THE NAME OF THE LORD Many people use the name of the Lord very lightly. They are quick to exclaim. "My God!" or to use the

name of the Lord Jesus Christ in Biole declares that "God will not fore Him. The second reason is behold him guiltless that taketh His cause He-the infinite God-took name in vain" (Ex. 20:7). This is upon Him human form and as God one of the Ten Commandments the Son died for our sins at Calvary. which too many people forget or NOW would you want to curse and ignoree. But it is more than a com- swear in His name? You wouldn't bid taking the Lord's name on our the Lord thy God in vain, FOR name? THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN." Don't com- Christ as their own Savior-as the mit this sin, He warns, for if you One who died for their sins. Those

readers have used the name of God blasphemer and a persecutor,

What? How can such escape the condemnation of God upon this sin? First, one of the principal reasons

for NOT using God's name in vain your mother's name, would you?

Those who have this problem, do you will have to face God Him- who have trusted Him as Savior self for it and He will not overlook usually never are tempted to use His name in vain again. Rather Now, probably many of our like St. Paul, who once was "a and Christ in vain again and again. they exclaim with deepest grati-They have gotten into the habit tude: "HE LOVED ME AND GAVE and find it difficult to stop. Now HIMSELF FOR ME." (GAL. 2:20).

The Veteran's Corner

A SERMONETTE BY COLIN DOUGLAS "I have seen before thee this day life and good . . . choose that you mayest live." Deut. 30:15, 19.

made by your YESTERDAY . . .

peace, prosperity success growth, dition lies before you. With the wisprogress, change, and thanksgiving dom of God to guide you, you need for your blessings. Today is your never feel at loss as regards any opportunity to give expression to situation, you need never feel unthe life of God, to the love of God, equal to any demand that may be to the light of God, to the peace of made upon you. Through prayer, God, to the power of God-all of you are tapping the infinite wellby rightful heritage as a beloved through prayer you will make your child of the one Father.

until tomorrow. Today's need for TOMORROWS. happinenesss is at hand, is within "Whoso trusteth in Jehovah,

Q-Are "peacetime" veterans

A-Yes, but only if they were

discharged for a line-of-duty

disability or if they are receiving compensation for a

ervice-connected disability.

Q-My service-connected disability is rated at 30 percent. Can

I be entitled to extra compensa-

A-No. Only veterans whose

service-connected disabilities

are rated at 50 percent or more are entitled to additional com-

have educational rights but I

wish to continue working, too.

May I attend school for less than

half time under the War Orphans

pensation for dependents. -As an eligible War Orphan,

because of my dependents?

entitled to hospital care?

each one of us. Today is sufficient unto itself. Today is blessed and a blessing. Let it bring us fulfillment. Let it reward us with the good of the present moment.

Today, whatever is before you Remember always that TODAY first tune yourself in on God is the foundation for your happiness through a period of quiet mediis the fulfillment of the promise tation and prayer. And then, buoyed up with the courage and confiand TODAY is the foundation for dence each prayerful communion your happiness of TOMORROW. can bring to you, you can step forth Today is the day for happiness, to meet whatever problem or conwhich you must know are yours spring of Divine Wisdom-and TODAYS wonderfully happy, Let us not put today's joy off building upon them the joy of your

A-No. Regulations require

that a student must attend

school at least half time to be eligible for the War Orphan

GO TO

CHURCH

SUNDAY

program payments.

# **Dear Sally**

DEAR SALLY: There are two is because of His infinite greatness. even getting so much as a "thank We should all understand that the We should all bow and worship be- you for the ride" when they get mandment. It doe not merely for- want people to curse and swear in fellowws drove their own cars to lips carelessly; it adds the warning. How much less should we curse them even suggested driving ME "Thou shalt not take the name of and swear in Christ's name or God's to town on these days. I'm about invariably have never trusted dling it. I just can't bring myself to CHARLEY.

DEAR CHARLEY: Two solutions pop into my mind. From what you say, these two poochers wait for you every morning at the same time, on the same corner. Why can't you vary the time at which you leave . . . perhaps fifteen minutes earlier than has been your custom, or fifteen minutes later. And the other solution-isn't it possible for you to change your route? Do you have to drive past that particular corner?

DEAR SALLY: I'm 20 and my husband is 22, and we've been married almost a year. I work in an office seven hours a day, take care of our apartment, do all the cooking, dishes, and laundry-all this without one little bit of held from my husband. He's always "too tired" when he comes home at night, and either read the news paper or watch TV while I'm slaving about the house. I'm sure I work just as hard at my office during the day as he does at his, so don't you think I'm entitled to a little cooperation with the work at home?

