

The Watauga Democrat
 THE RIVERS PRINTING COMPANY
 Established in 1888 and Published for
 45 years by the late Robert C. Rivers
 PUBLISHED EVERY THURSDAY
 SUBSCRIPTION RATES:
 One Year \$1.50
 Six Months .75
 Four Months .50
 (Payable in Advance)

R. C. RIVERS, Jr., Publisher
 Cards of Thanks, Resolutions of Re-
 spect, Obituaries, etc., are charged
 for at the regular advertising rates.
 Entered at the Postoffice at Boone,
 N. C., as Second Class Mail Matter.

THURSDAY, AUG. 31, 1939

THANKSGIVING

President Roosevelt's decision to advance the date of Thanksgiving by one week has been the subject of a great deal of pro and con discussion for some time, and the Governor of North Carolina is one of the objectors to the proposal. North Carolina is to observe Thanksgiving on the last Thursday in November as per ancient custom, and governors of some of the other states have indicated that their commonwealths will do likewise.

Accordingly it appears that there may be no universal observance of any one Thanksgiving day this year, that is, provided of course, that there are those who are mindful of the President's decree. But since the observance of the day has been a national custom rather than a local practice, the duty of proclaiming the event is strictly a function of the nation's chief executive. So unless the difference is settled, there is apt to be both a state and a national Thanksgiving day. Personal opinion lends itself to the national observance of Thanksgiving and the Presidential proclamation will be looked forward to.

ONE WORRY OUT OF THE WAY

(Gastonia Gazette)
 There's at least one thing Mr. Maxwell, Mr. Horton and other possible candidates for governor in 1940 won't have to worry about. Dr. Ralph McDonald announces definitely that he will not be a candidate this time for governor. He's not saying anything about 1944, however.

Somehow or other the doctor manages to keep himself in the limelight one way and another. We have no doubt he'll manage to keep himself in the public eye.

THE RADICALISM OF YOUTH

(Charlotte Observer)
 Somebody is always speaking from the platform or writing in the journals about the "radicalism of modern youth."

Modern youth is no more radical than the old-age of today was radical when it was in its youthhood. Youth is always radical, and always has been. It will always be unless the miracle occurs by which young people can be born old and gray-headed.

It's the essence of the very nature of youth to be radical as opposed, at least, to the conservatism which experiences brings.

We weary of hearing the reiterations about the fallacy as to the revolutionary flair of the younger generation today.

LINVILLE CHURCH

Visitors to Linville are impressed by the beauty of simple little All Saints Episcopal church, a beauty of setting, design and satisfying lines. This is not to be wondered at, as the architect was Henry Bacon, designer of the Lincoln Memorial.

The church was built by Mrs. Walter L. Parsley of Wilmington, as a memorial to her sister, Miss Mary Savage MacRae, a staunch and loyal churchwoman who made her influence felt in Linville in the early days. Many memorials have been given by others to finish the furnishing and add to the completeness of the services.

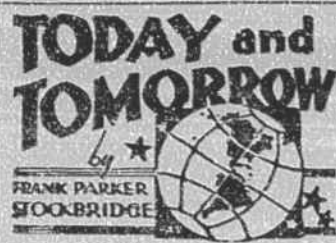
Among these are two given in memory of two lovely little girls of the same age—one the worthy and churchly altar given at the time the church was built, by Mr. and Mrs. Hugh MacRae in memory of their daughter, Dorothy, and the other the beautiful chancel window given by Major and Mrs. Stuart Cramer of Charlotte in memory of their daughter, Julia Baxter.

Several lovely weddings have taken place in the church, which always lends its charm and dignity to the occasion.

From the beginning, All Saints church has been a benediction to the community. Those who gather there to worship led by the loved leaders who come to them, feel they are verily in the house of God.

"CONTRIBUTED."

Miss Porter: "So you are on a submarine. What do you do?"
 Sailor: "When we want to dive, I run forward and hold her nose."



TROUBLES . . . everywhere

One of the very few things upon which practically everybody agrees is that there is something wrong with the world. That is nothing new in human history. We are more keenly aware of the world's troubles today than our fathers were because we read and hear about them. International strife, internal struggles in every land for control of governments, economic warfare of a hundred kinds, social insecurity, class hatreds, general disrespect for law and order—snare your own list of the world's troubles.

