

Watauga Democrat.

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BOONE, WATAUGA COUNTY, THURSDAY, AUGUST 17, 1911.

NO. 4

EYE KIDNEY PILLS

Furniture

Having purchased all the stock in the business of the Boone Furniture Co., I am prepared to sell on anything in my line at a very reasonable figure. Dressers, Bureaus, Chairs, Bed Steads, Bed Springs, Mattresses, etc. Give me a call when in need of anything in the line of furniture.

Store in Watauga County Bank Building.

Respectfully,
JESSE F. ROBBINS.

PROFESSIONAL

VETERINARY SURGERY.

I have been putting much study on this subject; have received my diploma, and am now well equipped for the practice of Veterinary Surgery in all its branches, and am the only one in the county. Call on or address me at Vilas, N. C. R. F. D. 1.

G. H. HAYES,
Veterinary Surgeon.

5-17-11.

I. E. M. MADRON.

— DENTIST. —

Sugar Grove, North Carolina,

All work done under guarantee, and best material used.

4-13-11.

Dr. NAT T. DULANEY.

— SPECIALIST —

On INTERNAL MEDICINE and diseases of the EYE, EAR, NOSE and THROAT. Eyes examined or glasses.

At Mountain City first Monday in each month.

36 Fourth St. Bristol, Tenn.

EDMUND JONES

— LAWYER —

— LENOIR, N. C. —

Will Practice Regularly in the Courts of Watauga,

to

L. D. LOWE,

ATTORNEY AT LAW,

BANNER ELK, N. C.

Will practice in the courts of Watauga, Mitchell and adjoining

7-6-10

E. A. LINNEY,

ATTORNEY AT LAW, —

BOONE, N. C.

Will practice in the courts of the 13th Judicial District in all matters of a civil nature.

1-1-1910.

W. R. FLETCHER,

ATTORNEY AT LAW.

BOONE, N. C. —

Special attention given to

7-9-10.

S. COFFEY,

ATTORNEY AT LAW, —

BOONE, N. C. —

Special attention given to

Abstracting titles and

1-1-11.

Reasons Why Some People Do Not Attend Church.

Observer, in Monroe Journal.

Why do so many people not attend church? I will give some of the reasons that were lately given to me by different parties:

One man said: "Well, I used to go to church regularly, but I now have to work so hard through the week, that when Sunday comes, I just have to rest."

Another said: "I like to go to church, but the last time I went the preacher was asking for a lot of money to endow some college and his appeal was so strong that it made me feel like I was a poor church member if I did not respond, and I didn't have fifty cents. So I decided not to go again until I got a little money on hand to respond to the next call, that was sure to come."

The next man was a merchant, and he said: "The last time I went to church there was a man sitting on the front seat who had beat me out of ten dollars, so I got disgusted, and just thought that if religion did not make a man pay his just debts it was a mighty poor thing."

The next was a non-professor of religion whom I asked to go to church and after he went he said: "The preacher sure did go after them, but that hypocrite in the choir that sang the solo did not bat his eyes. When you people get such stuff as that out of your choirs and front seats I will attend church."

Next I asked a woman why she did not attend church and take her children, and she said: "Nothing would give me more pleasure than to go to church, but my husband works on a small salary and it takes all he can make to buy food and sufficient clothing even sufficient clothing even sufficient to stay at home and I will not take them for other children to laugh at."

The next man said: "I did not like the last preacher. He paid more attention to the man who paid the most money."

I told him his excuse wouldn't apply to the present pastor and he admitted that his only reason now for not going was general cussedness. These are the excuses given by actual persons. So you see that the church of Christ must be either a drawing or a driving force. The Master said: "And if I be lifted up I will draw all men to me." Are we lifting Him up sufficiently? Jesus Christ is the embodiment of all that is right. If the church will lift up that principle in all her dealings, and require it to be lifted up among her members, one with another, the question of why so few people attend church will not be so often asked. But so many church members lift up the other force. I will illustrate. The other day a professor of religion went into a store and joined a crowd who were drinking. They said: "Come on in, old friend, and take a drink." He did so, and in a few minutes he was leading the conversation in the most vulgar language I ever heard. He was casting his professed pearls before swine and they were trampling them under foot. Jesus Christ left the power with men and said "Occupy till I come."

Christ said he would draw all men if He were lifted up. The church is far from drawing all men. Is it not, therefore, possible that the church is not lifting him up sufficiently?

For Summer diarrhoea in children always give Chamberlain's Colic, Cholera and Diarrhoea Remedy and castor oil, and a speedy cure is certain. For sale by all dealers.

The People's Way

National Monthly.

The people are determined to have their own way. This invincible resolve of the people to work out their own salvation by methods chosen by themselves is the fact which includes all other civic facts of the time. It is the universal key which unlocks the door of every situation. It is the plummet which every political pilot must use, who honestly wishes to fathom the minds of his fellow men, and guide the ship of party aright. It is the magnetic needle which must be pivoted beneath the compassglass of every political organization that wants to know which way is North.

