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Old North State Medical, Dental Pharmacy Meets Begin June 9

GREENSBORO — A prominent official in international affairs will keynote the annual meetings of the Old North State Medical, Old North State Dental and the Old North State Pharmaceutical Societies and their Auxiliaries, to be held here at A & T College on Tuesday, Wednesday and Thursday, June 9-11.

N. C. NFA Meeting Set For Greensboro June 1-4

GREENSBORO—Nearly 500 farm boys, members of the North Carolina Association of New Farmers of America, will attend the 36th annual State convention to be held here at A & T College, June 1-4. The youngsters, representing 151 chapters of the organization, located in every section of the State, will begin sessions on Monday evening and continue through Thursday noon.

Winners in district and area contests will compete for state championships in five contests, including: public speaking, quiz, quartet, and livestock championships in corn, sweet potato and livestock production and in supervised farming are to be awarded at the closing session. The four-day meet is to be highlighted by the appearance of Dr. Lewis C. Dowdy, newly elected president of A & T College. He will address the opening session on Monday night.

Other speakers scheduled to appear before the gathering include: Dr. Albert Spruill, professor of education at A & T College; T. J. Culler, principal of the DuBois High School, Wake Forest, and N. L. Dillard, principal of the Caswell County High School, Yanceyville.

C. "Karlight" LICHMAN
—FOR—
WAKE COUNTY COMMISSIONER

"I stand for 'Honest Government Only!' Your Vote can make this possible."
Paid Pol. Advt.

Dr. Robert Kitchin, director, Office of International Training, Agency for International Development, U. S. State Department, Washington, D. C., will deliver the main address at the banquet to be held on Wednesday evening, June 10. Announcement of the keynote was made last week following a joint meeting of the executive committees of the respective organizations.

Besides an outstanding array of clinicians, two-top officials of which the North Carolina medical group is an affiliate, will speak. They are: Dr. Kenneth Clement, Cleveland, Ohio, national president, and Dr. W. Montague Cobb, Washington, D. C., professor of anatomy at Howard University School of Medicine, editor of the JOURNAL of the National Medical Association and president-elect. Sessions during the three-day meet are to be conducted at the A & T Carver Hall.



Ranzino
For Wake County
Board Of Education

Your Vote and Support Will Be Appreciated!

CP&L Will Dedicate New Plant On June 10

Carolina Power and Light Company will dedicate its new Asheville power generating plant in formal ceremonies June 10. Eleventh District Congressman Roy A. Taylor of Black Mountain will deliver the principal address. Louis V. Sutton, CP&L board chairman, and Asheville's Mayor Earl W. Eller will also appear on the program.

Julian B. Stepp, CP&L's Asheville District manager, will be host and master of ceremonies for the event to which regional and state industrial, civic and business leaders, press, district CP&L stockholders and customers are invited. A picnic lunch and guided tour of the multi-million-dollar plant will follow the formal dedication ceremony at 11 a. m. Stepp said CP&L will observe public open house at the plant.

YOUR SUPPORT WILL BE APPRECIATED FOR

Sam Johnson
CANDIDATE FOR HOUSE

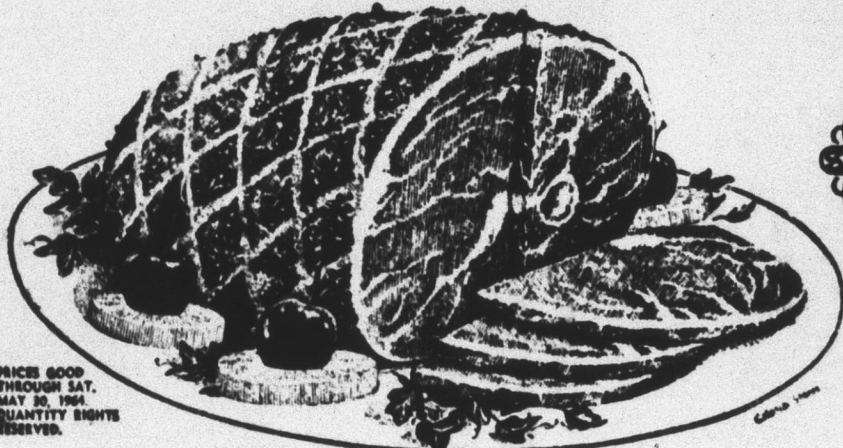
- ★ AN ACTIVE AND WORKING WAKE COUNTY DEMOCRAT
- ★ GOOD GOVERNMENT IS EVERYBODY'S BUSINESS
- ★ Married, living in House Creek Township
- ★ Presbyterian, Mason, Lion, Navy Veteran
- ★ Experienced in Business and Farming
- ★ Town Attorney for Garner and Former Court Solicitor
- ★ Past Wake County and State President of Young Democrats
- ★ See the candidate on Channel 5, TV, Fri. Night at 9:30

