

Editorial Viewpoint

WORDS OF WORSHIP

Every Sunday School student remembers the words, "Follow Me," as uttered by Jesus Christ. There is abundant evidence that Jesus was forceful and aggressive. When he called men to him, they responded. As he commanded, they followed. He did not ask if it were a convenient moment for them to come and be disciples, nor did he

consider their circumstances or commitments. When He walked by the Sea of Galilee, he saw two fishermen, Simon, call Peter, and Andrew, his brother, casting their nets into the sea; he said to them, "Follow me and I will make you fishers of men," and they straightway left their nets, as did the sons of Zebedee when he signaled them.

Vision For Progress

Out of financial adversities often comes advancement and progress. This certainly can be said of Shaw University which, some months ago, laid "bare" its financial emergencies. And yet, President James E. Cheek has the audacity to project a building program of \$5 million during the next five years.

Its sights are on an enrollment of 1,000 students. This is as it should be, for there is such a thing as being too small for economical and efficient operation.

It seems that the debt emergency problem has been solved. Dr. Cheek told the trustees that the school's troublesome debt has been paid in full. And may we add that this is indeed a miraculous accomplishment, for not only did the campaign bring in \$250,000 to pay off indebtedness, it went over the top in the amount of \$323,000.

Preliminary plans that were presented to the trustees include razing most of the present 15 campus buildings and replacing them with three high-rise building complexes.

Citizens of Raleigh, you also have a stake in this program. Will you rise to the challenge?

Football Hero's Finest Hour

The funeral assembly of Ligon's athlete, Willie Dean "Pat" White, who met an untimely death by his succumbing to cancer, was symbolically the young man's finest hour. "Greater love has no man than this" was exemplified by more than 2,000 admirers and friends who came to pay their last respect to an individual who had excelled in his field.

though brief was his stay on these mundane shores.

Surely, the passing of this young man from the athletic scene has made an impression upon his fellow teammates who have had time for reflections upon life and death, as well as the great issues of life. May the death of White serve to call attention to the need for developing the religious and spiritual sides of our lives.

Although the Biblical poet says that the days of our years are "three score and ten", young White was denied this privilege. Yet he has left his fingerprints upon the sands of time, because Ligonites will recall long his football exploits and good sportsmanship. Would that young White was permitted to live and put sportsmanship into a long life.

May the God who reigns over us all be with his spirit!

Local Racial Groups Increase

It is indeed encouraging to know that almost 40 per cent of all United States cities of over 30,000 population now have official local groups to help ease their racial problems. This information, reported by the recent Conference of Mayors, indicates that our cities are aware that ignoring the racial problem will not solve it.

Northeast and Far West. More than half of the 187 cities in the Mid-West have such groups.

Nearly 3,500 citizens serve as volunteers on the commissions across the country, Mayor Tucker said. This, it seems to us, indicates that a significant number of local citizens are interested in keeping peace and justice in their respective communities.

The racial problem can be considered seriously by men of high calling sitting around conference tables talking in man-to-man fashion about the problems of their immediate communities and the great issues of life.

We voice our encouragement to rapid enlargement of local citizens commissions across the nation so that men and women will want to extend the hand of fellowship and justice to minority groups limited in their activities by segregation laws.

Economical Impact Of Racial Strife

While racial strife and rioting make the newspapers notices, some Southern cities have failed to recognize the financial losses which may accrue from racial crises such as we have in Little Rock, Tuscaloosa, Oxford, St. Augustine, Fla. and of late in New York.

Even after things have returned to normal in the ancient city, the public will long remember its rioting image. Perhaps thousands of tourists will prefer for years to come to bypass St. Augustine, Fla. This is bad news, because next year the city plans a quadricentennial celebration.

If a large per cent of Florida's income is dependent upon tourist trade, it behooves Florida cities to prevent a public image based upon the stigma of racial violence.

The only way to keep the public image of Florida positive, leading city officials and business men must work earnestly to bring about racial harmony and dignity and justice. Usually when leadership in official position demands the observance of certain policies in race relations, the masses of white people will accept the requirements.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Breaking The Drug Habit

Since 1961 approximately 800 drug addicts have voluntarily, or by referral by a court, attended a program of hypnosis and therapy designed to assist in breaking the narcotics habit, as well as develop a useful life. More than 400 have been cured, and certainly this is an impressive record.