It is a truth whose forms of expression are many because its scope is wide as a nation of ninety million people. Direct primaries, direct election of Senators, the safe-guarding of elections by publicity, limitation of campaign expenses, with its elimination of unfair advantages of the wealthy candidate, or the candidate backed by rich and powerful interests, over the poor candidate, are all conspicuous examples of the determination of the people to assert the sovereignty reposed in them by the constitution.

The central principle underlying all these phases of a universal movement, is transfer of government, and of the party organization which is the material out of which government is made, from the hands of the few to the hands of the many. It is a reaffirmation, a reassertion, a recovery and a putting in practice, of the Democracy on which all American institutions are founded. Its object is to enable the people to act for themselves in all matters wherein immediate action by them is possible, and where it is not, to secure genuine representation of the people instead of the oligarchy of machines.

The favorite plea of those who are hostile to the people reserving for themselves the rights inherent in them, is that such popular control means disruption of party organization. On the contrary, it means a stronger party organization because, being composed of the people denial of the organization would be repudiation of its members by themselves—a thing impossible. Take for example, the direct primary. It is no more a novelty—it has long been an established institution in many States. In all the history of the direct primary, never has party cohesion or discipline been disrupted by it. Whatever discomfiture it has caused, was discomfiture of personal ambition—of the greed of individuals for power. Party regularity, and party consistency, have been maintained and strengthened. Party effectiveness has been uniformly increased by transference of the means of party direction to the people. So long as parties exist, there must be leadership and discipline. Rule of the party by the people is the only source from which genuine leadership can be evolved. Self-discipline is the only discipline to which a self-respecting party will submit.

The people's control of party tactics, is the corner-stone of public confidence in party methods, men and measure. We are rapidly getting past the stage, when, if a party committee meets, if a party convention assembles, it will be assumed in the popular mind that such committee or convention is going to do what any man, or any group of men tells it to do. The era of direct action, or leadership that is res-

Good Roads—What They Mean.

Wilkesboro Chronicle.

One hundred million dollars for good roads! One hundred million times as much money as the government ever spent to make the country roads a little easier for traffic! That is what a prominent United States senator recently advocated. Think of it. Just to fill up the ruts and the holes to make pulling a trifle easier for a few tired farmers' horses!

Why? because the people of the United States has at last come to see that there is but little else in this country so fundamentally necessary to the welfare of each citizen as are good roads. That is the answer. It appears, on the face of it, a perfectly simple answer, and one that at first thought does not provoke much interest and arouse no astonishment, and yet the gospel of good roads has come to mean salvation for the dying towns and the sick communities as well as for that greater evil—the high cost of living.

Never before in the history of this country has there been such an awakening as that which has resulted recently from the scientific study of the economic conditions now in existence. The citizens' physicians who made the diagnosis have stated that bad roads are at the bottom of the existing high prices of necessities. Why? There are several answers. One of them is best illustrated by the story of the woman in a small town who recently went into a grocery store and asked the price of eggs. The storekeeper quoted his price.

"Why!" she exclaimed, "That is more than they ought to be at this time of the year—6 cents more than I ever paid before."

"I know that," replied the Merchant, "but it can't be helped. The roads have been so bad lately that the farmers won't bring in their products."

That is the whole story in a nutshell. There are many others like it, some more important than others. That same woman probably placed her order with a mail order grocery house, leaving the express company to deliver the goods irrespective of the condition of the roads. The merchant in the story lost a customer, the farmer lost a chance to market his products, and the woman finally found that she had paid a big price for her goods after all—and all of this because the roads were bad.

Your Neighbor's Experience

How you may profit by it. Take Foley's Kidney Pills. Mrs. E. E. Whiting, 360, Willow St., Akron, Ohio, says: "For some time I had a very serious case of kidney trouble and I suffered with backaches and dizzy headaches. I had specks floating before my eyes and I felt all tired out and miserable. I saw Foley Kidney Pills advertised and got a bottle and took them according to directions and results showed almost at once. The pain and dizzy headache left me, my eyesight became clear and today I can say I am a well woman, thanks to Foley Kidney Pills, M B Blackburn."

"Are you fond of motor cars?"
"No."
"Why?"
"It costs so much to keep one that Bertie can't afford to marry."

possible because it is responsive, and representative because it reflects the will of the people themselves or not at all, is at hand. The stigma will be removed from party mechanism because the cogs, wheels and levers of mechanism without which no party can be run, will be composed of the people. The people are bound to have their own way, and they are getting it.

Preventatives of Typhoid.

The Union county physicians have published the following in Monroe Journal.

August, September, and October and the typhoid months. September is the month of greatest susceptibility to the disease.

If you wish to escape the fall epidemic, take the following precautions:

1. Keep your premises rid of all decaying organic matter, weeds, watermelon rinds, slops, fruits, chips, etc. Give your premises through drainage and keep them dry.

