

Subscription Receipts.

ARKANSAS.	
Jesse Normon, May 1 '75.....	\$1 00
ALABAMA.	
Through Elder W M Mitchell:	
Linsen Pickard, May 15 '76.....	2 00
Through Elder J E W Henderson:	
B J Hornsby, May 15 '76.....	1 50
GEORGIA.	
Jonathan Holmes, Dec 1 '75.....	2 00
Margaret Bruce, May 15 '76.....	2 00
John Collins, May 15 '74.....	2 00
Through Wm Adams, \$3:	
James M Adams, Nov 15 '75.....	1 50
C H Lunsford, Nov 15 '75.....	1 50
LOUISIANA.	
Through Azariah Tomlin:	
Chesley Johnson, Feb 15 '76.....	2 00
NORTH CAROLINA.	
Mrs C S Braswell, April 1 '75.....	2 00
Jesse Mercer, July 1 '75.....	2 00
Mrs Catharine Bagley, Aug 15 '75.....	50
Mrs Amanda Barron, July 15, '75.....	2 00
Jonas Ferrel, April 15 '76.....	1 00
Griffin Godwin, Oct 1 '75.....	75
A J Austin, June 1 '76.....	2 00
E T Lambeth, Oct 1 '75.....	1 00
Hardy F Barnes, Feb 1 '75.....	3 00
Wm T Taylor, Nov 1 '75.....	2 00
Through W A Odum:	
Wm Uris, Nov 1 '75.....	1 00
Through S W Outterbridge:	
Wm Jenkins, Nov 15 '75.....	2 00
Through Mrs Mary McDowell:	
Joseph Lane, May 1 '76.....	2 00
Mrs May McDowell, April 1 '76.....	2 00
Through Elder D W Topping:	
Geo Bridgeman, April 15 '76.....	2 00
Through Hiram Hatcher, \$3:	
R F Fancett, May 15, '76.....	1 50
Joseph Hatcher, May 15, '76.....	1 50
Through Elder Aaron Davis, \$13 50:	
Elder James Cavanaugh, March 1 '76...	1 50
John Scott, March 1 '76.....	1 50
D W Mott, May 1 '76.....	1 50
Wm A Rivenbark, Feb 15 '76.....	1 50
Daniel N Yates, March 1 '76.....	1 50
Aynor Quinn, March 1 '76.....	1 50
Eli H Davis, May 1 '76.....	1 50
Amos Wooten, Dec 1 '75.....	1 50
Mrs Mary Dickson, Dec 1 '75.....	1 50
Elder Aaron Davis, May 1 '76.....	1 50
TEXAS.	
Through Elizabeth Hooker, \$10:	
G W Hooker, May 15 '76.....	2 00
J T Hodges, May 15 '76.....	2 00
B F Childress, May 15 '76.....	2 00
B F Weatherly, May 15 '76.....	2 00
Elizabeth Hooker, May 15 '76.....	2 00
VIRGINIA.	
Benjamin Keen, Nov 15 '75.....	1 00
James M White, May 15 '76.....	2 00
Peter Purcell, Nov 15 '75.....	1 00
B L Stultz, May 15 '76.....	2 00
C B Jackson, July 1 '75.....	25
Geo W Giles, May 15 '76.....	2 00
Wm H Oakes, May 1 '76.....	2 00
John B Gammon, Sep 1 '74.....	2 00
C D Roberson, May 15 '76.....	2 00
Through Elder J S Dameron:	
Booker Harvey, Oct 1 '75.....	2 00
Through Thos L Poindexter, \$12:	
Mrs Nancy E English, May 15 '76.....	2 00
Mrs Mary C Starkey, May 15 '76.....	2 00
John W Poindexter, May 15 '76.....	2 00
Thos L Poindexter, Oct 15 '77.....	6 00
Through Elder John C Hall, \$8:	
Elder Geo W Kelley, March 15 '76.....	2 00
Walker C Clayton, May 1 '76.....	2 00
P G Lester, May 1 '76.....	2 00
Elder John C Hall, Jan 1 '76.....	2 00
Through Elder E B Turner, \$9:	
Samson J Davis, Sep 1 '76.....	1 50
Ruth Dyer, May 15 '76.....	1 50
T B Davis, Sep 1 '76.....	1 50
Stephen G Thomasson, May 15 '76.....	1 50
John R Murphy, June 1 '76.....	1 50
Joseph Pace, May 1 '76.....	1 50

Corrections.

MAYSFIELD, TEXAS, April 29th, 1875.  
 In my reply to Elder Freeman the type makes me address "Mary," where I gave her name as the author of the quotation first given. Perhaps the error was mine.  
 Also in a previous communication, "Fate" was used when it should have been Pate.  
 J. C. DENTON.

Union Meeting.