Up to that point, you'll find most folks agreeing with you. The disagreement begins when you start discussing the causes of the unhappy state of human affairs, and the appropriate remedies. Not more than a handful of people ever agree on what has got us into the present mess, and what ought to be done about it.

Countless remedies are proposed, all different. My old family doctor said, when I asked him how to cure a cold: "If anybody knew that you wouldn't see so many cold remedies advertised! Most of the plans and programs being put forth to cure the world's ills are the same sort of quackery."

HOPE . . . groping

Not in a long lifetime have I seen so many different kinds of people in every walk of life so keenly concerned about the unhappy state of human affairs. Never have I seen and heard of so many earnest, well-intended persons and groups devoting their lives and their fortunes to efforts to bring humanity back to peace—peace between nations, peace between warring elements inside of national boundaries.

That much of this energy is misdirected, that the remedies proposed cannot all be effective, and that some of these attempts to reasonably people with peace and to solve the unsolvable riddles of each peace are likely to have the contrary effect, does not lessen my hope of a better world than we have ever lived in. Rather, the very fact that great multitudes are seeking the answer gives me renewed faith that out of all the groping will come the discovery of the way.

MORALS . . . crux

I read and hear a great and growing volume of expressions by thinking men, leaders in political and industrial fields, leaders and thinkers among workers, philosophers, students of social problems and ordinary people like you and me, all saying the same thing in different words. The thing they say is that the present crisis is a moral crisis, and that it can be solved only by application of moral principles to the world's problems.

Disagreement begins when people ask for the definition of "morals." A course of conduct or line of action which seems entirely moral to one man may appear to others quite immoral. Yet the essentials of morality have been preached and taught for thousands of years by great spiritual leaders, all of whom the world respects and one of whom the Christian world believes to have been the very incarnation of God.

The reason why the well-known and easily grasped principles of morality have never been applied in human affairs is that they are hard medicine for men to take who are ambitious for power, for glory, for wealth, for worldly security or for luxury. They delude themselves by believing that such things are essential to human happiness.

REARMAMENT . . . MRA

I have been lately in California observing at first hand, both from without and from within, the largest and most widespread movement in modern times to bring the essential principles of Christian morality back as a living, vital force in human affairs. Moral Re-Armament—"MRA" as its followers abbreviate it—is a worldwide effort to change the world by changing the lives, and therefore the outlook, of the people in it.

Started by the founder of the "Oxford Group," Dr. Frank Buchman, less than a year ago, MRA has already teams of workers in sixty countries and has enlisted the support of the rulers and political leaders of many nations, who see in it one possible solution for national and international problems.

Literally like an army with banners a thousand men and women from all the world descended upon California in July, and from the Hollywood Bowl to the Treasure Island world's fair, stirred the whole Pacific coast to a new realization that all our world problems are human problems and therefore moral problems. Within a month, thousands in California had joined the hundreds of thousands of men and women elsewhere in the world. Their lives had

THE DOCTOR
Tells the Story

By W. E. Aughlinbaugh, M. D.

LOCKJAW

Tetanus, or lockjaw, a disease almost wholly preventable, is today on the increase, due to a lack of knowledge of its seriousness on the part of the laity.

In the days when Napoleon stalked about Europe with his army, a majority of the wounded succumbed to tetanus because the missiles of warfare drove cloth, dirty, rusty iron and other debris into the wounds, and he was the Little Corporal's surgeon, Larry, who described this disease which is typical of the tetanus today.

That lockjaw is preventable is proven by the work done during the World War, when there was but 0.117 per cent of this dreaded disease among 2,042,112 wounded British soldiers, and only 0.0008 per cent occurring among 1,237,500 victims of industrial accidents.

It happens more frequently among the male sex, because of their dangers to exposure. It is more frequently encountered among children than adults, probably due to their playing in the dirt and among rusted iron which has been cast off. And it happens with greater frequency in the south than the north.

The automobile, with its various metal parts, shaking rust off along the roads it travels, means that persons hurt in accidents due to these conveyances account for much of the increase of lockjaw among patients.

