

Originals.

We are disposed, in nature and by nature, to cherish resentment and seek revenge for wrongs done us, and to excuse and even justify the wrongs we do to others. The foundation of this is pride, which nothing short of a godly sorrow for sin can remove; never until a poor mortal has seen and felt the guilt of his own sinful nature and conduct, is he humbled; never until he has seen that he is ten thousand talents in debt and has nothing to pay with, but is frankly forgiven, is he truly disposed to forgive others their petty offences against him; for all offences of one creature towards another are nothing in comparison with our offences towards our Creator.

The christian is taught forgiveness by what is forgiven him, and is kept low, under a sense of continual unworthiness, which constrains him to prefer others to himself, and disposes him to forgive them. He can fellowship christians better than he can fellowship himself, and should he hate any one, God leaves him in the prison of bondage, until he forgives from the heart.

OBITUARY.

EDITORS OF THE LANDMARKS:—By request of the widowed sister, I send you for publication, the obituary notice of her husband, JAMES A. ROOKS, who died of consumption, at his residence, in Stuart county, Ga., October 23d, 1870, being 66 years and 7 months old.

The writer of this article, was acquainted with Mr. Rooks for several years, and although he was not a member of the church, yet he was a true friend to the Primitive Baptists. He had by industry and economy, accumulated a sufficiency of this world's goods, and was very liberal in contributing to the necessities of our ministers. As long as his health would admit of it, he seldom ever failed to attend at the stated meeting at Harmony, where his aged companion was and is yet a member. He sometimes seemed to enjoy the preaching, and his eyes were often filled with tears. I conversed with Mr. Rooks while on his death bed; he said that he did not see his way as clearly as he wished, but I learned from those who were present at his death, that shortly before he fell asleep, the cloud of darkness gave way and light broke in on his soul, and he rejoiced in hope. By request, I attended the burial, and tried to preach from these words: "O, death, where is thy sting, O, grave, where is thy victory," 1st Cor. 15: 55. His remains were deposited in the Lumpkin grave yard, where he will rest until the resurrection day. He leaves no children, but leaves an aged companion to mourn her loss. May she ever have grace to sustain her in this her time of need.

ISAAC R. TEAT.

APPOINTMENTS.

Elder Jno W. Purvis, has Appointments to preach as follows: The 4th Sunday in October, at Mrs. Staton Meadley's, near Bethel, Pitt Co. Monday following at Great Swamp. Tuesday at Grindle Creek. Wednesday at Bare Grass. Thursday at Smithwick Creek. Friday Saturday and Sunday, at the Union Meeting, at Skewarkey. Elder W. A. Ross, will probably accompany him.

Elder Q. A. WARD, has Appointments to preach as follows: 2nd Saturday, Sunday and Monday of October, at Contentnea Association. Tuesday after 2nd Sunday of October, at Upper Town Creek. Wednesday, 4th of October, at Pleasant Hill. Thursday, 12th of October, at Seppony. Friday, at Sandy Grove. 3rd Saturday and Sunday of October, at Peach Tree. Tuesday after 3d Sunday of October, at Nashville. Wednesday, at Falls of Tar River. Thursday, at Battleboro. Friday, at William's. 4th Saturday and Sunday of October, at Lawrence's. Monday after, at Deep Creek. Tuesday, at Kehukee. Wednesday, at Concho. Thursday, at Spring Green. 5th Saturday and Sunday of October Union Meeting, at Skewarkey. Monday after 5th Sunday of October, at James Lee. Tuesday, at Moratock. Thursday after 5th Sunday of October, at Smithwick's Creek. Friday, at Bare Grass. 1st Saturday and Sunday of November, at Flat Springs. 2nd Saturday and Sunday of November, at Cross Roads. Tuesday after, at Tarboro. 3rd Saturday and Sunday, of November, at Conctoe. Monday after, at Sparta. Tuesday, at Auters Creek. Wednesday, at White Oak. Thursday, at Black Creek. 4th Saturday and Sunday of November at Toisnot, Wilson. Elder Ward, requests the brethren and friends to convey him to his Appointments, and tenders his thanks for such favors.