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- SHANK PORTION** lb. 29c
- lb. 39c**
- lb. 39c**

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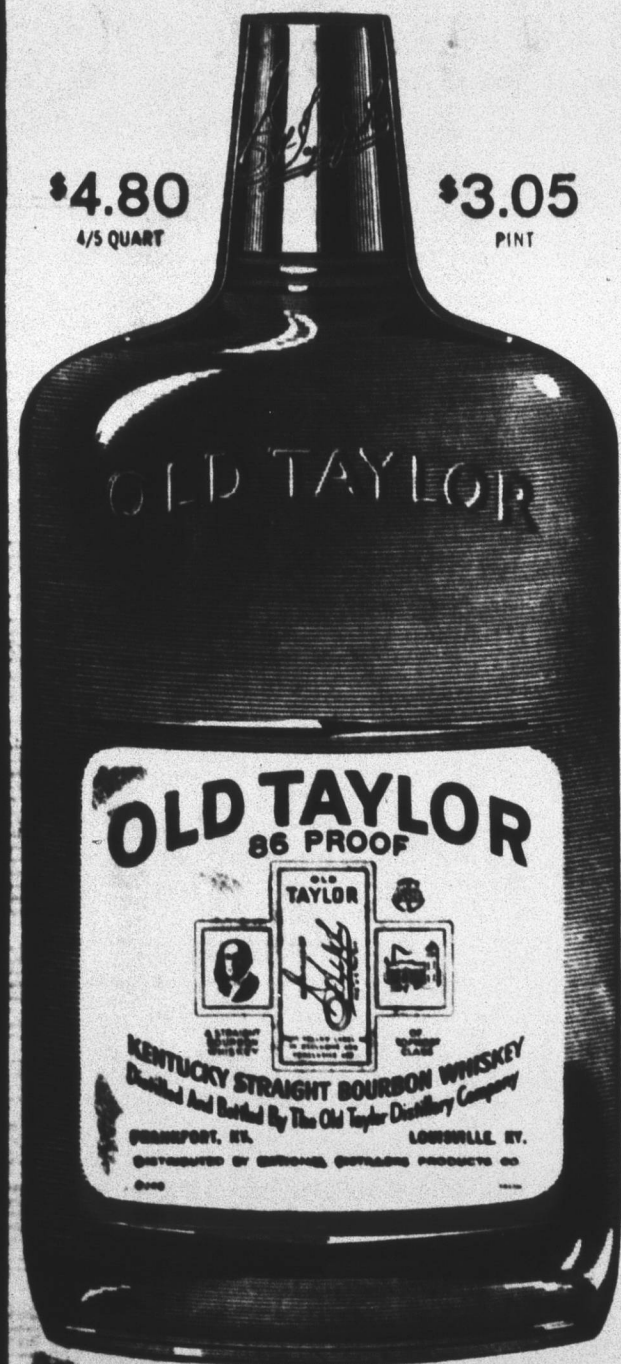
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- SAVE 20c ON SWIFT'S WHOLE GAMBED **CHICKEN** 3 1/2 CAN 79c
 - SAVE 10c ON SWIFT'S **BEEF STEW** 24-OZ. CAN 39c
 - SAVE 5c ON SWIFT'S **PREM LUNCH MEAT** 12-OZ. CAN 39c
 - C. S. SANDWICH SPREAD** FULL QUART 49c

- SAVE 8c ON PURE VEGETABLE SHORTENING **CRISCO** NO LIMIT! 3 LB. TIN 69c
- SAVE 4c ON ASSORTED FRUIT FLAVORS **JELL-O** 3-OZ. PKG. 7c
- SAVE 10c ON NU-TREAT CREAMY-SMOOTH **ICE MILK** HALF GALLON 39c

C. S. fresh-baked KING SIZE **BREAD** BIG 24-OZ. LOAF 19c

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ECONOMY AMERICAN PROCESSED SLICED CHEESE POUND 24 SLICES 59c

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