

Watauga Democrat.

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A Few Thoughts By Scatterhead.

All christians, irrespective of creeds, are members of Christ's body, having one Father even God, therefore belong to the same family, having one Saviour, being redeemed by the blood of Jesus; heirs of the same glorious and incorruptible inheritance therefore citizens of that better country. Christians are bound by a tie stronger than flesh, thicker than "blood or water", an inseparable and eternal one.

Natural ties, though dear and tender, are severed by death and left on this scene of sin and suffering. Can true christians help loving each other? No, no more than water can help running down hill. Christians from gross misunderstandings, not properly knowing each others motives, may for a while not love each other, but let the proper chord be struck and there will respond a thrill of christian harmony and love such as shall pervade the soul of each, and bitter strife will disappear like as darkness is dispelled by the rising sun.

Christians will differ, and widely too, but should not wrangle about their creeds, but should take everything to God's Word and let it settle it. Some think more of the tenets of their church than they do of Christ. It is necessary for every one to believe something, but should lay aside all prejudice and preconceived notions and prayerfully read God's Word and act as intelligent and accountable beings should in God's sight.

Every church has the right to preach its own doctrines without being unjustly criticised for its motives in so doing. Professors of religion will not love each other better because of their pitched battles, neither will their differences grow less, but many times will widen and deepen till there seems to be a mighty chasm between them. Christians will not think better of each other by letting the little "unruly member" have fair play, so as to utter unkind expressions, call each other ugly names, and endeavor to brand all who may differ from us as hypocrites. In the near future, just beyond this dispensation, these little differences shall not exist. We all need to get closer Christ and we will be nearer each other and can realize by the throbbing of our hearts, that our joys, our sorrows, our hopes, our purposes are one.

When our hearts are lifted up so we can see Jesus and bathe in the exhilarating sun shine of His love and drink in the refreshing dew of His grace, our only thoughts are then of our Lord's glory and deep soul thirsting and hungering to grow more like Him. Bitter animosities are forgotten and we thus by leaving a brighter likeness of Christ are better prepared to further His cause in our land of pilgrimage.

Christians have the same enemy to fight, and should, wherever possible, unite their

forces against the strong holds of satan. One great evil is upon us, the liquor curse. We may not be able to crush it, but the time will come when truth and right will triumph. The christians can't afford to be indifferent about the instrument of woe that satan is using in enlarging hell. Yes, the time has come when God's people must teach and practice total abstinence in regard to intoxicating drinks. We reap in kind what we sow, but as a rule more than we sow. Our fathers many years ago, although good men, by their thoughtless example as regards the "social glass" were sowing the seeds of the deadly Upas tree that years after should blight the lives of many of our promising young men, and how many to-day are reaping as the result of hellish seed being scattered, heart aches, poverty and disgrace, and floods of bitter tears. Alcohol like a fearful cyclone, is sweeping over our country leaving poverty and all the attendant evils found in hell's dark catalogue of crimes. May God help us to be true and valiant soldiers.

Globe, N. C., Aug. 15.

The Wilmington Messenger has the following paragraph concerning Marshal Ney:

"When Peter Ney, the school master in Western North Carolina was on his death bed at the home of the late Osborn Ford, of Rowan county in 1846, in answer to the question of the physician to all who he was before leaving this world, he said in reply to those present: 'I am Marshal N-y.' In the very presence of death this most extraordinary man, who was so great as to impress hundreds of intelligent and many highly educated people with the idea of his nobility of character as well as his high ability, declared that he was Michael Ney, the great Marshal of Napoleon, 'the bravest of the brave,' as the great war genius and statesman called him. The letter from a gentleman in France is conclusive as to who Peter S. Ney was. Read Mr. Weston's book, as interesting as Macaulay's most fascinating history or his delightful essays on men."

Kenneth Bazemoor had the good fortune to receive a small bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy when three members of his family were sick with dysentery. This one small bottle cured them all and he had some left which he gave to Geo. W. Baker, a prominent merchant of the place, Lewiston, N. C., and it cured him of the same complaint. When troubled with dysentery, diarrhoea, colic or cholera morbus, give this remedy a trial and you will be more than pleased with the result. The praise that naturally follows its introduction and use has made it very popular. 25 and 50 cent bottles for sale by all druggists.

Even people work in match factories find their way to divorce courts.—Ex.

Children Cry for Pitcher's Castoria.

OBITUARY.

Brother Dudley Farthing was born Nov. 29th, 1804, in Person county, North Carolina. He was the son of Elder William W. Farthing and Polly W. his wife, and was the oldest of a family of fourteen sons and daughters, eleven of whom went to their reward before the subject of this sketch.