The tetanus bacillus was discovered in 1885 by Nicolaier, and an antitoxin was discovered later for this disease by Kitasato and Behring in 1890 and is today used extensively as a prophylactic therapeutic measure.

In a series of 813 cases of tetanus, Dr. Graves found that fully 50 per cent were caused by splinters and nail wounds. Other types of wounds, such as lacerations, abrasions, incised wounds, wadding or shot from firearms, dirty or soiled clothing or earth coming in contact with an open cut may cause the infection.

A patient with tetanus develops rigid muscles, his jaws become locked to be cannot chew, then follows spasms, with extreme rigidity of the jaws and an inability to swallow, with entire body becoming tense. There is profuse perspiration, profound exhaustion and then death relieves the sufferer.

All this can be prevented if one does not ignore small wounds. Perhaps the best immediate relief is to swab wounds with iodine, a supply of which should always be kept in an automobile. After that a doctor should be consulted. Ash heels and old junk piles should be cleaned up, for the tetanus bacillus thrives in them.

"STANLEY AND LIVINGSTONE" WEDNESDAY ONLY

A leading critic has said that Spencer Tracy made his down payment on the Academy Award this year with his portrayal of Stanley in the picture, "Stanley and Livingstone," which plays Wednesday only at the local theatre. This picture comes to Boone very early, playing in the same week it plays Charlotte. One of the greatest adventures known to man is this immortal story of the world's greatest newspaper man and the missionary-explorer Livingstone.

A clean, classy picture, "100 Men and a Girl," with Deanna Durbin, comes to the Appalachian on Thursday. This is not a new picture but has not been in Boone before. This is a family picture, suitable for all, and will be particularly liked by all music lovers.

"The Champ" is a reissue with Wallace Berry and Jackie Cooper, playing Friday at the usual bargain prices.

On Saturday, the beautiful all-color production, "Four Feathers," will be the feature.

Alaska's seals and fish-annual self-perpetuating crops—have produced far more wealth than Alaska's gold fields.

Large orders have been placed by China for motor trucks to be used on the new Yunnan-Burma highway.

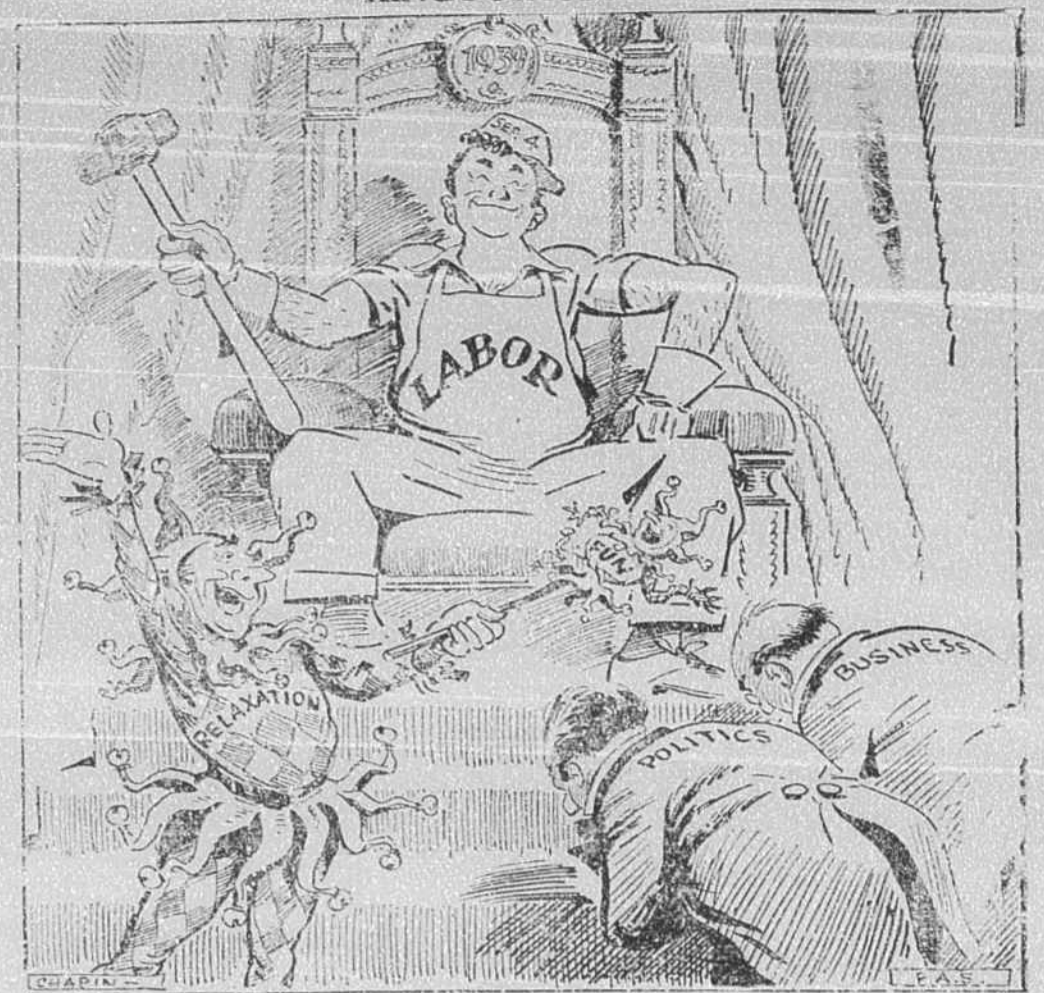
been changed, and they had found peace and happiness such as they never had known or dared to hope for.

