

All the Lee Calhouns are asking that they be given a chance to have their being like Lee Calhoun had in Australia. There are thousands of Joe Shankles who are saying to the crowd, "Let us work, play and compete with Lee Calhoun. We can make this world better by having had this contact". We say give the Lee Calhouns a chance and they will join with the Joe Shankles and make America the land of the free and the home of the brave.

## Campaign Promises Vs. Consecration

In too many instances are persons running for elected offices in both church and state prone to make campaign promises that are not even thought about once they have been elected. This is a bad indictment to bring against persons who are elected to serve the church. It is our candid belief that people who aspire to an office in the church should search themselves and ascertain whether they have enough Christ in them to perform the duty that the office requires.

This brings us to discuss one personage whom we feel made this examination, Daniel Carlton Pope, resident bishop of Africa, representing the A. M. E. Zion Church. He relates how, as a student at Tuskegee he attended a meeting where a collection was taken to aid the missionary work. He says he told the collectors that he had no money, but he told God he would put himself into the plate and would go to Africa and serve to bring light to the darkened corners of that vast country.

In 1924 he went as a missionary and has been identified with it ever since. He lost his first born son there. His wife contracted an illness, while there from which she never recovered. In 1948 he was elected as the secretary of missions and kept in close touch with the work. He told the delegates to the 1952 general conference, if they would elect him a bishop, he would go to Africa and remain there until he had completed the job which

he promised God he would do on that eventful night, at the missionary meeting.

The delegates elected him and he went to Africa and remained there for four years. It was during these four years that he planned and promoted a program known as "GIVE GOD A CHANCE. This program found favor with the natives and they are sharing whatever monies they may chance to get for the program. He returned to America in March of this year for the general conference. We have been told that the appointments of bishops is done according to seniority. This means that the last bishop elected is sent to Africa. When asked by members of the episcopal committee what conferences he desired, Bishop Pope promptly answered, "I want to go back to Africa to complete the job I began in 1924."

This is a concrete example of being consecrated to a task. Bishop Pope displayed the kind of spirit it takes to really serve a cause. He consecrated himself to work for God and His kingdom. Office seekers would do well to make up their minds that they are going to serve their populace with a devotion not based on money or prestige. There are quite a few church office seekers who would do well to adopt Bishop Pope's approach to duty. Unkept campaign promises, whether in church or state are not conducive to a people, nation

## Negroes, Hungarians 25 Years Hence

We recently read, with deep study and concern, of the plight of Hungarian refugees both -those fleeing their native Hungary into Austria, as well as those that landed on these

Naturally we. like many different peoples all over the world, had a deep concern for the Hungarian people, as they were being shot down, by powerful Red army tanks, according to verious press services. But unlike the other peoples of the world, our greatest concern is centered upon the refugees that landed in this country, amid great fanfare and the like.

Specifically Negro Americans are concerned with the attitudes and behavior patterns of Hungarians who sought and easily found political asylum here 25 years from this day, as regards their feelings and dealing with Negro Americans and other minorities who can trace their ancestry in America back several hundred years.

Will they soon forget the political oppression that they escaped, as so many other foreigners have done? Will they show their apperciation by becoming "indoctrinated" with "Americanism" as manifested through the southern white supremist or the northern hy-

Will they generally become prejudiced against minorities here and will they practice discrimination against American citizens of many generations, because of race, color. religion, creed, etc? If thy are to become a party to the abovementioned undemocratic principles and practices, then-so far as we are concerned they may as well stay in Hungary

and let the Russians shoot them down. (Reprinted from THE COLONIAL TIMES)

#### THE CAROLINIAN

Published by the Carolinian Publishing Company, 518 E. Martin Street, Raleigh, N. C. Entered as Second Class Matter, April 5, 1940, at the Post Office at Raleigh, North Carolina, under the Act of March 1879, Additional Entry at Charlotte, N. C.

