

The Raleigh SCENE



My Lady's Doings + + + In And Out Of Town

INFORMAL OPEN HOUSE
The Tuttle Community Center, 310 N. Tarboro St., a United Fund Agency, cordially invites you to attend its informal Open House, Sunday, August 17, from 4 to 6 p. m.

MRS. HAYWOOD WINNER
Mrs. Annie Haywood, who participated in a Queen's March at the Saint Paul A.M.E. Church recently, was crowned queen. She reported the largest amount of money in the contest.

MARRIAGE IS ANNOUNCED
Miss Margaret M. Hodges and Andrew C. Williams, Jr., were married recently in Dillon, S. C.

RETURN FROM VIRGINIA
Miss Natalie Rufus Wilson, returned recently from Hampton, Va. where they visited their sister, Mrs. Valerie W. Smith. The trio reported having a delightful time.

EATON FAMILY RETURNS
Mr. and Mrs. J. W. Eaton and daughter, Faye, of S. Tarboro St., have returned from a 2-week vacation in New Haven, Conn. They stopped a few days to visit their

chives, and the Department of Justice. The last named place proved very informational and educational. They were shown how the department trains its people for F. B. I. work. The qualifications, very high. The training place for the agents is at Quantico, Va.

The family enjoyed this trip very much and expects to visit other places of interest soon.

MRS. FREEMAN DEPARTS
Mrs. Pearl B. Freeman, of 534 E. Cabarrus Street, has left the city to live with her daughter, Mrs. Elizabeth S. Randolph, in Charlotte. Prior to her leaving, she was entertained and honored by friends and some of the organizations to which she has given years of service.

Group No. 5 of First Baptist Church entertained in her honor and presented her with a lovely gift. The senior choir of First Baptist Church cited her for her years of service and presented her with a gift.

Mrs. Freeman was entertained at dinner by Miss Elizabeth Jordan, Mrs. Rosa Stewart and Mrs. Isabelle Hodge.

T. L. HOLTS ENTERTAIN GUESTS
Mr. and Mrs. Wm. Short, William, Jr. Marcus Short, Miss Evelyn E. Holt, all of Lawrenceville, Va., and Mr. and Mrs. B. F. Chavis, Graham, were guests of Mr. and Mrs. T. L. Holt, East Martin St., recently.

Mrs. B. F. Chavis and Miss Evelyn E. Holt are sisters of Mr. Holt.

MRS. HORTON HAS GUESTS
Mrs. Narcissis Horton had as her house guests her daughter, Mrs. Annie Williams, her sister, Mrs. Lessie Smith, and her niece, Miss Bettie Smith, all of Newark, New Jersey. Another niece, Mrs. May Hunter of Henderson, and Mrs. Horton's son, Mr. William Perry, of Norfolk, Va., were also guests.

Weekly Church Roundup

By Mrs. May L. Broadie

ST. PAUL A.M.E. CHURCH—The Church School opened at the usual hour with Mrs. Hattie Mitchell presiding. Miss Mamie Riddick at the piano and Mr. Terry Hough, Sr., directing the music.

After the study period, Mrs. Mitchell called on Mrs. Adelle Logan to present the delegates who attended the Youth Connectional Conference which convened at Allen University, Columbia, S. C.

Terry Hough, Jr. gave a very interesting report; Edward Penn, the other delegate, was to give his report at the League meeting at 6 p. m. These two represented the Sunday School and Allen League.

Rev. Penn gave the closing remarks and told of the very fine meetings and many helpful suggestions were made which we would do well to put in practice. He would go in detail at the next Teachers Board meeting.

The morning service began with the Choristers leading the processional.

The pastor preached a wonderful sermon. His text was taken from Philippians 1:21, "For me to live is Christ, and to die is gain." His subject was: "Why Are You Living?" All of us have talents, it matters not how insignificant we may think it is, we should use it to the best of our abilities. We are all here for a purpose, it is ours to accept or reject it. The sermon was really food for thought.