SUBSCRIPTION RECEIPTS.

ALABAMA. R. H. Strong, January 1, 1873.....\$2 00 NORTH CAROLINA. Miss Eliza Bass, November 15, 1871..... 1 00 TEXAS. Martin A. Poer, September, 1, 1873..... 2 00 Through J. E. Hardie, Agent. (\$12) Eliza Bateman, February 15, 1873..... 2 00 J. H. Rountree, February 15, 1873..... 2 00 Elder J. M. Roquemore, Feb. 15, 1873... 2 00 J. M. Long, February 15, 1873..... 2 00 Miss Ross, February 15, 1873..... 2 00 Noah Freeman, February 15, 1872..... 2 00 VIRGINIA. Through W. A. Thomas, Agent. Wm. E. Lintecom, October 1, 1873..... 2 00

PAMPHLETS.

"WALKING ABOUT ZION" can still be supplied at 25 cents single copy, 5 copies \$1, 12 copies \$2. Address I. N. VANMETER, Macomb, Ill.

AGENTS.

NORTH CAROLINA.—Elders J. H. Daniel, and B. P. Pitt, Tarboro. E. G. Clark, Wilson. Elder R. D. Hart, La Grange. Elder F. L. Oakley, Anderson's Store. Alfred Blalock, Bushy Fork. Elder Q. A. Ward, Pleasant Grove. J. F. Motley, Ruffin Depot. Elder Wm. A. Ross, Greenville. Elder D. R. Moore, Mount Tirzah. Elder Aldridge Parton, Raleigh. Elder Bryan Whitford, Newbern. Elder A. N. Hall, Woodsdale. Elder Russell Tucker, Peach Tree Grove. Elder C. B. Hassell, Williamston. R. W. Dallas, Reidsville. W. E. Bullock, Dutchville. James S. Woodard, Wilson. Elder Wm F. Bell, Tarboro. Elder D. W. Topping, Pantego. Joshua L. Freeman, Danbury. SOUTH CAROLINA.—Elder Marshall McGraw, W. B. Huckabee, Camden, Kershaw District.

GEORGIA.—Elder J. Butler, Taylor County. Elder John E. Key, Hickory Grove, Crawford County. Elder T. J. Bazemore, Macon. Elder D. L. Hitchcock, Eatonton, Putnam County. Deacon Joel Hardie, Irwinton, Wilkerson County. Elder J. R. Teat, Green Hill, Stewart County. S. H. English, Ozlethorpe, Macon County. Elder D. W. Patman, Lexington, Ozlethorpe County. Dr. H. J. Williams, Social Circle. Daniel Godard, Liberty Hill, Pike County. C. W. Hearn, Houston, Heard County. Jesse T. Davis, Quitman. John G. Phillips, Hogansville, Troup County. Mrs. R. Anna Phillips, Newnan. Eld J. N. Woodall, Ellaville. Jno. H. Woodward, Vienna, Dooly County. E. C. Thrash, Flat Shoals, Meriwether County. Elder T. K. Pursley, Americus.

ALABAMA.—Elder Wm. M. Mitchell, Opelika. Mrs. N. A. Cheatham, Greenville, Butler County. Miss Sue A. Crutcher, Madison Station, M. & C. Railroad.

MISSISSIPPI.—B. F. Wilkinson, Amite County.

TEXAS.—Miss Sallie S. Floyd, Coffeeville, Upsher County. Ruben Manning, Cotton Gin, Freestone County.

TENNESSEE.—Elder George Huffman, Bloomington. John E. Frost, Shelbyville, Bedford County. Elder Jesse Cox, Franklin, Williamson County. H. J. Pearson, Brownsville, Haywood County. Elder Wm. B. Owen, Murfreesboro.

ILLINOIS.—Elder I. N. Vanmeter, Macomb, McDonough County. J. G. Williams, Ursa, Adams County.

FLORIDA.—Joel W. Swain, Okahunka Sumpter County.