REVOLUTION . . . spiritual

I think everybody will agree that if everybody were honest, none was selfish, all led pure lives and literally loved their neighbors as themselves there would be an end to war, to social and economic strife and inequalities—in short, a revolution. Everybody will agree, too, that such a change in the lives of men cannot be wrought by human power but only by the Divine Spirit.

So Jesus taught. Stripped of all theological and sectarian dogma and doctrine, these principles of the Oxford Group are the essential principles of all religions. The Group has no organization, no creed, no doctrines other than those. It asks none to change his church affiliations, but rather urges all to help bring fresh spiritual strength to the church.

KING FOR A DAY



CHURCH ANNOUNCEMENTS

GRACE LUTHERAN
 Rev. Edwin F. Troutman, Pastor
 Grace Lutheran church invites you to worship with her each Sunday at 10:45 a. m. and 7:30 p. m. Sunday school at 9:45 a. m.

EPISCOPAL
 There will be an Episcopal church service of the Holy Communion held next Sunday morning, September 2, at the Lutheran church on Boone at 8 o'clock.

FIRST BAPTIST
 Rev. J. C. Canipe, Pastor
 We give a hearty welcome to the new faculty and the new students who will enter Appalachian State Teachers College this week. We invite you to our church and Sunday school and to all our services. We have Sunday school at 9:45, and worship service beginning at 10:50.

METHODIST
 Church school convenes at 9:45 a. m. Mr. R. L. Clay, superintendent, welcomes all Appalachian students who wish to attend. Prof. Van G. Hinson and Dr. D. J. Whitener will teach two classes of college students.

EVANGELISTIC CLUB
 Dear Converts: Saturday night, September 2, the Evangelistic Club meets at the tabernacle. We cordially invite you to be present. We would like to talk to you in person as we need you and God needs you in this work. We would also like for you to come so that we could help you line up for God in the church of your choice. The Evangelistic Club is praying for you.

There are many things to be discussed in regard to our work. There will be no preaching service in the tabernacle Saturday night as the Evangelistic Club will be using it. We wish to thank everyone who helped us or give their support in the past year. Come and bring others with you.

Bro. H. B. Bingham, a member of the Evangelistic Club will be at home soon and will bring with him an evangelist who will preach for us at the tabernacle, possibly next week. Watch for further announcement.

Faithfully yours,
 THE EVANGELISTIC CLUB.

BARBERS CONVENTION
 PLANS ARE ANNOUNCED
 C. B. Barefoot of Fuquay Springs, president of the Association of Master Barbers of North Carolina, has announced that the 12th annual convention of the Associated Master and Journeyman Barbers of the state will be held in Raleigh on September 4 and 5 at the Carolina hotel. Mr. Barefoot also states that he is expecting the largest attendance at this convention that has ever been, due to the fact that Governor Clyde R. Hoey will make the principal address and many other interesting speakers are on the program.