Payable in Advance-Address all communications and make all checks and money orders payable to THE CAROLINIAN. Interstate United Newspapers, Inc., 544 Fifth Avenue, N. Y. 17, N. Y. National Advertising Repre-

This newspaper is not responsible for the return of unselicited news, pictures, or advertising copy

unless necessary postage accompanies the copy. P. R. MERVAY, Publisher

Alexander Barnes ........ Advertising & Promotion Chas. Jones ...... News & Circulation 

J. C. Washington, ...... Department Mrs. A. M. Hinton ......Office Manager Opinions expressed in by-columns published in this newspaper are not necessarily those of the pub-

## "These Simple Tools Have Removed The Scar"



## **OBSERVATIONS**

By Rev. R. Irving Boone

THE INCOMPARABLE CHRIST

AT THIS BLESSED SEASON. when, once again, the thoughts of humanity turn in a very special way to the Babe of Bethienem, it seems altogether appro priate to focus attention on the fact of the incomparable Christ. He came from the bosom of a woman, He put on humanity that we might put on divinily. He became Son of Man that we niight become sons of God.

He was born contrary to the laws of nature, lived in poverty was reared in obscurity; only once did He cross the boundary of the land of His Childhood.

In infancy He startled a king in boyhood He puzzled the doc tors; in manhood He ruled the course of nature. He walked upon the billows and hushed

CHRISTMAS

Days, is attended with many

happenings out of line with

heavenly praise . . . and in-

stead of joy and adoration.

they breathe contempt and

2. Indeed, right where the

Blessed Savior once did trod,

airplanes and soldiers have

moved in to guard and, where

Peace once did reign, diabolic

hate has entered in to defame.

on Earh Good Will To Man'

would hide His face if He

should now return to this land,

and witness the inhumanity of

4. He would not only see in

on Desert, Hill and Plain, but

in some Southern Grammar

and High Schools of this land

where unholy treatment is met-

ed out to one certain dark

race that is trying against

3. The harbinger of "Peace

humilation

man to man.

1. Each year this Day of

the sea to sleep. He heeled the multitudes without medicine and made no charges for ilis services. He never wrote a book, yel not all the libraries of the world could hold the books that could be written about Him, He never wrote a song, yet He has furnished the theme of more sougs than all the song writers combined. He never founded a college, yet all the schools to gether cannot boast of as many students as He has. He never practiced medicine, yet He has

doctors together. gun, yet no leader has evo made as many volunteers who have, under His orders, made rebels stack arms and surrender

SENTENCE SERMONS

By Rev. Frank Clarence Lowery For ANP

odds to uphold His precious

name, in accord with His

5. What a travesty upon the

sacredness of human life here

at home where such things as

lynchings and Race hatred

6. But in these benighted

regions love scems at a premi-

um despite the teachings of the

loving Christ Child and Peace-

7. The Christ Mass cannot

be scaredly celebrated when up

from the ground are heard the

cries of innocent souls inhu-

manly tormented; no. not the

light of justice under God's

blue canopy anywhere should

8. "God is not mocked, what-

soever a man soweth (if he

does not truly repent) that

shall he also reap"; and with-

out true repentance it all adds

9. Nations being nothing

up to bare faced deceit.

should scarcely be known.

maker to all Nations.

this be tolearted.

healed more broken hearts and

wounded spirits than all the

without a shot being fired. He is the Star astronomy, the Healer of all diseases. Great men have come and

gone, yet He lives on and on Herod could not kill Him: Sa grave could not hold him.

untarily comply with that pure Rock of geology, the Lion and the Lamb of zoology, the Harmonizer of all discords and the

an could seduce Him; Death could not destroy Him; the,

He laid aside His purple rebe for a peasant's gown. He was rich, yet for our sake He be came poor, Ask Mary! Ask the wise men! He slept in another. manager; He cruised the lake in another's boat; He was buried but He never. The Perfect, Infinite, the Incomparable One. He is the Chief among ten thousand; the One altogether

more or less than arregrations

of individuals, should make

clearly to you and me, that we

are responsible for what we

see; for if Christ's Coming, to

is fails to count, then race

hatred and wars will continue

10. Isn't it time we were be-

ginning to take the admoni-

tions of the Prince of Peace

seriously, and honestly blot out

of our hearts every iota of pre-

judice and hate, that our de-

sired blessings may not come

11. Our Heavenly Father still

looks down below, to see if yet

He can set our hearts aglow!

