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THURSDAY, OCT. 28, 1937

MAKE GAME A CASH CROP

A suggestion of interest to sportsmen as well as farmers is the following article by W. T. Combs in the Progressive Farmer.

"Fish and game are crops which reach the carrying capacity of land and water, just as any farm crop does. If you do not harvest this crop, leaving a plentiful seed stock, you are neglecting to take advantage of your natural opportunities.

"The current year's expenditures on fishing (for sport) run to about \$500,000,000. This year's hunting expenditures will probably run to nearly as much. The problem of satisfying these sportsmen, giving them something for their money, is becoming more and more acute.

"Why should the farmer be interested in raising and protecting a better fish and game supply? If not for your own recreation, how about for cash? In every state there are many thousands of sportsmen, who are anxious to find a place where they can get hunting and fishing, good board, and comfortable lodging at a fair price. Short or long-term leases can be arranged covering your own and neighboring acreage. Or if you have comfortable accommodations you can board sportsmen at so much a day or week, price covering also the privilege of hunting and fishing on your property. Lease rates run from 5 to 30 cents per acre per year, depending on what you have to offer. The average in the south is 10 to 15 cents per acre.

"The present situation is that sportsmen are wanting more game, looking to the farmer for it, and willing to pay for it; and the farmer, with every legal right to raise and protect such game, can sell shooting rights to these sportsmen."

LOCAL CHURCH SERVICES

FIRST BAPTIST CHURCH
 J. C. Canipe, Minister
 The Baptist Student Union Convention was a fine success. We wish to extend our thanks to all who helped in any way to make it so.
 The Pastor's Bible Class is meeting each Wednesday night at 7:30 to 8:15. He is giving an exposition of the Book of Revelation for the next month. He cordially invites you to come and join this class for Bible study.
 The Salvation Army has a motto: "A man may be down but he is never out." We could add that a man may not be down and out but many are up and out. Why be out at all? Why not be in with Jesus and His work in the world?

BOONE METHODIST CHURCH
 Preaching service Sunday morning at 10:50, sermon by the pastor. Sunday night at 8 o'clock a special musical program, with a variety of numbers, both instrumental and vocal, will be presented. The choir is under the direction of Mr. Nash. Everyone is cordially invited to attend.

GRACE LUTHERAN
 A special Reformation Service will be held at the Lutheran Church in East Boone at 11 a. m. Sunday morning. Every Protestant should be interested. Come, let us recount the blessings and privileges that God has given to us through the work of the Reformers. Come, a welcome awaits you.
 J. A. YOUNT, Pastor.

Tufts of feathers from the "horns" of horned owls.

In 1934, the census showed 32,641 foreign residents living in Japan.

Try BISMAREX
 for Acid Indigestion. Insist on Genuine Bismarex and refuse other so-called Antacid Powders recommended to be "just as good." Bismarex is sold in Watauga county only at **BOONE DRUG CO.** The REXALL Store

FOR BETTER HEALTH

By DR. J. ROSSLYN EARP, Director, New Mexico Bureau of Public Health

BONE EATERS

Offhand you might think a person rather queer for eating bones. Really it is we who are queer, we North Americans and our dainty European ancestors; for most peoples of the world are bone eaters. They eat the soft ends and the porous insides of the long bones, they crouch and munch the small bones of birds and little animals entire and the Chinese have even discovered how to extract the important bone mineral by the use of vinegar. The well known Chinese dish "sweet-sour spare ribs" is made by breaking the ribs into small pieces and cooking them, with any meat that happens to be attached, in sweetened vinegar. The resulting dish is so rich in available calcium, the essential bone mineral, that it will easily supply the body's calcium need for a day.

How do these peoples know that their bodies must have calcium, a discovery which science has made only in recent years? How do the Chinese know that nursing and pregnant mothers must have an extra supply of calcium? Yet they have a tradition by which these mothers must be provided with a provided with a special dish made from the bones of pigs' feet cooked in vinegar. Who told the American Indian to prepare his tortillas with lime water? You may answer these questions. I will simply add that racial wisdom is such that we should offer lessons in diet to other races with a good deal of humility.

Our own experts seem to have decided that we should get our calcium from milk. We need, says Professor Serman, one-half to two-thirds of a gramme of calcium daily. Children and mothers need a gramme. To supply this we must give them at least a quart of milk every day. But milk does not agree, or if you cannot get pasteurized milk and prefer not to take the risk of drinking raw milk, then you may take your calcium in the form of dicalcium phosphate. Or you may eat bones.

Fireside Philosophy

(By C. M. Dickson)

Merely because one's hair is gray does not signify that the matter under it is of the same color.

One way to avoid an accident is to do the thing on purpose before the accident happens.

There's no written evidence that any real prophet ever tried to use his prophecy to gain material profit.

Instead of places of honor being filled by "phantom-chasers," they have been filled by "fishermen," "shepherds," "pilgrims," and from other ordinary walks of life.