Brother Dudley was converted in early life and was baptized in the fellowship of Eno Baptist church, in the county of Orange by Elder James Ferrall. He was afterwards a member of Mount Moriah in the same county for a short while.

In 1826 his father removed to Watauga, then Ashe county, North Carolina, and settled on a tract of land on which Bethel church house now stands, where he died a few months afterwards. Soon after this event the subject of this sketch became a member of Cove Creek Baptist church. A short time after his connection with this church, he was elected clerk of the same, and served in that capacity until age and infirmity prevented his serving longer. He was also elected almost continuously as a messenger to the annual session of the Association until he declined a re-election, and he became one of the most active and vigilant members of that body. He also served as deacon of Cove Creek church for a number of years.

Oct. 22, 1887, our brother transferred his membership to Bethel church and remained a member of the same until his death.

In his younger years, the deceased was actively engaged in the Sunday School work and, it is believed, that more than sixty years ago he organized and taught, near this place, the first Sunday School ever taught in Watauga county, and it is said that persons attended that Sunday School who lived seven miles away.

As a citizen of North Carolina, our deceased brother was called upon to fill important positions. He was a justice of the peace while a citizen of Ashe county and for quite a number of years after Watauga was constituted.

At the organization of Watauga county in 1849, he was made chairman of the County Court and served continuously in that capacity until the County Court was abolished in 1868. He served one term as County Commissioner after the change in the county government.

Our brother was law-abiding himself and used all his influence as a citizen and as an official to enforce law and order in the community in which he lived and to promote the general good of society.

April 14, 1831, the deceased was married to Nancy Mast, oldest daughter of brother John Mast deceased, and by this union he became the father of thirteen children, five of whom preceded their parents to the spirit world.

Sept. 22, 1882, death again invaded his family and took from him the one who had been his bosom companion for more than half a century, and his life was thus made lonely for more than twelve years prior to his death.

At last, on July 8, 1895, his own well-rounded life terminated at the advanced age of 90 years, 7 months and 9 days. Though dead, our brother's influence is still living. His life in many respects is well worthy of imitation and it is our privilege to study the same and emulate his virtuous actions. Though it is sad to have our friends severed from us by death, yet we take consolation from the poet:

"There is a world above,
Where parting is unknown;
A long eternity of love,
Formed for the good alone,
And faith beholds the lying here
Translated to that glorious sphere."

Adopted by Bethel Baptist church in conference July 27, 1895.

W. S. FARTHING Church Clerk.

A Sky Land Farm in Burke.

The Herald had a visit last week from Joseph Walker, Sr., the patriarch of the South Mountains. Uncle Joe's farm lies on the very top of the main South Mountain range and his corn tassels wave in the air more than 3,000 feet above the sea. His fields are as fertile as the best river bottoms, and he has a field now producing from thirty to forty bushels of corn per acre that have been bearing every year for thirty years. His orchard and vineyard never fail to bear and he sells every year many hundred bushels of corn and apples, after supplying a large family. We recently visited Mr. Walker's home. The view is magnificent from every side. The one extending from Tenn. and Va. to King's Mountain, South Carolina. The only drawback is the lack of roads, the trail that now leads from the valley being so rough and steep and narrow that a flat-woods ragoon would want to take an accident policy before he tried to climb it.—Morganton Herald.

My boy was taken with a disease resembling bloody flux. The first thing I thought of was Chamberlain's Colic, Cholera and Diarrhoea Remedy. Two doses of it settled the matter and cured him sound and well. I heartily recommend this remedy to all persons suffering from a like complaint. I will answer any inquiries regarding it when stamp is inclosed. I refer to any county official as to my reliability. W. Roach J. P., Primroy, Campbell Co. Tenn. For sale by all druggists.

Typical Trees.

- For gouty people—the ache corn.
- For antiquarians—the date.
- For school boys, the birch.
- For Irishmen, the oak.
- For conjurers, the palm.
- For negroes, see dah.
- For young ladies, the man-go.
- For farmers, the plant in.
- For dandies, the spruce.
- For actors, the poplar.
- For physicians, the sycamore.
- For your wife, her will oh.
- For lovers, the sigh press.
- For the disconsolate, the pine.
- For engaged people, the pear.

A Live Snake in a Woman's Arm.

A most remarkable affliction, and one of a nature calculated to make one's flesh creep, has been endured by an old lady in the Willowby neighborhood, near Columbia, S. C. The lady's name is Phoebe Brown, and for more than one third of a century she has carried a live snake under the skin of her arm. How the reptile found lodgment in such a peculiar place is as much of a mystery to Mrs. Brown as it is to the hundreds of people who annually visit her for the purpose of viewing the spot where the unwelcome lodger lies encysted. When the lady first noticed the bow shaped welt on her arm, it was not more than two inches long or larger in diameter than a pin. But during the years it has safely nestled in the flesh absorbing the woman's blood it has grown from a mere thread to be a snake more than a foot in length and as large as a lead pencil. The eyes of the hideous creature are plainly visible through the woman's skin. The scales can be plainly felt by rubbing the fingers along the ridge formed by the serpent's body.