People receiving treatment have ranged in age from 14 to 43. They come from middle-class homes. Their parents, wives or husbands are encouraged to take part in the group therapy weekly to learn how to help the addicts.

Would that similar programs could be started all over the nation in order that we might cope successfully with one of the most perplexing problems of our day.

Just For Fun

BY MARCUS R. SOULWARE

OLD MAN WEATHER
Here in Tallahassee, Florida, old Man Weather has turned loose on us that mighty hot weather. But very often, we get brief showers in the afternoon. This sort of cools off things for the night when usually it is comfortable for sleeping.

Summer school is swiftly moving on, and before you know it we will have commencement.

THEFT
The number of automobile thefts make us recall the days of the horse, mule and buggy. In the pioneer Wild West, a horse theft was a "treat" character. If he were caught, the crowd often murdered him before he could get a trial.

Manufactures of an insect repelling lotion conducted a recent survey of nearly 1,000 persons in 16 widely scattered U. S. cities to determine what people get bitten most by mosquitoes and why. They came up with a scoring chart on which one may estimate his insect appeal.

The automobile is now necessary to our livelihood, but we don't hang them for stealing cars. Our judges mete out to them two and four-year sentences for their crimes.

The findings indicate that the fanatical bather, who wears no scent, only the palest colors, sits quietly and never works up a lather, is the one—more than likely—who will not get bitten.

Regardless of what you think, and there was nothing she could do about it.

ONLY IN AMERICA

BY HARRY GOLDEN

WHAT'S BEHIND IT ALL?
We are amazed and breathless to see two white women charge a third who has been charged with Negro demonstrators in St. Augustine, Fla. They hurl her to the ground and, with their feet, these two women, beyond imagining, stamp her. Can Negroes swimming in the ocean inspire such violence? What makes these two ordinary women deny their femininity and their civilization?

Now it is manifestly absurd to believe that these segregationists are charging Negro swimmers to protect the Atlantic Ocean from contamination; it is equally absurd to believe that a lynch mob grabbed three boys from a station wagon to protect the Greek, Jewish, Chinese, Yankee hotel syndicate restaurants that form the vast majority of the eating establishments in the South.

And we hold our breaths learning that three civil rights workers are missing outside Philadelphia, Miss. They are young men, boys just out of college or just ready to be graduated. We learn the FBI is investigating, that Allen Dulles is conferring as the Presidential emissary with Governor Paul Johnson.

No, neither restaurants nor oceans spurred the mobs. The segregationists know what is at stake. And white supremacy is a wealth that can never be dissipated.

But alas, this is no unique situation. When we worry about the three lost boys, we ought to remember the hundreds upon hundreds of Negroes who disappeared, and disappeared without an obituary or a mourner to sorrow for their deaths.

A man can lose his money, he can lose his job, but once upon a time he was always sure that his cotton prices were. He handed on this superiority to his son and to his family. He fights for white supremacy as monarchs once fought to protect the divine right of kings.

They bested a white man in a cotton deal or they tried to vote or they brought a law suit against a store for redress of grievance and men came and dragged them from their backs, beat them, and tossed their dead bodies into swamps or woodlands. Then the Sheriff came and sternly asked the Negro mother, "Where's your Jim? He owes \$8 back taxes." This was the usual covering operation.

The segregationist is so blinded by the threat to his supremacy he even believes there is a chance he can claim support from the North. But the Negro struggle in the North, the backlash, is centered on really serious matters of displacement and annoyances.

When the woman, covered, clutching her children, the Sheriff would surmise, "Ran off to Chicago with that woman, did he? Just like Jim. Just like all of them." The wife understood. She knew that is what will go into the record.

The Negro in the North is trying to move into the middle class. In the South, he is trying to move into life. And once he moves into life, the segregationist knows he'll eventually sweep him along. And white superiority will drown.

Southern segregation is a caste system. Caste systems are notorious not for promising that life will be better but for promising that caste itself will blur misfortune.

Southern segregation is a caste system. Caste systems are notorious not for promising that life will be better but for promising that caste itself will blur misfortune.

Editorial Opinions

Here are excerpts of editorials, selected by The Associated Negro Press from some of the nation's leading newspapers.

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

TERROR IN DIXIE
THE MILWAUKEE JOURNAL
In Georgia, a Negro army reserve officer, driving peacefully on the public highway, was killed by a shotgun blast fired from a passing car. In Mississippi, three civil rights workers are believed dead, victims of a mob play, and another Negro church has been burned down.