It takes as much inspiration to make a real, honest-to-goodness housewife and home-maker as it does to make a "professional" bridge player.

If there's any doubt as to one's being called to a place of responsibility, he should go through a "trial and error" procedure before accepting the full responsibility of

such a position. Life is, of course, more than raiment, but a few good clothes is not incompatible with both style and comfort. There's at least one time when psychology and facts cross bats—when a man says, "I hope I'm right," but when he knows that he's wrong. If one has to be frightened into the "glory-land," we have no assurance that he would be willing to make it his home.

A most pertinent question in every act of life is: "Is it right?" Acts speak loudly. Sin lurks in places invisible to the natural eye.

It isn't necessarily the bite of a mad-dog that proves fatal to a man—it's staying bitten.

The most extravagant man on earth is the one who loses his time. While a fool and a crazy man have some points in common, yet there may be a vast difference between them.

One shouldn't think that school is a place to learn everything; it is more particularly a place to teach a person to learn things after school is out.

When nothing is put into a thing, it is hard to get anything out of it. It takes but little will power to either squeal, kick, bark, or bray.

Truck Drivers an Important Factor in The School System

By C. M. DICKSON

Being primarily engaged in the school work and, of course, interested in the general welfare of the county, I take the liberty to suggest that inasmuch as the truck drivers for the children of the county are supposed to have been hired because of their special fitness for their positions, that they be scrupulously careful to try to measure up to every expectation. In making these suggestions, I feel sure that they will meet the approval of the officials who selected them, and most assuredly will they meet the approval of the parents of the children.

In the first place, the person who takes charge of a truck takes the lives of the children into his own hands. In the second place, he assumes a responsibility, in some ways, equal to that of the teacher, and in other ways, the same as that of a conductor on a train. He is supposed to be capable—not only so—but willingly to manage the children in a first class manner. Assuming that all drivers are persons of character, the next thing is to have a schedule tacked up in front of the bus and, as nearly as possible run by it. In the next place, the driver should properly arrange the pupils in the bus so that they may get out and in without disorder. Another thing which is very important, the driver should not speed. Perhaps, few people realize how few parents are especially anxious to deliver a child into the hands of the most careful driver for a long distance, much less into the hands of a person who is careless and irresponsible. It is probable that some drivers may not realize that they are actually officials in a school system, and may think that their only duty is to drive their trucks to and from school.

A few others may evade the responsibility and just let things roll along. But it is not only a moral, but a legal duty for the truck driver to use his discretionary powers so as to render the best service possible, but at the same time realize that he should subject himself to the instructions of the school officials of the county.



As the driver cannot properly drive and at the same time see all that goes on in the truck, it is not a bad idea for the driver and the principal of the school to appoint a reliable student to assist in reducing any little irregularities which so often occur, especially among smaller children, to a minimum.

The children should be taught that it is an opportunity worthwhile to be transported to school, and that they should so conduct themselves in going back and forth that people who live and travel along the highways may not mistake them for patients going to, or inmates leaving an institution for those who have been unfortunate in the race of life.

(At this point it is perfectly fair to say that it is the indispensable duty of the principal to stand by his drivers in carrying out these suggestions.)

Giving full credit for what I believe most drivers are trying to do, and assuming that in a large measure all the standards I have mentioned are being met, but on the other hand, I feel that a suggestion is

not out of order, and that in the language of one of the old fables, "Caution is the parent of safety."

SNOW GIVES SKIERS CHANCE AT BANNER ELK

Banner Elk, Oct. 26.—To the students of Lees-McRae College, the snow which fell at Banner Elk last Friday and Saturday meant that the winter sports season could get under way early this year, and the skiers made good use of the snow-covered slopes until the snow melted.

The snow began here late Friday afternoon, following a driving rain which had fallen all day. By seven o'clock two skiing parties were organized. Hemlock Hill was in good condition for skiing Friday night, and the party who skied there Friday night returned before breakfast Saturday morning fearing that the snow would melt before the day was over. Unexpectedly the snow continued to fall all day Saturday, melting a little under foot. The thermometer

stood at 27 degrees Saturday morning.

Almost a third of the student body left Saturday morning to attend the Lees-McRae-Mars Hill football game in Mars Hill, and so were prevented from skiing. Those of the faculty and student body who remained at home made good use of the skis and ski runs, and reported a fine day's sport.

The snow began melting soon after sun-up Sunday morning, and skiing was no longer possible.

It was reported here that the snow was six inches deep on Beech Mountain. Old residents of this section said that they had never before seen such a deep snow so early in the season.

At Lees-McRae winter sports enthusiasts are hastening to order skis and ski togs so that they will be more prepared for the next snow.

Former Governor Cameron Morrison announces that he will not enter the race for the senate against Senator Robert R. Reynolds in the primary next May.

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