Watauga County, N.C.

The Home Library.

We form judgments of men from little things about their perhaps, never thinks. Flowers about a man's house may signify only that he has a good gardner, or that he has men are not accustomed to buy books unless they want them. If on visiting the dwelling of a man of slender means row is a righteons crusade, we find that he contents himself with cheap carpets and very plain furniture in order that he may buy books, he rises at once in our esteem. Books are not made for futniture; but there is nothing else that so beautifully furnishes a house. To spend several days at a friend's house and hunger for sometreading on costly carpets, and sitting on luxurious chairs, and sleeping upon down, as it one were bribing your body for the sake of cheating your mind.

Books are the windows through which the soul looks out. A house without books is like a room without windows. No man has a right to bring up his children without surrounding them with books, if he has the means to buy them. It is a wrong to his family. Children learn to read by being in the presence of books. The love of knowl. edge comes with reading, and grows upon it; and the love of knowledge in a young high and nothing too low to Sabbath observanc. But it is against the inferior excite. petice, and the pain often inmind is almost a warrant ament of passions and vices.

great bookless houses. Let us congratalate the poor that in our day books are Of all knowledge connected so cheap that a man may ev- with Jesus Christ, by far the ery year add a hundred vol- most important and essenumes to his library for the tial is the knowledge of him advantages from a mere secular price of what his tobacco as a person. We may know point of view, Besides it is a dewould cost him. Among the very much about him, and all that are struggling up in truth that concerns him, and for the cabbath. Moreover, the sizes, styles and prices, life from nothing, to some yet be little touched by his abstinenes from work on this day I MAKE A SPECIALTY thing, is that of owning, and personality itself. Perhaps leads up the higher end of Sab constantly adding to, a libra | the tendency of the times is | bath rest-that is, the spiritual ry of good books. A little li- somewhat to obscure Christ It gives men a chance to attend brary, growing larger every as a person. Duties have acters and christians the desired BOOTS & SHOES year, is an honorable part of cumulated. Forms have in-opportunity to go in and labor a young man's history. It is creased. Doctrinal state; among all classes of people, and a man's duty to buy books. ments have multiplied, and bring them to the recognition of than any one else. I guaran-A library is not a luxury, but one of the necessaries of life. somehow or other sometimes these, each and all, form a not only of cossition from their Grossian. -Exchange.

The Sparrows Must Go. Fayetteville Ocserver.

passed an order of extermination against this maraud- Union. er. The writer happened to be standing in Union Square. New York City, in the year ners attacked the stockade 1872, when the park commis at Briceville, Tenn., in which sioners turned loose a consignment of these birds on stockode. The latter then the beautiful grounds of that helped their rescuers to atpleasance; but we are not pre tack the Chumley stockade pared to say that it was the at Coal treek. The doors dress makers, and rec first importation of the En- were battered down and the glish sparrow to this coun- 140 were released. The affair try. It is our impression, was so sudden that but little however, that it was, Opin-resistance was offered, and ions differ as to the charac- no bloodshed took place. ter of this little bird-some considering him an unmitiga ted pest, and others declaring that, while a vociferous

The Watanga Democrat, grain feeder, he is a very valuable scavenger of insects. PITTSBURG, Pa., Oct. 27.-A Englishman "not a thousand chase of one by his family. fare against the English spar tacle was presented.

A Scuse of Ridicule

iginal faculty of the human with death in its most awful mind; it is much keener in shape. some individuals than oth- The distorted and blooders, and under proper man-covered features bore eviagement it might possibly dence of the horrible agony find its place in a christian endured. The clothing about character, but it is like some the head and neck had been plants which, though whole- torn into shreds, as likewise thing to read, while you are some in themselves, are nev- the lining of the coffin. Bloody er admitted into ourgardens marks of finger nails on the because they spread too rap- face, throat and neek told of ever exhibited in this county idly and root out what is the awful despair of the My line of Clothing is larger, more valuable. The love of doomed man, who tore his and better assorted than ever satire grows by indulgence own flesh in his terrible an- before, until it destroys the power of guish. ons feeling, and gives a gen- those of a human being. eral taint of coarseness and vuigarity to the whole char- It is a somewhat singular fact

cent and unobtrusive to be rest receives its greatest support, food for this morbid love of not from the clergy and church fun; nothing too valuable and members, but from the business too beautiful to be viewed in it of those who ought to be forethis coarse light; nothing too most in everything looking to a minister to this diseased ap- said, in extenuation, that the its innocent objects is a small the religious; that the business est prices. We can fit any DRY GOODS men who live barrenly in evil compared with the im- men are taking hold of it because body. Call and examine on mense injury it does to the man's bodily wants require a day stock before buying elsemind that entertains it .- Ex

sort of veil to hide Christ, not only of cessation from their Groceries. David's men broke the lines sanctification on the ground of of the Philistines to get at its necessity to man's boly as The English sparrow must the well of Bethlehem, in or- well as to his soul.-The Presbygo-this is from the fertile der to reach Jesus; and when terian, fields of Illinois, the legisla- we have found him all else ture of that State having will seem poor on one side, but all else will be enriched on the other .-- Young Peoples'

Last Friday night 3,000 mi 163convicts were, released the prisoners and burned the convicts, in number about

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He is certainly very industri- special from Erie, Pa., says: paper devoted to the interests of ous, whether for good or evil Two weeks ago Farmer Geo. county, State and Nation. Pub. and has a familiarity of ap- Heidecker, of Green townlished every Thursday at Boone, proach and a lack of "offish, ship, apparently died very his houses, of which the owner, ornithological creation, sec- and temporarily interred in and most magnificent stock ond only to the butcher bird. a neighbor's plot in the Erie We know a very intelligent cemetery pending the pur- FALL and WINTER

miles from here" who is his The transfer was made torefined neigebors and does staunch defender; but array- day, and when the remains what he sees them do. But ing all the facts agains him, were exhumed the casket was we are inclined to believe that opened at the request of his the Illinois statutory war- family, and a horrifying spec-

> The body had turned around, lying on its face, and DRY GOODS the interior of the casket bore which can not be surpassed A sense of redicule is an or- traces of a terrible struggle anywhere in this country.

discrimination, blunts sensi- Several fingers had been bility to another's pain, dis-entirely bitten off, and the

that the widespread movement also have a nice assortment There is nothing too inno- in Germany in favor of Sunday of extra flicted upon those who are the physical argument instead of of rest. But, upon the same where, ground, ministers and churches should help it on. Christianity has regard to the physical life. Jesus cared for the body. He urged Sabbath rest because of its the sanctuary. It affords minis-Through them all in some daily work, but of worship. We way we want to break, as must press the claims of Sabbath

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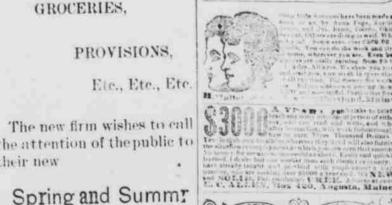
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