We were pleased to have a former member, who now resides in Brooklyn, Mrs. Pearl Hunter Rushmore, who is the daughter of Mr. Wiley Hunter. She was accompanied by Mrs. Lipscomb of West Raleigh.

Mr. and Mrs. Bernard Ivey worshipped with us also. They are members who are living temporarily in New York.

WILSON TEMPLE METHODIST CHURCH—Church School began at 9:45 with the supt., Miss Mamie Morgan, in charge. Morning worship started at 11 o'clock. The junior choir was in charge of music, under the direction of Mr. Leon Haywood. Scripture lesson was read from the first chapter of St. John, 4th verse. The pastor delivered a very inspiring sermon.

OBERLIN BAPTIST CHURCH—Sunday School started at 9:45 with Mr. W. Curtis, the supt., in charge. The senior choir rendered music, under the direction of Miss Letitia Fields. The organist was Mrs. Lucy Campbell. Scripture lesson was read by Rev. Evans from the 22nd chapter of St. Matthew. A very nice sermon was delivered by the Rev. Walton, who chose for his subject, "What think ye of Christ."

YOUNG'S MISSIONARY TEMPLE CHURCH—The Sunday School got underway at 9:45 with the supt., Mrs. Della R. Ford in charge. Morning worship started at 11 o'clock with the senior choir in charge of music, under the direction of Miss Bettie J. Broadie. Scripture lesson was read from the 13th chapter of St. Matthew. The Pastor, Rev. J. N. Leverette, brought a very inspiring sermon, using as his subject, "The parable of the sowers and..."

Around 14,000 farm people died as a result of accidents between 1950 and 1955.

W. H. Taylor, Sr., supt., in charge. Morning worship began at 11 o'clock. The senior choir was in charge of music. Mrs. E. H. Holt was the organist. The Rev. J. A. Lester read the scripture. Morning prayer was delivered by Deacon A. A. Cooke. A very dynamic sermon was delivered by the guest minister the Rev. J. A. Fleming, from the 15th chapter of Proverbs: "A marker on the highway of life."

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THE FEMININE FRONT (Report From South America)

By Rosalie Williams

I am writing this article from the beautiful Colombian City of Medellin (pronounced May-day-yeen). For anyone looking for an ideal climate the entire year, here it is. This city is located about six hundred miles inland and about five hundred feet above sea level and it's never hot and never cold—just perfect.

And it is so beautiful, clean, and modern. The many varieties of tropical flowers here defy description. The orchid is the national flower of this country but there are many other kinds which I think outshine the orchid.

Speaking of orchids, we Americans were taken on an all-day tour last Saturday which included a visit to the country estate of an ex-president of Colombia. His hobby is growing orchids and other exotic flowers. We were all amazed at the hundreds of varieties of orchids and other flowers in his garden.

Incidentally this visit to Medellin is an extra for this group. We are now enroute to Bogota for the second half of the Spanish language seminar and are spending just two days here.

In Bogota, August 7 was a red-letter day. That is when the new president was inaugurated. Politics in many of these Latin countries is well known to produce fireworks. Great precautions are being taken here against possible uprisings on that day. A huge number of hand grenades was stolen a few days ago from a shipload coming to this country.

It is not a strange sight to see the police patrols entering bars or other public gathering places to search any suspicious looking individuals who might possibly possess those hand grenades or other firearms which might be used in disorders on Inauguration Day. As an added safety measure, we North Americans were advised to stay in our hotel rooms on August 7.

The wonderful hospitality extended to us on our arrival continues. On the night of our departure from Cartagena, the owner of the Quinta Avenida Hotel where most of us were lodged, gave us a farewell party which left nothing to be desired.

The Press has given us such attention that we all feel like celebrities. We are front page news wherever we go. We continually marvel at this wonderful treatment and often soberly ask each other if a group of Latin American teachers in the United States for such a Seminar as ours would receive similar treatment.