LIVE ONE DAY AT A TIME

(By Robert J. Burdette)

There are two golden days in the week about which I never worry—two carefree days kept sacredly free from fear and apprehension.

One of these days is yesterday. Yesterday, with all its cares and frets, all its pains and aches, all its faults, its mistakes, and blunders, has passed forever beyond my recall. I cannot undo an act I wrought, I cannot unsay a word I said. All that it holds of my life—of wrong, of regret, and sorrow—is in the hands of the Mighty Love that can bring honey out of the rock and the sweetest water out of the bitterest desert. Save for its beautiful memories, sweet and tender, that linger like the perfume of roses in the heart of the day that is gone, I have nothing to do with yesterday. It was mine—it is God's now.

And the other day that I do not worry about is tomorrow. Tomorrow, with all its possible activities, its perils, its large promise and poor performance, its failures and mistakes, is as far behind my mastery as its dead sister yesterday. It is a day of God's. Its sun will rise in roselike splendor or behind a mass of weeping clouds, but it will rise.

Until then, the same love and patience that held yesterday holds tomorrow. Save for the star of hope and faith that gleams forever on the brow of tomorrow, shining with tender promise into the heart of today, I have no possession in the unborn day of grace. Tomorrow is God's day. It will be mine.

There is left, for myself, then, but one day in the week—today! Any man can fight the battles of today. Any man can resist temptation for just one day. Any woman can carry the burdens for just one day. It is only when we willfully add the burdens of these awful eternities, yesterday and tomorrow—such burdens as only the mighty God can sustain—that we break down. It isn't the experience of today that drives men mad—it is the remorse of something that happened yesterday and the dread of what tomorrow brings. Those are God's days—leave them with God.

Therefore, I think and I do and I journey but one day at a time. That is man's day. Dutifully I run my course and work my appointed task on that day of curs, and God, the Almighty and All-loving, takes care

of yesterday and tomorrow. This message by Burdette has helped me to live one day at a time, and I want to pass it on to others—W. C. Barham.

PINNACLE INN TO CLOSE ON SEPTEMBER TENTH

Banner Elk, Aug. 30. Pinnacle Inn, summer resort of hundreds seeking the coolness of the mountain air, will close its doors to guests September 10, to open them again to students of Lees-McRae College on September 13th.

The inn, owned and operated by the college during the summer months, met with a very successful season. Guests representing 50 states enjoyed a delightful vacation of fishing, swimming, hiking, horseback riding, tennis and other recreational sports offered them by the inn.

Anti-insect stockings are in demand in England.

YONAHLOSSEE

THEATRE BLOWING ROCK
 Presents
 "The Best in Motion Pictures"

Thursday, Aug. 31—
 Henry O'Neill - Irene Rich in
 "EVERYBODY'S HOBBY"
 Hours: 3, 7:30 and 9:10

Friday, Sept. 1—
 Robert Taylor - Hedy Lamarr in
 "LADY OF THE TROPICS"
 Hours: 3, 7:30 and 9:20

Saturday, Sept. 2—
 James Cagney - George Raft in
 "EACH DAY I DIE"
 Hours: 3, 7:30 and 9:25

Mon. & Tues., Sept. 4-5—
 Norma Shearer, Joan Crawford in
 "THE WOMEN"
 Hours: 3, 7:30 and 9:45

Wednesday, Sept. 6—
 Basil Rathbone - Allen Marshall in
 "ADVENTURES OF SHERLOCK HOLMES"
 Hours: 3, 7:30 and 9:05

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PROTECTION FOR THE FAMILY

Joining Fee 25c Each Member . . . Dues Thereafter as Follows:

	Quarterly	Yearly	Benefit
One to Ten Years	.10	.40	\$ 50.00
Ten to Twenty-nine Years	.20	.80	100.00
Thirty to Fifty Years	.40	1.60	100.00
Fifty to Sixty-five Years	.60	2.40	100.00