VIRGINIA.—Elder C. L. Tuggle, Elamsville. E. B. Turner, Reed Creek. Joseph France, Prunty's.

If we have omitted the names of any of the brethren who have been acting as Agents for the paper, they will please notify us, in order that we may add them to the list. We also ask other brethren, sisters and friends who desire the success of the paper, to act as Agents for us.

ADVERTISEMENTS.

ZION'S LANDMARKS,

Devoted to the PRIMITIVE BAPTIST CAUSE, Is Published ON THE 1ST AND 15TH OF EACH MONTH, at WILSON, N. C.

L. I. BODEMHAMER,.....EDITOR. P. D. GOLD,.....ASSOCIATE EDITOR.

TERMS.—Two Dollars Per Annum, in advance. Specimen copies will be mailed to any address on application to the Editor. For Clubs of five subscribers, a sixth copy will be sent gratis. The postage on our paper is six cents per quarter, (three months,) when paid in advances at the office where it is received.

THE WILSON PLAIN DEALER

AND FARMERS' JOURNAL. DEMOCRATIC, AGRICULTURAL AND FAMILY JOURNAL, Published Weekly at WILSON, NORTH CAROLINA.

R. W. SINGELTARY : : : EDITOR.

TERMS: \$2 a Year—\$1 for Six Months—50 cents for Three Months.

PAYABLE IN ADVANCE.

MR. R. W. SINGLETARY, the Publisher of ZION'S LANDMARKS, is prepared to publish the Minutes of Associations on reasonable terms. For particular information address it. W. Singletary, Wilson, N. C.

LOYD'S HYMN BOOKS.

We keep always on hand a full supply of the PRIMITIVE HYMNS, by Elder Benjamin Lloyd, which may be had on the following terms:

PRIMITIVE HYMNS—CASH PRICES.

Plain substantial (sheep) binding, single copies,..... 1 00 Six copies for..... 5 00 Twelve copies for..... 9 00 Red and black morocco binding, plain edge, single copies,..... 1 50 Six copies for..... 8 00 Twelve copies for..... 15 00 Extra gilt edge and gilt covers, elegant style, single copies,..... 2 00 Six copies for..... 10 00 Twelve copies for..... 18 00

At these prices we will send our books by mail, to any post office in the United States or Territories, at our own expense. Any person, company or church ordering a dozen books at the above rates, shall have one book extra, of the same quality as the dozen ordered; or if a mixed dozen is wanted, the extra book shall average with the dozen. These books are gotten up in the BEST STYLES of printing and binding.

At these prices cash must accompany orders. Sums over five dollars, send by Express; under five dollars, by mail, in registered letters.

Address MRS. M. A. CHEATHAM, Greenville, Butler County, Alabama

Persons ordering books will please give their Post Office, County and State PLAINLY. Greenville, Ala., March 17, 1870. For sale by E. G. Clark, Wilson, N. C.

THE "PRIMITIVE BAPTIST," Devoted to the OLD SCHOOL BAPTIST CAUSE; Is published on Thursday before the second and fourth Sunday in each month, at RALEIGH, N. C.

BURWELL TEMPLE.....EDITOR.

TERMS:—One Dollar and fifty cents per annum, in advance.

SPECIMEN COPIES will be mailed to any address on application to the editor. For clubs of five subscribers, a sixth copy will be sent gratis.

Advertisements not inconsistent with the character of the paper, will be inserted at \$1 per square for the first insertion, and 50 cents for each subsequent insertion. Ten lines make a square.

Persons making remittances for the PRIMITIVE, should have their letters registered, or send Post-office Orders.

Letters and communications should be distinctly directed to

BURWELL TEMPLE, Editor Primitive Baptist, Raleigh, Wake Co., N.

R. W. SINGELTARY, Book & Job Printer, PUBLISHER OF Zion's Landmarks, & The Plain Dealer, WILSON, N. C.

HAVING INCREASED Facilities, special attention will hereafter be given to the printing of Minutes, Pamphlets, etc. ORDERS SOLICITED.