As a token of our appreciation to the Cartagena Community we left a twenty volume set of books to the library. The set is a collection of Nobel prize winners in literature through the years. Since we were twenty in the group, each individual signed one book with an appropriate inscription. Needless to say, the gift was well received with, I believe, sincere appreciation.

White Jury Will Try Miss. Sheriff

WATER VALLEY, Miss.—(AP)—An all-white jury was chosen this week to hear testimony in the trial of a white sheriff who is charged with manslaughter in the death of a Negro.

Sheriff J. G. "Buster" Treleas has been charged in the death of Woodrow Wilson Daniels, 37, who died at John Gaston hospital in Memphis July 1, a couple of days after he was released from the jail at Water Valley.

When the trial opened special prosecutor in the case issued a statement branding as a "ridiculous rumor" reports that he was employed by the NAACP. On the other hand, Attorney John Throop Jr., declared "I have been a member of the White Citizens Council of Mississippi since its inception. I would not under any circumstances be employed by the association."

The manslaughter charge arose from allegations by a white couple, Mr. and Mrs. W. H. Vaughn, that the sheriff "whipped and beat" the Negro while he was in jail on charges of possession of whiskey, reckless driving and drunkenness.

The Vaughns were lodged in the jail on forgery charges at the time of the alleged beating.

Sunday School Lesson

By DR. G. F. MADKINS
Presiding Elder, Sanford District, Central North Carolina Conference, A.M.E. Zion Church

SUCCESS AND SALVATION
The basis for our study is to be found in St. Luke 12:13-34.

What must I do to be saved? This question, which the terrified jailer put to Paul and Silas (Acts 16:30), gets its modern counterpart in the question: All of us ask ourselves constantly: What must I do to be a success? They are equivalent questions, in that they express the deepest concern that a man can have, namely, the concern for healing, for wholeness, for a full life!

Men give to success the same unconditional devotion that any other god demands, and their sacrifices to it often include their health, their moral convictions, and their fellow men. For example, the personal welfare of an employee, abstractly considered, may be a matter of moral responsibility for the successful employer; but when the worker's incompetence or illness or age demands that he be fired in the interest of the business, personal considerations have to be set aside.

Success always makes strict demands on the one who serves it successfully. It may mean, for example, being seen regularly with the right people and avoiding the ones who don't rate. It may mean a Buick rather than a Ford, a color or TV, a larger contribution to the community chest, getting invited to join a club with more prestige.

Of course, there are different views as to what exactly constitutes success, just as formerly men had theological disputes as to what precisely salvation entailed. But nobody can be indifferent to success without thereby demonstrating for all to see that he lacks what it takes to make a go of life.

FROM A CHRISTIAN'S VIEW
Success, from a Christian's point of view, is a false god, and a man's worship of success leads to the violation of his personal life at its center. And yet it can call forth inventiveness and loyalty and labor, and men who succeed have undeniably demonstrated many of the great virtues, such as courage, determination, sacrifice, perseverance.

And what is more, the ends that we seek in looking for success are usually good: happiness, security, economic productivity, good relations with other people, and so on. The falsity lies in giving these goods our ultimate devotion. For to give ultimate allegiance to what is not really ultimate, even though it is good, is the essence of idolatry.

MEASURE OF MAN'S LIFE
Success is a distortion of the



DR. G. F. MADKINS

THE GOSPEL
To us today the gospel offers redemption from the idolatry of success worship. It gives us the perspective of a divine task and the grace to be faithful under judgment. The measure of our life is not the criterion by which success judges us. The measure of our life is right relations with God. Success and failure, however important, are relative goods. It is right that we should seek to succeed in the task to which we have set our hands, but our success (or failure) is never ultimately important.

The worship of success in our day drives us to the springs of compassion, it drive us relentlessly to measure up to the empty demands and ultimately meaningless standards of the lonely crowd. It burdens us with anxiety and the fear of failure. Like every finite god, every idol, it is demonic.

The gospel of Jesus Christ, on the contrary, is good news for God gives what he commands, LOVE.

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9:30 Sunday School
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8:30 Wednesday — Prayer Service.

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