DEAR BEAT: Indeed you are! Marriage is a 50-50 partnership, and your husband's contribution is at a much, much lower percentage. I think you should tell him you'll be forced to quit you daytime employment unless he pitches in with some of the work at home. Be very definite about this. He's been getting away with mur-

DEAR SALLY: How about an

plate when you've already protested againt it, and what do you think off a host who never lets the level in you cocktail glass go more than halfway down before he practically grabs it from your hand and re-fills it? We frequently visit a couple like this, and I practically wrestle with my hostess and host all evening in an effort to protect either my dinner plate or my cocktail glass. My husband claims this attentiveness on their part is the mark of good and gracious enter-

DEAR G. T.: Your side, The tertaining is the ability to make your guests feel comfortable, and this is not accomplished by forcing more food and drink on them than they want,

DEAR SALLY: We've been married five years and have a cute little boy of four. We would like very much to have another child, but are actually afraid to, simply because of our little boy... Whenever we mention the idea to him, he goes practically into a tantrum. We're very much afraid that the arrival of another baby in our household would create a terrific problem. Do you think we should postpone any more babies until our son is old enough to adjust him-

DEAR D. T. G.: Sounds like rear-old dictator. Your son is old enough NOW to be adjusted to the fact that his parents make all the decisions. immediately, and the news that another child is on the way is one way of giving him a better

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BY SALLY SHAW

'free riders" living in my neighborhood who stands on the corner every morning at the same time waiting for me to drive by, so they can ride with me to town and work. This has been going on for over a year, and it's getting more and more on my nerves being forced to listen to their silly and inane conversation all the way to town, and not out, nor an offer to share in the expense of any the gas whenever I happen to stop in at a service station Furthermore, on a couple of occasions when my car was in a repair shop for servicing, both of these work on that day and neither of fed up with this deal, but can't think of any tactful manner of hanignoring them as I drive past their corner. Can you suggest a solution?

REALLY BEAT.

taining, but I disagree. Whose side

self to the idea? D. T. G.

your household is ruled by a 4should make this clear to him

## Yes. We All Talk

BY MARCUS H. BOULWARE

Pro Tempere The term "pro tempore" comes from the Latin meaning "for the time being." Thus, in a club, "pro tempore" may be used when we "temporary chairman," or 'chairman pro tempore.' Sine Die

"Sine die" comes from the Latin neaning "without naming day, Permanent organizations adjourn 'sine die," that is, they adjourn without saying when they will meet again. It is not necessary to name the next meeting time, for this is stated in the club's constitution. On the other hand, a temporary organization must adjourn "naming the day for the next meeting. For example, "Mr. Chairman, I move

that we adjoudn to meet again on

Priday, Nov. 6, at 8:00 P. M. Chart of Motions A number of parliamentarians have developed charts which show at a glance the five or six characteristics of each motion. This writer has developed one which also arranged the motions according to classes and precedence. It is a handy reference for new chairmen and presiding officers. This chart sells or one dollar to cover the cost

READERS: For my free pamphlet on production of the consonant speech sounds, send two stamps and a long self-addressed envelope to Dr. Marcus H. Boulware, Florida A&M Uniersity, Box 310-A, Tallasee, Fla., Zip Code 32307.

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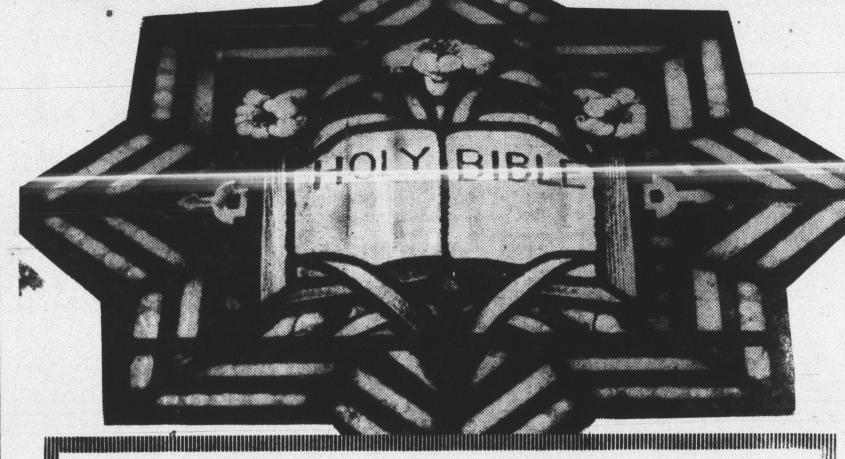
"Enter into His gates with thanksgiving, and into His courts with the rise

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The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.



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