

HOW CHRISTIANS SHOULD BEHAVE

International Sunday School Lesson For December 8, 1946
Golden Text: "Let us walk becomingly, as in the day."—Romans

We should not interpret Faults sales of the for them. Their whole word "unworthily," in reference to the Lord's Supper, to mean that we must be sinless to take existence in the basements of the bread and cup. If we are to their lives keeping company with

13:13. Lesson Text: I Co. 11:20-27; Romans 13:13-14; Ephesians 5:18-2:

Our reference from Corinthians sacred rite of the Christian re-Supper as believers desiring to and appetites of which their best show how the spirit of a pagan ligion, the Lord's Supper, which, more deeply appreciate his sacri-friends know nothing. world can make its way into the to them, had become an occasion fice for us and to commune more innermost shrine of Christian for gluttonous eating and drink-sincerely with him.

worship and defile it. The Corinthians to whom Paul was writing
considered themselves Christians
them, goes back to the origin of
the institution of the Supper and
centered, so satisfied in their own
confortable existence, that they
spiritual meaning of the
ordinates of rebuke to
completely unmoved by the
nance. He pointed out that this
were completely unmoved by the
nance. He pointed out that this
nance of christians and defile it. The Corining.

In the two verses we have
from Paul's letter to the Christhe music room, the living room,
and the study. Life, like the
Christians should deport themselves at all times. Moffatt's tranrooms,' and every man who seeks
slation gives this selection thus:
the beautiful, the pure, and the
holy may find the room where
holy may find the room where
holy may find the room where
these things are." needs and feelings of those not sacred service commemorates open light of day—no revelry or these things are. so fortunately circumstanced what Jesus did for all and was bouts of drinking, no debauchery Where do you They had lost sight, also, of the not to be debased by selfishness, of sensuality, no quarrelling or spiritual meaning of the most gluttony and drunkenness. There jealousy. No, put on the character

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grain (by weight).

are, of course, other ways to un- work of the Devil. worthily partake of the Lord's In asking the question,

could consider ourselves worthy never brought up to the light to Each should partake of the Lord's day-consorting

of the Lord Jesus Christ, and never think how to gratify the cravings of the flesh.

Paul speaks of conduct as walk some thirty-three times in his letters. Of his advice to "put e on the Lord Jesus Christ, Meyer has this to say: "How onstantly we are rushing into fe with all its demands, half- Four voices of four hamlets round, dressed!" When we are proud, we ave left out Christ's humility; when we are morally weak, we have forgotten to put on Christ Were shut between me and the as our strength; when we fall in some temptation, we have failed to put on Christ as the complement to all demands; when there is lack in us of the sweetness, reasonableness, and loveliness of lesus, it is because we have forgotten to put on his 'meek, quiet spirit.' Let us 'put on the Lord esus Christ', and every part of nis vesture.'

It is not necessary to turn this discussion into a preachment against the drinking of alcohol or intemperance in any form. If anyone who calls himself a Chris-Paul outlined above, he will have and abroad. the strength necessary to forego temptations to gluttony, present the gluttony that the gluttony th drunkenness and accompanying

accomplish his, Paul ad-"Be filled with Spirit." By this, he means to live so simply and purely that you can at any time speak to God in prayer and the strength received from such communion will assure one of overcoming temptations. Someone has said that the Christian thould "be a base base between the communion of the communion of the communication of t should "be so busy doing the work of God that he just hasn't enough time left to be the should be should b enough time left to be doing the

Supper. In a spirit of quiet rev- Dou You Live?" Roy L. Smith deerence, each one should realize clared: "Some men live in the that he, or she, is participating in dining room of their lives the an act of worshiping through whole year through. What they symbols named by Jesus himself, eat and drink are the biggest is.

We should not interpret Paul's sues of life for them. Their whole

interpret it thus, no one of us dark and foul things that are

"But those who have found life

Peace, Good-Will The time draws near the birth of Christ:

The moon is hid; the night is

The Christmas bells from hill to hill Answer each other in the mist

From far and near, on mead and moor.

Swell out and fail, as if a door sound

Each voice four changes on the

That now decrease. Peace and good-will good-will and peace,

Peace and good-will, to all mankind.

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tian follows the admonitions of located both in the United States

lews Celebrate the

army of Syrians.

place of desolation. He began the twelve-months period surveyed. work of purification and on the 25th day of Kislev it was finished and a sacred light was lit.

In their destruction of the temple hausted, but they did find a jar which they judged would burn one day It lasted eight days, therefore each year the Jews decree that the eight days previous to December 25 be celebrated.

True, When You Think Of It Teacher — To what circum-stance was Columbus indebted for his fame?

STRIKES

About 120,000,000 man-days of Festival of Lights work were lost in the year after V-J Day as the result of 4,830 To the Orthodox Jews, the Christ work stoppages, affecting nearly mas period was the "Festival of 5,000,000 workers, according to Lights," called Hanukkah or Cha- the Department of Labor. The lost nuckah. Jewish history relates that man-days were about 1.6 per cent in 165 B. C. a large force of Mac of the total working time in all cabees met and vanquished an industries. Forty-two disputes, involving 10,000 or more workers, Judas Maccabees entered Jerusa- accounted for about fifty per cent lem with his army and found it s of all workers involved in the

> 150,000 veterans fail to tell arnings, subsistence money waits

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and the second s



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and the state of the



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