His holy Spirit pleads to anoint

everyone who draws near His

es far more than wreaths and

trees at every door; but the re-

newal of love for all mankind,

with a desire to lead them to

CHRISTMAS then impli-

too late?

heights sublime.

Brown Americans, who rejoiced at the recent Supreme Court decision killing him crew in intrastate travel, got a complets let-down this week at the position taken on this partter by Attorney General Herbert Brownell, Following a day-Justice Department, Monday by the attorney General and 14 southern District Attorneys, Brownell came out with a statement that the United States would stress "voluntary compliance" in desegregation of bus travel. This was consolete "about face" from a strong statement he had made a few weeks earlier that any at-

would constitute a "crime gainst the United States." When questioned on why the Attorney General had reversed his previous stand, a spokes-, man for the Justice Department said, that it was not a complete reversal. That it was only natural to expect "volumtary compliance" of any law. The Attorney General has only said he would "stress" volinitary compliance, continued the spokesman, implying that he had not said he would rely entirely on voluntary compliance

tempts to enforce segregation

laws on public transportation

This inference invoked the question as to what the Attorney General expects to do if the law is not complied with voluntarily. "This is a hypothetical question", replied the spokesman, "and we never comment on questions like that." And furthermore, the has not decided on a petition to reconsider the bus segregation decision

This decision by the Justice Department seems to be setting up a bad precedent for the law enforcement of this land. If state officials are permitted to obey the law only when they feel that the law meets their own approval, what will prevent a speeding motorist doing the same. Why should a driver making 75 miles an hour voluntarily slew down in a zone which says 40 miles, if ther

WASHINGTON (ANP) - ful law of dishing out his hard carned dollars for income (ax if there is to be no enforcement or punishment? If volum tary compliance is applied to the white supremists of the south, why shouldn't it be applied to any citizen? What would American citizens have robbery, and any other underebberry, and any other undesimble practices? It there is no enforcement of laws, there will be no need for, policemen

courts, lawyers and judges, not even a Department of Justice. The Attorney General's decision raises another question in the minds of 12 percent of the American population—that of sincerity of enacting and enforcing legislation affecting the mmorities of this country. How can Negroes feel that the Administration is really serious about protecting their rights when it consistently appears their enemies the white suprem ts of this country? How can they maintain confidence i na government who refuses to fake a firm stand on compli-ance with the law of the land?

Where can Negroes turn for sincerity of purpose and genuine interest in their welfare? Looking over at the other political party, how can they trust their "good-friend" Senator Hubert Humphrey who is waging an outspoken war for a cioture rule at the beginning of this congress to pave the way civil rights legislation while out of the other side of his mouth he is supporting an anti-civil righter --- Lyndon Johnson for democratic Floor

Minorities who once had great faith in Humphrey cannot help but wender why he refused to support Senator Lehman, Douglas, Henning and a few others attempting to get some civil rights legislation passed before congress ad-

America's greatest minority wonders why a handful of southern racists can hold such tight reins on the northerner and equality guaranteed

#### Who Started The Christmas Tree?

By Rev. F. X. Weiser, author, THE CHRISTMAS BOOK A MINIATURE 200 hanging children, since is was the on

from a Christmas tree may be object on the stage.

a striking sight, but actually is but of place there. Like many plays stopped, but people want other Christmas symbols and ed the Paradise tree and brought customs, the Christmas tree has it into their homes on December

When and where did Christ- Adam and Eve. mas trees begin? Some say the HUT DECEMBER 24 was also Christmas tree comes from the Christmas eve. From early time fire customs. But this is mere ticed on this day in all Christian guessing and doesn't fit the

THE CHRIST-MAS TREE is a combination of two religious symbols from medieval days,

the Paradise tree and the

the coming Saviour. For this born, reason the Paradise play was a UNDERSTANDING the origin favorite in Advent, the preparation of the Christmas tree should

a deep and spiritual significance. 24, the feast day in honor of

countries. A candle called the "Christmas light" was burned as symbol for Jesus Christ, the ight of the world that started shining at Bethlehem.