2. Clean out your privies, stables, and hog pens once a week. Keep the surface privy ground covered with lime.

3. Screen your windows and doors. Kill flies with tanglefoot, fly powder, etc. Chase every fly that comes in; kill him as you would a rattlesnake. If any of your neighbors have typhoid, don't let a fly come in at all.

4. Be sure that your drinking water is pure and the source not contaminated.

5. If you are helping with a typhoid patient, disinfect all secretions promptly with lime, carbolic acid, or bichloride of mercury. Always wash your hands after handling a patient. Be sure your food and water are neither fly nor hand infected. Don't fail to help your typhoid neighbor in time of need, but do these things intelligently and in a safe, sanitary way. Is frequently happens that those who steer clearest of typhoid get it first.

6. If you begin to have that characteristic tired feeling with headache, general aching, chilliness, loss of appetite, coated tongue, call your doctor at once, don't wait. The earlier you begin the fight, the better and more quickly you win.

Kill More Than Wild Bears.

The number of people killed yearly by wild beasts don't approach the vast number killed by disease germs. No life is safe from their attack. They're in air, water, dust, even food. But grand protection is offered by Electric Bitters, which destroy and expel these deadly disease germs from the system. That's why chills, fever and ague, all malarial and many blood diseases yield promptly to this wonderful blood purifier. Try them, and enjoy the wonderful health and new strength they'll give you. Money back, if not satisfied. Only 50c. at all druggists.

As To Pardons.

In the ancient days, when Christ in person taught the children of men, he said, "Blessed are the merciful for they shall obtain mercy."

"Not so," says the scorner, sitting in high scorn. "It's a mistake, a misprint, and should be corrected at once. Strike it out and write, 'Cursed is he who showeth mercy, for verily he shall catch hell—and we will help administer it.'"

So the scorner sits in his scornery and deals damnation round the land," but a double share he gives to the one found guilty of mercy.—Ex.

A Peep Into His Pocket.

would show the box of Bucklen's Arnica Salve that E. S. Loper, a carpenter of Marilla, N. Y., always carries." I have never had a cut, wound or bruise, it would not soon heal," he writes. Greatest healer of burns, boils, scalds, chapped hands, sore lips, fever sores, skin eruption, eczema, corns and piles. 25c at all dealers.

FOLEY'S URINO LAXATIVE

The Little Things That Count.

When a people get lax in the little things, it is not a long step to laxity in the big things. We Americans are already criminally lax in smaller things, and are getting more so every day. One hears on every side the complaint of the failure of the small courtesies. Notes are left unacknowledged; engagements are not kept nor the reason explained; courtesies extended receive no recognition. It has even got to the point where presents fail of proper and just thanks. Too much is being taken for granted. Our conditions are so prosperous: our pace is so fast; relative values are getting muddled up, and the little courtesies that sweeten life either are lost sight of or lack proper and courteous recognition. It is not that we do not know our manners. We do. But our lives are too rushed, and rush always means carelessness. Our thoughts, too, are keyed to the superlative; to the big; to the imposing; to the thing that is sizable. And the whole trend is not only unfortunate but disastrous as well; for life is not made of the big things; it is a fabric woven of the little things, of the little courtesies, of the little thoughts; and the moment we lose our true relation that these hold to the scheme of living, we lose the essence that makes for sweet, happy, and satisfied living. We cannot afford to make our lives so busy as to render ourselves insensible to the little thoughts that come to us from another, from the seemingly small courtesy, from the apparently insignificant present. With these and in these are sometimes found the deepest thoughts, the truest friendship, and the only true thing that, after all is said and done, is worth holding on to in life.—Ladies' Home Journal.

Right in your business section when you have the least time to spare you are most likely to take diarrhoea and lose several days time, unless you have Chamberlain's Colic, Cholera and Diarrhoea Remedy at hand and take a dose on the first appearance of the disease. For sale by all dealers.

She—Doesn't it worry you awfully to owe so many bills you cannot pay? He—No; why should I worry over other people's troubles?

Never leave home on a journey without a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy at hand and take a dose on the first appearance of the disease. For sale by all dealers.

Marlin
Model 1894
Repeating Rifle

This rifle is built for settled districts, where good range and killing power are desired, with safety to the neighborhood.

The Marlin 25-20 is a light, quick-handling, finely-balanced repeater, with the solid top, closed-in breech and side ejection features which make Marlin guns safe and agreeable to use and certain in action.

It is made to use the powerful new high velocity smokeless loads with jacketed bullets as well as the well-known black powder and low pressure smokeless cartridges, and is the ideal rifle for target work for woodchucks, grouse, hawks, foxes, etc., up to 300 yards.

This rifle and ammunition, and all other Marlin repeaters, are fully described in our 100-page catalog. Free for 3 stamps.

The Marlin Firearms Co.
NEW HAVEN, CONN.