

The Watauga Democrat

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THURSDAY, JULY 11, 1935

A GOOD BEGINNING

Dare County, the birthplace of the nation, and upon whose dunes of sand man first contrived to soar above the ground, is being congratulated upon the establishment of the Dare County News, the first journal of publicity to be mailed from the borders of the Roanoke Island, and judging from the first copy, well edited and typographically pleasing, the newcomer in the field of journalism is going to succeed well.

Dare County is to profit much by its newest enterprise, which will do much to enlighten the outside world as to the advantages of the most pleasantly unique region we have visited. And our contemporary down by the sea has our felicitations and best wishes for a large measure of success.

BOWMAN GRAY

Bowman Gray, Winston-Salem tobacco magnate and chairman of the board of the R. J. Reynolds Company, died on a North Cape cruise Sunday and the State is taking note of the passing of one of its most outstanding geniuses of finance. Mr. Gray, cold and reserved, a business man through and through, was, under the surface, a man of noble impulse and philanthropic action, and his going is the cause for regret both among the captains of industry and the proletariat.

According to the wishes of Mr. Gray, his body was lowered into the ocean, as the midnight sun cast a glow on the deep, and only some Scandinavian sailors and members of the family stood on deck as the funeral dirge was sounded.

Death equalizes all. The millionaire and the stricken slave from the bowels of a freighter now have a common habitat, are alike in the enjoyment of money and the luxuries and conveniences it represents, and the denizens of the deep will know no difference when they meet the two on the ocean's floor. The Grim Reaper brings the fortunes of prince and pauper together.

SWITCHING THE COMPASS?

The map of the Park to Park Highway, furnished by the landscape architect for the National Park Service at Roanoke, and which The Democrat last noted published in the Skyland Post, has furnished us something new in geographical information and has caused R. Don Laws of Yellow Jacket fame to wonder if the New Deal "has reversed the cardinal points of the compass, repealed the lines of latitude and longitude and set geography in reverse gear.

By reference to the map we find that if we journey down the Boone Trail, we will find Spruce Pine where North Wilkesboro used to be, and that Roanoke, Va., will be in the same general territory once inhabited by Erwin, Tenn. North Carolina is bounded on the northeast by South Carolina and a sprig of Georgia, and Virginia is to the south and west; Greenville, S. C., is up somewhere in the vicinity of where Norfolk might have been at one time, and Bluefield is due south of Mount Airy. Over near Richmond, which on the map is miles and miles due west of Winston-Salem, one finds the customary pointers, indicating that the north position is west by south.

If the construction of the Parkway road should be executed in the same thought as was shown by the architect, Boone folks would likely be able to drive over to Kankakee after supper rather than Blowing Rock.

THE BOOK

the first line of which reads "The Holy Bible," and which contains Four Great Treasures
By BRUCE BARTON

STORY OF THE BIBLE

As these chapters have appeared in serial form a surge of national reputation sent this request:

"Before you finish your story of the Book, please be sure to give us the answer to these two questions:

"1. How were the books of the Bible gathered into a collection and distinguished as a group by themselves? Who selected them and how do we know that the right ones were selected?"

"2. By what means were these chosen books preserved and handed down? Who decided that they ought to be translated into modern languages and who did the translating?"

Let us deal first with the Old Testament. It would be very pleasant if we could say that some one group of men, meeting in Jerusalem about 400 B. C., selected the books which we now have and certified for all time that these and no others should be the Old Testament. But such is not the case. As the writing of these books was an evolution, so was their selection. Largely, they have been preserved to us by the process known as the survival of the fittest.

The ancient Hebrews held many of their books in high regard, of which nearly thirty are referred to in the Old Testament. Twenty-four of these are sunk beyond all knowledge. The story about the sun standing still for Joshua is quoted from an old book of war songs known as the Book of Jasher or the Book of the Just (Joshua 10:13). David's "Song of the Bow" (II Samuel 1:18) is from the same book, but except for these fragments the Book of the Just has perished.

So also has another old song book, The Book of the Wars of the Lord, of which we have a fragment in the twenty-first chapter of Numbers, the fourth verse.

The books of Kings are largely compiled from more extended records, which sometimes are referred to by name. This is not the book of Chronicles that we have, which was written long after the book of Kings.

We see, then, that the Old Testament is the surviving portion of a much larger number of books. It does not comprise sacred as opposed to secular books, but is the whole body of an ancient Hebrew literature now extant. Philo, an Alexandrian Jew who lived in the second century before the Christian era, gives a list of books nearly identical with those we have but omits seventeen that are in our list. Jesus, the son of Sirach, closely parallels our list but does not stop with it. He recognizes the work of a contemporary, Simon, as worthy to be included and, what is rather remarkable, he thinks his own book good enough to be a part of the Bible.

