The Watãaja Democrat

## Thurdar. Nov. 22,1894

The Reps. and Pops. have capt tired the old Northstate but can they hold her? We predict n.st. It is stated
that about 30,000 Demothat about 30,00 stayed at home on election day, and home on election day, and done lote of serateching tickets. Many of the Demo tickets. Mand and diveour rats wer the hand times ami gne ore wheat If the Pops, a nd Reps, are to be believed will at an early das bave mosperuns times for they all told us so in the last cam paign, that if line camparsur times wonld rush upon the country. They failed to set their time, however, but wh think Christmas wond ber an opportune time for the flush times to usher in and man the heart ghad. Don't put it off longer, friends. Cattl and horses, sheep and goats, ought to go up at once. cotcents, wheat must bring $\$ 1.25$. Taxes ought to be abolished, grass widows and from among the people. Ram mutton and tight boots anght to be swept away seab ought all to be sealded at once, or ot herwise destroy times for we are in grea need just now. Jon't put it cff. Every editor ought to have a fat turkey for Christ mas and have enongh to eat the balance of the year. Let us all be jolly in anticipation of glorinus times almost upon us. Let every fellow pay up his dues to the D
The $\overline{\text { Pops. have the bigges }}$ crowd in the Nurth Carolina logislature, and aceording to the contract they will have to vote for one of ihe worst radicals for Senator to take the place of the lamented Vanse. While the Pops from the West to the East have praised the name of Vance and hold his memory sacred made with ihe Republicans vote for and elect a man to fill out the unexpired term of Jeter Pritchard Dr. Mott or some other extreme Republican What would the late Senator say to the Western people for whom he battled people for whom he battled so long and wore himself out Senator could rise up from his tomb and speak to his people again for whom $h$ the Populists would hide their heads in shame. We respectfully ask our Popu their hypocritical praise our beloved dead Seuator, they intend to vote for man to take his place who holds to all the political spent his life to bring his people out from under the Slighting effects of these Republican poligies. Be consis not be with the living

## Democratie roosters

over the country aresick and feeling bad. None of and have been able to crow sine
late "eonfustication." he late
Jur hithert

When we hope he will be abl
tn crow and strut immensel
over
 Desa Brother Gisesee- - caged in ontering a new feld
 to the churchas in your care: been driven from pillar to chargel on every stump, that yourackl, and to help thux the
 been hoping to geto message lost somet time from tha stu of greeting to sou ever since dy of the langunge. Honev. I arrived in China, but have er, by faithful work, we hope failed to catch the time until to be tryiug to preach after
this, the first Mondav in Sep- a few months. We are now tember. In my wark, study- located in a lertile and beau-
temben mow ing and writing my friends tifol section over five hundand churches, I have ever remembered you, daily plead-
ng for God's blessingy the ing for God's blessingy to rest upon you. And. indeed,
it in a strong stay and true omfort to my soul to believ that you have remembered
me, unworthy as 1 au. I ask you to remember and love you to remember and love
me only in the proportion that I love and show mysel faithful to Him who loved a and gave Himself for me. I am not worthy of your lov Ind smpport, but in worthy and for His sake I amembol dened to ask that you lowe and remember me while who are dying around me without hope or knowledge of the only Savior, Jesus Brethren, when I look up from this pool of idolatry, si my heart yearns for you and or the heavenly privilege of mingling my voice with your in thanksgiving and prais to the only true and livins (iod. While I think oftell o those days of joy a mon thonk of turning from thesi lost people for uny price ur reward. I would that you ould see them as they realy are. 1 feel sure if you coull see them as they are, you hearts would be stirred fo them as never before for dy Jesus done enough and suid enongh to stir our hearts to the giving of all for the sa vation of these people? Whe there was no arm to help Je sus came to our rescue. The His last words, the word that contained the burden of His heart, wers: "Go ye into
all the world and preach the gospel to every creature." These words were nctonly t his discples, but they hav come to you and mewith th same powerful force, and to crime against the blessed Re deemer who died for $t h$ world. I could not resist this command, but you canno all come, yet yon can belp to send the truth. Will you bo and see a mighty army orty thousand souls pasing through the gates death every day. Yes, pas hope into a sinner's hell. Wiy you look again and see the toil, on bended knees agoniz ing in prayer for the lost mil with a burdoned soul fo more laborers? As you ope your Bible in church or b the fire-side, look at Calvery see Jesus dying in agony and
blond for these people as weli an for yon. Look again t the Mount of Olivesand hea
Him say so tenderly "Go y Him say so tenderly "Go ye
into all the world." Then will you not determine in your soul to do all you can
for the cause of Christ and the or the cause of Christ and th
heathen what time you live Oh, may God help you to d. I have been here now near ght months and have pot bl
la


#### Abstract

red miles inland from on


 post oftice, Chpfoo. Thisser sands and millions live in it (rod helping us we hope to establish a line of stationsall the way to the western boundary of the Empire. do pray and hope that $t$ h churches of Three Farks As.
snciation will all takean ac sociation will all take an ac-
tive part in this great work tive part in this great work.
It is plan and easy enonah that the churchescan do thei awn work in foreign tields a well is as home. I hear from glad́ly receipt every thure diret for the amount $t$ ha they will always send me th name of the chareb and the amount sontrimited. I wan Mitchall to furnish me with the necessarips of lite and work on the tield. I find I can
live well on the roduced salary and devote ali my time to anxiety about thy persoma needs
work.
I will nowspeak a word con ming the city in which of stopping. This is a eit. ants. The central part of it is enillosed by a great stone wall. In time the city was oontamed inside the wall but
now the city extends far outnow the city extends
side the wall, especially on the east, south and wew There are now almost, o
quite, as many people liv quite, as many people hiv
ing outside the city wall inside. The streets are gener ally very narrow and dirts but all crouded with hous and the houses crouded with people, except the 8 hopp
which have quite a number of clerks in each one. The honses are mostly made of
mud and round rock. They seldom think of having plank floor bat a diirt one The city is located at: 1 he mountuins m Chi ta. Itsnam is Thi San, meaning mountain of peace. Thousamisani thousans of peopla climb this
mountain every yestr to wor ship at the many lagu- tem to the top of this mosutain is a mock stair-way most of
the way. If thowe meop the way. If themes peop
knew of Jowlan they would anve to make long pilg tim ges to this mountain to Brone.
Brethen pray that the the hearte of these peopional th y shall crase to cal! upo hat which comoot help. Dast shy no mo reat prisent.
Don't cease to pray for na Don't cease to pray for ax
very time yon maet at the onse of God, also remember as with these last prople dear bomes. tired ever hlese hase people home to glory Your servant in Christ.
T. L. Blaloek.
 or fraction therent costs five conts postuge.

One doilat pa,
Democtat one vert:

