## The Wataga Demoorrat

## hurrilar July, 25, 1895

Our Blowing Rock porrespondent. Civis, calls our attention to our position on the silver question; and asks vs to explain We judge that our intelligent correpondent is a Cleveland and Carisise gold bug, but he is not to be hung for it, for there are a great many able men who advocate gold against silver as the standard money. We
desire to nsk Civis, the quesdesire to nsk Civis, the ques-
tion why not-Congreas retion why not-Congress reformer position with gold as it was before 1873? If the republican Congress had power to destruy silver coinage in 1873, would not Congress coinage in 1895-6? Silver stood side by side with gold as redemtion money beiore the ant of 1873. By that act it lost its power as redemp tion mone equal with gol Now gold has all tho burde as to redemplion or primar. money, and there is not enough of it with which to do our business. We believe that If ailver was reatored to itN
former coinage it would be aformer coinage it would be a-
ble to take pare of its self ble to take rare of its self along with gold at the old ra tio 16 to 1. But we are told ly worth 32 to 1. If so, here lies the great wrorg emina ting from the republican Con gress of 1873. (iise vilver a chance to do its full duty ngain. It has never faile the people since the woll was cmppled and maimedand the life almost crushed ont o it by 'honest' John Sherman and his radical Congress in 1873. We do not beleve that anlimited ecinage would be necessury, but we think it should be regulated in it mands, and rescrictel to ou own producti,n if neressary but both gold and silve should be coined free and at the old ratio 16 to 1 . Thin is, in short, our silver idea and unless we are otherwise convince that we are wrong We shall stick to it, but if we
are wrong, we wilichange, as are wrong, we wilichange, as
we wish to be right. We do not desire to kick those whe are opposed to outr views, for we take it that none of $\mathbf{u}^{\prime}$ know too much abont this vexed question. Why should the democrats get up their backs and call each other hurd names because there is
an honest difference of opin ion?
And now some astronomer at Wushington hasannonneed that he has found on our sister planet, Mars, Hebrew God. We are inclined to belieye a remark a friend once made to us: 'J don't believe what these astunishers say no how'

> A horse kicked H. S. Sha fer, of Freemyer House, Mid-
dlebsrg. N. Y., on the knee, caused the knee joint to be comestiff. A friend recommen ded him to use Chamberlains -Pain Baln, whieh he did, and in two days was able to be a round. Mr. Shafer recommen
ded it, to others and says i is excellent for any kind bruise or sprain. The sam remedy is also famous for its cures of rheumatism. For sal by all druggists.

> Childiren Cry for
> Pitcher's Castoria. he mast stand firm on what he believes to be right and ust, even if popular tide be
againsr him. If you grow in knowledge until yon becoue sage and a philusopher, unless you have a good name ourgood influence will be canty. Many a good man has failed in life because he was found drunk, or unthoughtedly found in bad company. In fact, our comphyy is a good index to onr ot prone to sewk the friend not prone those whose lives and dispositions are not congeni- of say a wora to
nen of Watanga.
What I wish to say is not rom long experience or hearny, but from a scauty obser ation. Located as we are here the brepzes count, here the brepzes are abundant, the air pare and bracing, the witer nlear and
sweet, and the natural surnundings so very favcrable or happiness and longevity, e should be grateful to our God for our exiatence and the wany blessings that have buunteous hand. This being trne, it behooves us to make is onr imperative duty to do all the goond we can in this highest excellence we the ay a broad found we must che edifice we erect will son totter and fall. In my opinon the best and safest ofun dation is to become a Chris ian and live a pious, godly fife. Our influenca will then be or good, and our lives will a blpssing to the rising aneration.
d yonng man in the prim Nie with an exeuplar ard per, leading the v:ay ighte onsness and peace is ery high specimen of human y. After laying the found ion, we must put upour bnil ding. Suppore we hase eduation for our corner stone or upon this depends the fuure prosperity and happi ess of our prople. A youn man without knowledge and a diciplined mind, will work against many odds in th
coming years. But an eduation is in the reach of ry energetie, thought tu oung man. In whatere feld you work, wherever your telligent. The day has pass ed where a mere iden of "fig. ares" should enmplete your ducation. A scholar must ture, science, bistory, lit have studied the Bible careully. We must etudy astronony that we may learn the road botony to beshoul and enjoy the many beautips rouud us. We must not b gnorant of geology that we
may know of the earth below as. Young man don't ail to get an education. It will aid you in almost every shade of life,
Gong to the second corner can we find a more suitable matorial than character very young person, as a high moral character. It is ommendable under all cirumstences, for a man of innence to live a pure life; his steps should be carefully
made; he should have an irre proachable reputation, and
al to ours. We areno better lowing the preceptslaid down han the company we keep. in Gind's Word.
How woult determination Last June Dick Crawford a for the thigd corner ? Is brought his twelve-inonths ress? Unlews we are detef- fantile diarrhopa, to me. It minad to surceed, fuilure is almost nuru. One of the great est bindrunces of the mod arn age is the lack of determination, Physiology teach as that sיnoking, rhewing, and dram-drinking, together with late hours, returd tha will power, und deatroy inau oond, All thesp nuiadnces can well he spared. It tukes great orens to destroy the will ower, hut when once loss it is very hard indeed to regain. Protert your body, ithink pure thoughts, read good lit patnre, slesep pight hours Our last corner should be mad of stickability to hold he huikling together. Re
rery slow to tak $\rightarrow$ the advice of thone who have signally failed in the world. Curgien cest trou'sle is our fickleness uinping from one extremof many a youth, with good hopes and the prospects in
the worid. Many farmers fail because they imagine that they could ise $t)$ eminence as lawyers. The merchant beromes disthat his w ork is unpleasant dealing with so many people, The tenehrsoninecomesold
because he foolishly thiuks thit of all people his work is he hardest. ©Many prospee us prople have ruine. them and going to tl.e town or city, hoping of course, that many hlessingsawnited them In every brandh of industry unrest and mupasiness have
marked dixronrentment, and failure. "Keep your shopand your shop will kepp yon," is nold adage, b't is as tra-
as it in old. Almost any par snit. well followed, uill bring a living, and many times an d. Be contented with little things at the start. Do your work well, and you are then ast proving yonrself worth. of greater thing and higher For ours.
For our envering let us use various articter, Honesty should be stamped indelibly in the lite of every one. Try
to be fully as good as y o u pretend, for of all people the hyporpite i the moxt delesta
ble in the sight. of (iod and man.
Again, human kindness is a juwel, and the essence of can reareb the syimpathy the most wirked lient. kind to all people and wate your influence. C'ourteny people deserve to be treated| with marked respect. A young sy to ladhes proveshimself to not a man. A noll 1 , pare ver had.
voman is

Jeventus.
The Bible Assembly recent $y$ held in Asheville, was The whole Bible was gone er in outhne during tha ses sion, giving a fresh z zoal to knowledge of the grand old Book. If our people wonld read the Bible as much as they readiabout polities there them that would be helptul o a far grenter extent than is made hy reading and fol-

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ANVOUNCLEMEAT FOR 1895. Firat seasion oppns Feb. 4 th, 1895 andelosps June 21 at Huse Dee, 24th. Faculity.

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