Next Week: Acknowledged Body of Books.

The Family Doctor

By DR. JOHN JOSEPH GAINES

TO WEARERS OF SPECTACLES

Do your glasses fit? It would seem in these days of superabundant service right at our elbows, that ill-fitting spectacles could seldom be found. Personal experience, however, leads me to write this letter on this very important subject.

For years I struggled with "bi-focal" lenses. Every time I descended stairs, or walked up and down terraced steps outdoors, I groped through the reading segment of these lenses, and I can assure you, it was quite a cross to bear. Looking at the steps through segments of glass that were made for a 17-inch reading distance, converted for me a fitted lens into a most ill-fitting one.

Ill-fitting spectacles have a most marked effect on the gait and general comfort of wearers of glasses. I have seen a chronic dizziness and even severe headaches set up by badly-corrected eyes. These were in patients who had neglected to visit the optician, and who had resorted to all sorts of medical means for relief.

I have seen many headaches and much other nagging distress relieved by simple correction of the lenses worn by the sufferer. I often send the dizzy patient to the optician, instead of giving him a packet of liver pills, to possibly sicken him more.

If you are a wearer of glasses, try to see that they are perfectly adapted to your eyes. It will repay you in comfort to do so. The eye is, perhaps, your most delicately-poised fixture—do not neglect it. And, to older patients—do not hurry into a pair of "bi-focal" lenses; a pair for distance and one for reading are better.

MR. SOUTH WRIES AGAIN

Editor Democrat:

Some time ago I wrote a letter to The Democrat on the "Temple of God." One of my friends, and a reader of The Democrat, asked me to explain a little farther. He quoted two verses of Scripture found in I John. These verses are in chapter 1, verses 8 and 10. "If we say that we have no sin, we deceive ourselves, and the truth is not in us"; and "If we say that we have not sinned, we make Him a liar, and His word is not in us." No doubt the deniers of the Son of God still called themselves Christians while they were yet condemned sinners. Please read the 19th chapter

of Acts. These two verses cited in the beginning do not apply to a follower of Christ, but to a sinner before regeneration. With this in mind read Romans 5:19-21. The world was lost in sin were it not for the death of Christ on the Cross. The pain on the Cross would not have been necessary had it not been for the redemption of the world from sin. Then, when we come to the age of accountability we must be born again having this old body of clay swept and garnished, and washed in the blood of Jesus by the forgiveness of all sin. Anyone professing to know God and going on in sin is what I call a lepper, lopping from one side to the other.

We find in I John 3:8 these words: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil." Now let us turn to Matthew's gospel (Matthew 5:14-16) where we find these words: "Ye are the light of the world. A city that is set on an hill can not be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it gives light unto all that are in the house. Let your light so shine before men that they may see your good works, and glorify your father which is in heaven."

There are too many that call themselves Christians that are shining their light rather than letting their light shine. When anyone commits sin, he is dimming his light. The fellowship at the Lord's table demands separation from sin. If you do not believe this, please read I Corinthians 10:21-22: "Ye cannot drink the cup of the Lord, and the cup of devils; ye cannot be partakers of the Lord's table, and of the table of devils." Do we provoke the Lord to jealousy? Are we stronger than He? Dear reader, I am afraid that we provoke the Lord to jealousy when we, as professed Christians, mingle with the world and indulge in sinful deeds.

Let us see how to become partakers at the Lord's Table. We are delivered from the power of sin by union with Christ through regeneration and baptism. Now, if we have been regenerated and baptized, we have been planted in the likeness of His death and resurrection. If we have been "born again" and crucified the old body of sin, we should not serve sin. Please read in conclusion Romans 5, 6 and 8. Think on these things, dear friend.

—SAM S. SOUTH,
Meat Camp, N. C.

LOCAL CHURCH SERVICES

BOONE METHODIST CHURCH

Sunday, July 14th
The morning worship at the Methodist Church Sunday will be in charge of the pastor, Dr. Ernest C. Widenhouse, who will use as his subject "Man in the Image of God." Sunday School will be at 9:45. The Epworth League will hold its devotional at 7 o'clock. The evening worship will be at 8 o'clock. The pastor is giving a series of sermons on "The Fundamentals of Christianity." The topic for Sunday evening will be "Communion with God."

BOONE BAPTIST CHURCH

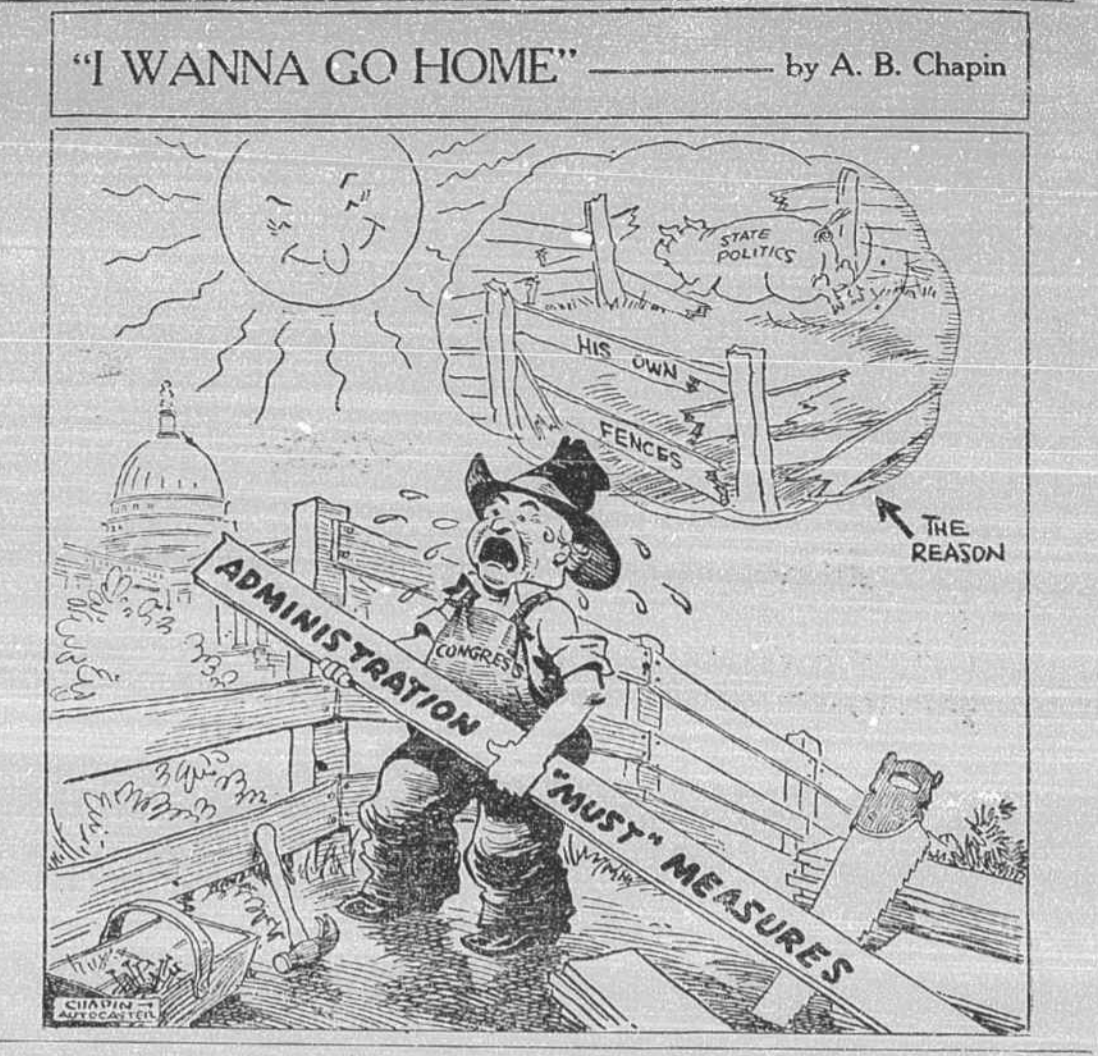
Sunday, July 14, 1935
Sunday School at 9:45; 11:00, worship and sermon, subject, "A Bad Disease, a Good Cure"; 7 p. m., Baptist Training Union; 8:00, worship and sermon, subject, "Sirs, We Would See Jesus." The pastor and family were dinner guests in the homes of J. L. Qualls and J. C. McConnell during the past week. If you are a visitor or stranger or newcomer, the pastor would appreciate you making yourself known to him when you attend church.
—J. C. CANIPE, Pastor.

ADVENT CHRISTIAN CHURCH

"The Rock Church"
F. E. Warman, D. D., Minister
Sunday School at 10 a. m., C. G. Hodges, superintendent; 11 a. m., sermon, "This Life, or Why Are We Here?"; 7 p. m., Loyal Workers service; 8 p. m., sermon, "The Horn with Eyes and a Mouth"; 8 p. m. Wednesday, Bible questions answered. Everybody cordially invited to these services.