CLAY COUNTY, GEORGIA, April 20th, 1875.  
 Elder P. D. Gold:—

**W**E wish you to publish that the Union Meeting of the Third District—Harmony Association—will be held with the Church at Marshall, Calhoun County, Ga., commencing Friday before the third Sunday in July, 1876. We desire the brethren to come and see us at that time, especially the preaching brethren. Those living at a distance can come by rail and will be met at Cuthbert and Arlington on Thursday before the meeting commences on Friday.

Will not brethren Respass, Rowe and Murray from Upatoie, and H. Bussey from Harmony, and T. W. Stallings and H. Parrish from Union Association, come to see as?

Those coming from the North will be met at Cuthbert: those from the South at Arlington on the branch road from Albany.

JOHN J. ADAMS.

Appointments.

Elder L. I. Bodenhamer will preach, the Lord willing:

Rehoboth.....	Mon. after 1st Sun. in June.
Clement.....	Tuesday.
Smithfield.....	Wednesday.
Church near Pine Level.....	Thursday.
Beulah.....	Friday.
Upper Black Creek.....	Saturday.
Healthy Plains.....	2nd Sunday.
Wilson.....	Monday.
Lower Town Creek.....	Tuesday.
Tarboro'.....	Wednesday.
Cross Roads.....	Thursday.
Skewarkey.....	Friday.
Spring Green.....	Saturday.
Conoho.....	3rd Sunday.
Kelukee.....	Monday.
Deep Creek.....	Tuesday.
Lawrence's.....	Wednesday.
Williams'.....	Thursday.
Battleboro'.....	Friday.
Falls of Tar River.....	Saturday.
Wilson.....	4th Sunday.

Elder Bodenhamer and his daughter will need conveyance.

In Memoriam.

RETREAT, VA., March 27th, 1875.

**D**IED—At his residence in Floyd County, Va., Nov. 20th, 1874: Elder OWEN STAMPER, who was born July 13th, 1796. Of his early history the writer knows nothing except that with all Adam's family he was conceived in sin and brought forth in iniquity, and continued to roll sin under his tongue as a sweet morsel until arrested by the Spirit of God; when, as we have often heard him say, he viewed himself the worst of mankind, and he moaned his condition for many days, when it pleased the Lord to manifest his love to him in the pardon of his sins. He then was enabled to rejoice with joy unspeakable and full of glory. He united with the Primitive Baptist Church at West Fork, in Floyd County, Va., Sunday March 17th, 1822, and was baptized by Elder Jesse Jones. He lived with the church in peace and enjoyed their confidence and fellowship until September 1st, 1832, when the church licensed him to preach the gospel of Christ. He went forward in the discharge of this duty with great fear and trembling, often doubting his call; but, to use his own words—he felt unable to preach, but could not remain silent, but was often praying to the Lord to direct him what to do, and as the impressions deepened he continued to exercise his gift in the ministry, not without opposition from the enemies, until September 3rd 1836, when he had made full proof of

his ministry and usefulness that he was ordained to the full functions of the ministry, and went forward in the administration of the ordinances of the house of God. Elder Sumner certainly made full proof of his ministry. He had but a limited education, but by close application to study he acquired considerable knowledge of books. He traveled considerably, in Virginia mostly, and preached Jesus and him crucified, with power. Several churches were built up under his ministry. He was Pastor of Indian Creek, New River, Meadow Creek, White Oak Grove and Laurel Creek churches, until age and infirmities prevented him from serving them. The Lord added many seals to his ministry—among the number he had the pleasure of seeing five or six of the members of the churches which he served embark in the ministry and rise to distinction among the Baptists. Among them, one of his sons (but his ministry was short, as he died several years before his father.) Elder Sumner often spoke of the young ministers as his sons in the ministry, and treated them as such, often encouraging them, and both by precept and example, admonishing them to be faithful and humble in the discharge of their duties. He did not envy them but appeared to be happy in their company, always setting them forward and never appeared more happy than when they were enabled to preach comfortably. He was a good disciplinarian and the churches over which he was Pastor loved him for his firmness. He was useful in his neighborhood as a peace-maker and also as a physician, having acquired considerable knowledge of medicine. To my knowledge he was scrupulously exact in his dealings with his fellow-men, avoiding debt and thereby troubles on that score. By industry he acquired a competent living and his house was a home for his brethren and friends. He was twice married—by his first wife he had thirteen children, nine boys and four girls—nine of his children survive him. He had no issue by his last wife: she is left a widow to mourn with his children.

Brethren and friends, he was sick many weeks before he died. While he was able to travel his seat was seldom vacant at White Oak Grove, where his membership was held. He was Pastor of that church, which had been built up under his ministry. He bore his last illness with christian fortitude, and expressed his willingness to go at his Master's call. He told the writer that he had nothing to fear, that he was perfectly resigned to the will of the Lord and said, I am waiting for my Master's time, to go! I am ready when it is his pleasure to call! In his death his wife has lost an affectionate companion, his children a loving father, the churches a wise counselor and faithful pastor. But, we should all bow with reverence to the will of God and not murmur at his ways, for all is ordered for the best. May the Lord send us a Pastor of his own choosing to fill the place of our old brother and faithful Pastor, that we may be comforted. While we deeply mourn our loss we believe it is his eternal gain. May God grant consolation to his widow and children and friends, and enable all to say: Thy will be done, oh Lord!

Is the prayer of  
 JOHN C. HALL.

**W**ILLIS B. HUCKABEE was born in Cumberland County, N. C., July 25th, 1801; married Catharine Hudson July 23rd, 1821 and moved to Kershaw County, S. C., about the year 1830, where he spent the remainder of his days. His wife bore him ten children—six daughters and four sons—five daughters and one son passed away before him. By industry, care and diligence he accumulated a very good living. He was an affectionate husband, tender parent and kind neighbor. He was very plain and pointed in vindication of truth and justice, and every one acquainted with him esteemed him very highly.

On the 17th day of June 1854 he related what he believed the Lord had done for his poor soul to the Primitive Baptist Church of Christ, at Beaver Dam, Kershaw County, S. C., and was very joyfully received; and he and Sister Elizabeth Owens were baptized next day by Elder M. McGraw, and he remained a very consistent member in that

church while he lived, always manifesting his faith, hope and love in and to Christ and his cause, by a pious walk and godly conversation. He and I traveled much together, to Associations, Union and Monthly Meetings. Many, yea, very many pleasant days, we have spent together, "we have been made to sit together in heavenly places in Christ Jesus." Our hearts were knit together in love—seemed to be one in Christ Jesus.

But my highly esteemed and much beloved brother HUCKABEE was called by his heavenly Father home to glory, April 3rd, 1875. He breathed his last in the arms of his blessed Redeemer. He had Kidney Disease and other complaints, nearly losing the use of his legs from his hips down. In his last illness he was confined to his bed for five months and eighteen days, suffering more than tongue or pen can describe. He bore his afflictions with great submission to the will of God. He said to me at different times—I am willing to go at any time, and though I suffer so much I am willing to await my Master's call! "Many are the afflictions of the righteous, but the Lord delivereth him out of them all." We believe he is delivered from all trouble and gone to enjoy that rest prepared for the people of God, therefore we sorrow not as those who have no hope.

M. MCGRAW.

\*\*Primitive Baptist please copy.

**D**EPARTED this life April 22nd, 1875: Mrs. JENNETH STATION, in the 81st year of her age. She had long been a member of the Primitive Baptist Church, held her membership at Cross Roads and attended regularly until sickness obliged her to discontinue it. But, we must all remember that her blessed and happy spirit was not destined for the confines of the tomb, but upward she went to sing praise before the throne of her God. During her life she was always ready to help the needy, and those whom her kindness was bestowed upon will remember and weep for her. All that medical care and affection could do for her was done, but of no avail, Christ had called his faithful servant to him—and when he calls we must obey. The world that seemed so bright to the young and thoughtless, had not many delights for her after she had lost her husband. She bore her affliction with christian fortitude and was never heard to murmur. Her funeral was preached at her residence near Tarboro' by Eld. Thomas O'Berry. Her mortal body was laid in the quiet grave by the side of her husband to sleep peacefully until the last day when we shall all rise to be summoned before the judgment seat of the Great Jehovah.—A FRIEND.

Advertisements.

W. & W. R. R. Co.

CHANGE OF SCHEDULE.

OFFICE OF GEN'L SUPERINTENDENT, Wilmington, N. C., Jan. 2, 1875.  
 ON and after Jan. 3rd instant, passenger trains on the Wilmington and Weldon Railroad will run as follows:

MAIL TRAIN

Leave Union Depot, daily (except Sundays) at.....	7:35 a. m.
Arrive at Goldsboro.....	11:45 a. m.
" Rocky Mount.....	1:53 p. m.
" Weldon.....	3:40 p. m.
Leave Weldon.....	10:05 a. m.
Arrive at Rocky Mount.....	11:41 a. m.
" Goldsboro.....	1:35 p. m.
" Union Depot.....	6:05 p. m.

Express Train, and Through Freight Trains

Leave Union Depot daily.....	7:15 p. m.
Arrive at Goldsboro.....	1:50 a. m.
" Rocky Mount.....	4:50 a. m.
" Weldon.....	7:30 a. m.
Leave Weldon, daily.....	6:40 p. m.
Arrive at Rocky Mount.....	9:19 p. m.
" Goldsboro.....	12:18 a. m.
" Union Depot.....	6:30 a. m.

The mail train makes close connection at Weldon for all points North VIA Bay Line and Acquia Creek routes.

Express Trains connect only with Acquia Creek route, Pulman's Palace Sleeping Cars on this Train.

FREIGHT TRAINS will leave Wilmington tri-weekly at 5:45 a. m., and arrive at 1:40 p. m.

JOHN F. DIVINE,  
 General Superintendent,  
 Oct. 11<sup>th</sup> 75.