In Germany the Christmas andle used to be placed on top f a wooden pyramid-like structure, adorned with glass and tinsel. But soon the people Christmas light, and it began in noticed that the Paradise tree ermany. Itself was a beautiful and live Prom the eleventh century on pyramid. The next stop was to religious plays used to be per- lake the lights, glass balls and formed in churches or outside tinsel from the wooden pyramid in front of churches. One of the and put them on the Paradise most popular of these "mystery tree. The Christmas crib which plays" as they were called, was had stood at the foot of the the Paradise play. It told of the pyramid, was now put under the creation of man, the sin of Adom tree. The "star of Bethlehem" and Eve, and their expulsion from the top of the pyramid war from Paradise. This play closed now fastened on the iree. Thus with the consoling promise of our modern Christmas tree was

tory season for the coming of give parents a chance to get in Christ some religious teaching amidst IN THE PLAY the garden of all the Christmas preparations. Eden was indicated by a fir tree No child should have to spend hung with apples, from which Christmas without learning the Eve broke the fruit and gave it religious meaning of his Christto Adam to eat. This "Paradise mas tree, a reminder that Our tree" attracted the attention of Lord is his Light and the Light

all onlookers, aspecially the of all the world.

## Do's And Don'ts



These Simple Tools Have Removed the Scar."

# IN THIS OUR DAY

By Dr. C. A. Chick, Sr.

The Perennial Headache At this season of the year many people begin to search

their heads and in general become extremely upset and frustrated over the perennial problem of Christmas presents. What to give the darling wife or the sweet husband is not an easy problem to solve, and most especially if the good wife and gallant husband have rubbed their heads together for several or more years. Or what to give the children is equally as puzling.

The foregoing problems are all the more difficult when the "where-with-all" is somewhat limited. Young people, regardless of age, apparently believe that Brother Santa Claus actually gives away articles. Now when one starts down the list as to what to get parents, grandparents, sisters, brothers, children, uncles, aunts, nieces, nephews, etc. the task really becomes the "sixty-four dollar" question. Moreover, it must always be remembered and never forgotten that it takes time, intelligence and some cash or credit to do business with San-

Being a "pedogague" and having been one for several years and thus am paid to give advice to the voungsters under ray care, I quite often find myself glying unsolicited advice for which I receive no compen-

Thus, I am suggesting as a partial solution at least, to the perennial problem of what to give whom for Christmas, that a good book is always in order. Therefore, I most sincerely recommend the giving of good books. By and large, we like for our gifts to last a long time. And, by the same token, those

receiving gifts like for them to last a long time. I cannot think of anything that would cost as little as a good book and would last as long. Furthermore, I have a strong belief that there are few articles that would do

are lighthouses erected in the in June, 1944.

great sea of time. Barthouni said that without books God is silent, justice dormant, natural science at a standstill, philosophy lame, letters dumb, and all things involved in darkness. Jeemy Collier said that books are a guide to youth and an entertainment for age. They support us under solitude, and keep us from becoming a burden to ourselves. They help us to forget the crosses of men and things, compose our cares, and our passions and lay our disappointments asleep. When we are weary of the living we may repair to the dead, who have nothing of peevishness, pride, or design in their conversation.

Let's give good books for Christmas presents!

There were fewer milk cows our parents, relatives and fri- on U.S. farms in June of this ends as much good as a good year than at any time since rebook. A good book never tires cords were started back in 1930, of giving its readers informa- The number of animals in June tion, inspiration, hope and cou- was 26,998,000 compared to 21, 220,000 a year ago June. This is a One writer has said that a crop of one per cent from last book is the only immortality, year, and it is 18 per cent below Another has said that books the all-time high of 25,600,000 cows