CAROLINA

THEATRE BLOWING ROCK
Presenting
"The Best in Motion Pictures"
(Super Wide Range Sound)
Thursday and Friday, July 11-12
Kay Francis
in
"STRANDED"
Saturday, July 13
Lionel Barrymore
in
"PUBLIC HERO NO. 1"
Monday and Tuesday, July 15-16
Joan Crawford and Robert Montgomery
in
"NO MORE LADIES"
Wednesday, July 17
Noel Coward
"THE SCOUNDREL"



Farm Notes

By W. B. COLLINS
(County Agent)

With the large number of applications we have for T. V. A. demonstration farms, there are not as many small farms as we would like to have. The small farms should be listed for demonstrations.

The first ten demonstration farms were placed where they were easily accessible and would be seen by a large number of people. Since there will now be a large number of demonstration farms placed in the county, we will be glad to have some of these farms placed in the more isolated communities.

We will begin selecting demonstration farms next week, and any farmer who would like to have his farm considered for a demonstration should make application to the County Agent's office by Saturday of this week.

A meeting will be held at the Tracy schoolhouse on Tuesday night, July 16, at 7:30 p. m. to elect a committee of three men to select the T. V. A. demonstration farms in North Fork Township.

The farmers of Blue Ridge Township are requested to meet at the Aho schoolhouse on Wednesday night, July 17, at 7:30 p. m. to elect a committee of three men to select the demonstration farms in that township.

There should be a large representation of the farmers from each of

these townships at the township meetings. The more people that are out the better the township will be represented on the committee.

The first shipment of pooled lambs were taken up in the county last week. These lambs were graded by Kenneth E. Litton, Blacksburg, Va.

Twenty-eight farmers made up the shipment of 200 lambs which went to the Eastern Livestock Co-operative Marketing Association, Jersey City, N. J. These lambs were sold on Friday of last week. Nineteen of the extreme top lambs of this load, belonging to Dr. H. B. Perry, sold for \$9.50 per hundred pounds. The other high grade or Red Circle lambs sold for \$9.25 per hundred pounds. The buck lambs sold for \$5.25 per hundred. The net price to the farmer was about \$2.00 per hundred less than the market price.

The best lambs in this shipment were the ones which had good pure-bred "daddies." The sheep growers of Watauga County need more good pure-bred rams.

"Gadgets"

You will not find the word "gadget" in many dictionaries; perhaps for the reason that most dictionary compilers consider the word to be slang. Yet, the word "gadget" is well known to everyone, and is used in every-day language in connection with some article that has a practical use, and, usually, can be bought at a low price, one that is of a mechanical nature and is supposed to do something that is more difficult without it.

Quall's Basement Furniture BARGAIN STORE

HAS SPECIAL PRICES

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Ice Boxes Tiil They Are All Sold.

A Lot of Good Wash Stands at Low Prices.
Special Low Prices on Pianos and Organs.
House and Car Radios.
Graphophones.

USED CAR BARGAINS

EASY PAYMENT PLAN

ONE 1933 CHEVROLET COACH, better than the average.
ONE 1930 CHEVROLET COUPE
ONE 1928 DODG EFORDOR SEDAN.
ONE 1929 GRAHAM PAIGE COACH.
TWO 1929 CHEVROLET TRUCKS with cab and bed.
SPECIAL: ONE MODEL T FORD COUPE with new tires and license, \$35.00 cash.
ONE CHEVROLET COUPE, good tires and license. \$45.00 cash takes it.

Daniel Boone Motor Co.

DEPOT STREET PHONE 22 BOONE, N. C.

Lime, Oil and Blood
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PASTIME THEATRE

BOONE, N. C.
"PLACE OF GOOD SHOWS"

Program for Week Of JULY 15, 1935

- MONDAY, JULY 15
Oil for the Lamps of China
with
PAT O'BRIEN and JOSEPHINE HUTCHINSON
- TUESDAY, JULY 16
RECKLESS
with
WILLIAM POWELL and JEAN HARLOW
- WEDNESDAY, JULY 17
PARIS IN SPRING
with
MARY ELLIS
- THURSDAY, JULY 18
THE DARING YOUNG MAN
with
JAMES DUNN and MAE CLARKE
- FRIDAY, JULY 19
WE LIVE AGAIN
with
ANNA STEN & FREDERIC MARCH
- SATURDAY, JULY 20
Cowboy Million
with
GEORGE O'BRIEN

Special Bargain Matinee, 10c, 15c

Night Shows, 10c and 25c.
NIGHT SHOWS, 7:30 & 9:00
MATINEES AT 2:30 & 4:00