Physicians pronounce it a most remarkable freak, and have endeavored, without success, to prevail upon the old lady to have it cut out. *St. Louis Republic.*

An Immense Enterprise.

Rutherford Democrat.

Rev. J. C. Collins, of New Haven, Conn., secretary and treasurer of the "International Christian Worker's Association," has taken options on several thousand acres of land in Spruce Pine Valley, McDowell county, on the line of the Ohio River and Charleston railroad, fifteen miles from Marion.

It is the purpose of the people whom Mr. Collins represents to build a town on this property patterned after Ocean Grove, New Jersey. The members of the Association will build cottages, and spend the summer months there. A mammoth tabernacle for religious services will be erected and there will be daily services.

The town during the summer months will have a population of 20,000 or more.

This enterprise will prove a big benefit to Marion and McDowell county.

When moving into our present home I found a bottle of Chamberlain's Pain Balm left by a former tenant. On the label I found the advertisement that it was good for cuts and burns. I can testify to the truth of this. Nothing in all my experience has found its equal in treating blisters or burns. F. E. BARRETT, manager Le Sueur Serrinell, Le Sueur, Minn. Pain Balm is also a sure cure for rheumatism. For sale by all druggists.

A Denver paper says that "pugilism is evidently a ruined industry in this country." Bosh! Dalla' has just secured a new mill which will start up in October and employ four hands.

W. L. DOUGLAS
\$3 SHOE IS THE BEST FIT FOR A KING.
CROCODIAN
FUR & SUEDE SHOES
\$2.99 FINE CALF SKIN
\$2.99 POLICE SHOES
\$2.99 WORKING SHOES
EXTRA FINE
\$2.99 BOYS SCHOOL SHOES
LADIES
\$2.99
BEST DOUGLAS
SEND FOR CATALOGUE
W. L. DOUGLAS
MASSACHUSETTS
Over One Million People wear the
W. L. Douglas \$3 & \$4 Shoes
All our shoes are equally satisfactory
They give the best value for the money.
They equal custom shoes in style and fit.
Their wearing qualities are unsurpassed.
The prices are uniform.—Stamped on sole.
From \$4 to \$5 saved over other makes.
If your dealer cannot supply you we can. Sold by
Dealers everywhere. Wanted, agent to
take exclusive sale for this vicinity.
Write at once.

Does This Hit You?

The management of the **Equitable Life Assurance Society** in the Department of the Carolinas, wishes to secure a few Special Resident Agents. Those who are fitted for this work will find this **A Rare Opportunity**

It is work, however, and those who succeed best in it possess character, mature judgment, tact, perseverance, and the respect of their community. Think this matter over carefully. There's an unusual opening for somebody. If it fits you, it will pay you. Further information on request.

W. J. Roddey, Manager,
Rock Hill, S. C.

PROFESSIONAL.

W. B. COUNCILL, JR.
ATTORNEY AT LAW.
Boone, N. C.

W. B. COUNCILL, M. D.
Boone, N. C.
Resident Physician. Office on King Street north of Post Office.

J. F. MORPHEW,
ATTORNEY AT LAW,
MARION, N. C.

—(o)—

Will practice in the courts of Watauga, Ashe, Mitchell, McDowell and all other counties in the western district. Special attention given to the collection of claims.

W. B. Councill M. D. T. C. Blackburn.
Boone, N. C. Zionville, N. C.
Councill & Blackburn,
Physicians & Surgeons.
Calls attended at a 11 hours. June 1, '93.

E. F. LOVILL, J. C. FLETCHER
LOVILL & FETTER.
ATTORNEYS AT LAW,
BOONE, N. C.
Special attention given to the collection of claims.

Chamberlain's Eye and Skin Ointment
Is a certain cure for Chronic Sore Eyes, Granulated Eye Lids, Sore Nipples, Piles, Eczema, Tetter, Salt Rheum and Scald Head, 25 cents per box. For sale by druggists.

TO HORSE OWNERS.
For putting a horse in a fine healthy condition try Dr. Cady's Condition Powder. They tone up the system, aid digestion, cure loss of appetite, relieve constipation, correct kidney disorders and destroy worms, giving new life to an old or overworked horse. 25 cents per package. For sale by druggists.

FOR DYSPYPSIA.
Indigestion, and Stomach Disorders, take **BROWN'S IRON BITTERS.**
All dealers keep it. \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.