In a number of Deep South cities restaurants and hotels have been desegregated without commotion.

It is breeding new hatred and new lawlessness. This is an exercise in futility; tragic, warped and absolutely hopeless. It can gain nothing; it cannot revive the dead past. The civil rights law is the law of the land, long deliberated, deeply considered and resoundingly passed.

We suggest that now is the time for the friends of civil rights, particularly white Northerners, to clear out of the South and give the Southern people, both white and Negro, a chance to adjust to the new situation which the law establishes.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

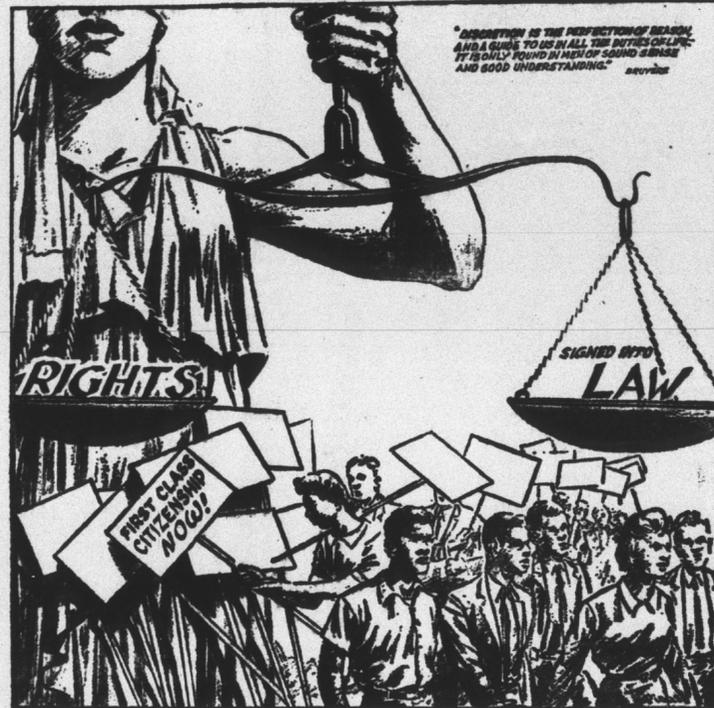
Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Continued presence of these visitors constitutes a provocation, making it difficult for moderates to exert their influence. There remain plenty of Northern crusaders to right racial injustices for these bastions in their home towns.

Every citizen has a stake in this experiment, and it is not what they can do to resist the provisions of the new civil rights bill; but, rather what can they do to make the new laws work harmoniously?

Will We-Or Will We Not Give Her A Chance?



Gordon B. Hancock's

BETWEEN THE LINES

THE MEANING OF CURRENT LULL

Even the most casual observer can see that within the last several months there has been a lull in the cold war between Russia and the United States, much to the satisfaction of all peace-loving peoples. It must be borne in mind that the big issues between these two mighty powers are by no means settled and that the war between communism and freedom is by no means ended.

factor in the more recent equation and is hinting that the real approaching struggle is not an ideological and political struggle but in the final analysis a race struggle.

The current lull must be interpreted to be fully understood. The people of the United States is a white people and the people of Russia is a white people. A nuclear war between the United States and Russia would mean a war of extermination of white peoples and the horrorfulness of the thought appalls the imagination and since the rise of communism in China the race problem has been sharply injected. Whereas the peoples of Russia and the United States are white peoples, the people of China are among the colored peoples of the earth and under the influence of the dominant white man, color prejudice has become one of the major social and economic factors of the Twentieth Century. It has in fact become a great determining factor. It has come about that race prejudice is the greatest determining factor of the hour.

When China turned communist the whole complexion of the struggle between Russia and the United States was violently changed. In the last analysis Russia and the United States will somehow become allies on racial grounds rather than annihilate each other and leave China, a dark people to dominate the world of the future. Race prejudice is so strong a factor that it is quite possible that some rapprochement between Russia and the United States and the West in general becomes a bristling possibility as an alternative to burning over the world to China and the darker peoples, and so international affairs become more of a tangled skein because of the rising racial considerations. The current lull in the cold war has a racial explanation that the casual observer little suspects. Race prejudice strange to say is the major motivating force of the Twentieth Century world and it is world wide and world active.

Race prejudice, like a hellish contagion, has gripped the Twentieth Century world and it influences almost all considerations of national and international importance. Red China has become white Russia and the United States a grave matter and largely explains why the current lull in the cold war. The question has been hurled into the forefront of their consideration whether Russia and the United States two white peoples can afford to slaughter each other unto death and leave colored China to take over the world communism and all. In other words race prejudice is causing Russia and the United States to ponder the question of reaching some kind of understanding rather than slaughter each other unto the death while China, a colored people, is to be spared the rigors and destruction of a nuclear war. Red China has already sensed the race

It matters not in what part of this world we may travel we are bound to bump head-on into race prejudice. It destroyed the League of Nations and the greatest hindrance to our dream of peace in the world. There will never be peace in a world where race prejudice takes precedence of everything else in the world.

PULPIT AND PEW

BY EMORY DAVIS, D. D., for ANP

"A MOTHER SHALL LEAD THEM"
If mothers can read better, it is reasoned, so will their children." is the position taken by a group known as Tutoring Project For Mothers. This group is a logical opposite of the biblical admonition to "train up a child in the way he should go," since many of our mothers who are mothers missed their training somewhere along the line of development.

Even civil rights with the same old race prejudice will leave mankind still a long way from the Promised Land of human brotherhood. But civil rights laws is heartening. God still lives even if prejudice does so often hide His face.

Here again is an answer to the question many people in the pew continue to ask—What can I do?
On Chicago's South Side, in the shadows of the city's most formidable citadel of education—the University of Chicago—is the Woodlawn community. It is overwhelmingly a Negro neighborhood. There are hundreds of mothers with pre-school and school age children who can neither read nor write. Many of these mothers are on ADC (Aid to Dependent Children), and their children are expected to adapt to the teaching methods of the public school system, but these mothers, lacking the basic reading and writing skills, can offer little or no aid and encouragement to inspire their progeny toward excellence in learning.

Even in this age of INTEGRATION every agency of communication with Negro youth is faced with the challenge and responsibility of doing all it can to help equip our youth for life in the mainstream of democratic civilization. The Negro church is no exception to the assumption of its share of this responsibility.

Gertrud Portens, writing on the work of Tutoring Project For Mothers explains, "modern education requires that from the earliest age on a child's natural abilities should be watched for and encouraged." She further advises that for a child to be "able to benefit from school, children need such pre-school-age training as involvement in creative play, encouragement in enlarging vocabulary, learning numbers and alphabets." She then asks the question, "what chance then has a child whose mother cannot even write her own name?"

Voluntary for projects like Tutoring Project For Mothers fill the pews of Negro churches. There are also enough preachers in the pulpit who have time enough to spend a few hours each week helping an illiterate to become able to read and write. It was shocking to me recently to hear a minister say that he didn't want "those ADC people" running in and out of his educational building, where the school board would supply free teachers if his church would supply the building's facilities.

Tutoring Project For Mothers is a VOLUNTEER project and is conducted on a one pupil to one teacher basis. While mother and teacher sit at a table, her pre-school children are entertained with toys by other mothers and her older children have an organized program of drawing, reading, music and constructive play. They meet once each week. Yes, the volunteers, ordinary housewives, have to be trained and they use mo-

More meaningful than learning to read and write is the fact that those of our race who are illiterate through no fault of their own (and regretfully there are some who have the opportunity and do not take advantage of it) can achieve an enlarged sense of their own worth and dignity as human beings.

To fulfill this pledge, the new Premier has formed a Cabinet, and work it must consist of only eleven members, the smallest in the Congo's brief history. But, as he has said, this is to be a work-

People in pulpit and pew must certainly be concerned about the worth and dignity of human beings. They ought decidedly be concerned about the potential of the thousands of our youth stumbling into the future. They ought relate their privilege as "sons and daughters of God" to those who may want to be able to read their Bibles and Sunday School quizes as they're able to do. How many churches could have tutoring projects for mothers?

ing Cabinet, and work it must consist of only eleven members, the smallest in the Congo's brief history. But, as he has said, this is to be a work-

ing Cabinet, and work it must consist of only eleven members, the smallest in the Congo's brief history. But, as he has said, this is to be a work-

ing Cabinet, and work it must consist of only eleven members, the smallest in the Congo's brief history. But, as he has said, this is to be a work-

THE NEGRO PRESS—believes that America can best lead the world away from racial and national antagonisms when it accords to every man regardless of race, color or creed, his human and legal rights. Hating no man, hating no man—the Negro Press strives to help every man on the firm belief that all men are hurt as long as anyone is held back.

