

OUR HERITAGE FROM
ANCIENT ISRAEL

International Sunday School
Lesson for June 29th, 1947.

GOLDEN TEXT: "He will teach us of his ways and we will wall uself as the occasion and the subject Turner said.

Lesson for June 28th, 1847.
GOLDEN TEXT: "He will teach may say, and we will walk in his paths."—Isaiah 2: 3.

Lesson Text: Patam 11s; 105; 1saiah 2: 3.

This is the last leson in our study of Old Testament history for the time being. Certainly, in this study, we have seen the best of the study of the time being. Certainly, in this study, we have seen the best of the study of the

A Prosperous Year the captivity of the people of Judah, Christians and even Mohammedans owe much to the Jews who suffered severe discipling for the sake of the greatest druth—the oneness of God.

Religion today owes much to ancient Isreal, whose fundament at conception is its earliest—the spiritual nature of the Diety and His consequent elevation above all human forms, methods and attributes. Though not clearly expressed in Genesis, this seems to be at the bottom of the lessons taught by the first Hebrew, Abraham, who built altars to the Living God and "called upon His name."

From Moses, we get the idea of a central shrine for the worship of God—in his day of wilderness wandering, only a tabert made. But later the wonderful temple of Sodomo in Jerus and the prosperity of the Though of Cod—in his day of wilderness wandering, only a taber the creation of the Carolina and From Moses, by dictation from God, whe have received the Ten Commandments which Jesus confirmed, when he declared, "I came not to destroy the law, but to fulfill it."

Form the Hebrews, we have received the Word of God where received

law, but to fulfill it."
From the Hebrews, we have received the Word of God, prereceived the Word of God, preserved throughout the centuries and handed down to us. This word has been a "lamp unto my path" feet and a light unto my path" and Mrs. Robert Tousley parked and seen a mallions through the ages. The religion which developed amon the Hebbrew people laid clear and insistent emphasis on the relation of religion to daily life. A religion which is simple a matter of elaborate ceremonial rites and ritual worship is no religion at all and such ship is no religion at all and such religion was vigorously denounc-

ed by the prophets. The Prophet Micah gives a summary of the religion which

the prophets taught.
"The teaching of Micah." says
Dr. W. G. Elmslie, "possesses remarkable equalities both in style

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The property of those who have not paid their county taxes for the year 1946, will be advertised for sale in accordance with the law during the month of July, and the sale will be held the first Monday in August.

I wish to insist that delinquents pay their taxes at once and save the costs which must be added. I wish to thank all the people for their fine co-operation.

## CLAUDE GARLAND

Tax Collector, Watauga County

#### PITY THE POOR CUSTOMER. EXPERT TELLS RETAILERS

inferiority complex. Most clerks are

### IN OTHER WORDS-

West Chester, Pa.—Charles S.
Wyand, an authority on retail of a London rent tribunal court selling methods, says there are three things wrong with retail business. They are:
More customers suffer from an inferiority complex.

London—Here's how a judge of a London rent tribunal court described an apartment: "A pungent acrid odor assailed me on entering the premises which paralyzed my olefactory sensibility, The cause would appear to have been a manhole not pro-Most clerks are indifferent condescending and frequently insulting.

Most employers who hire the clerks are self-satisfied and reluctant to make progressive changes.

Wyand, who is assistant to the clerks are self-satisfied and reluctant to make progressive changes.

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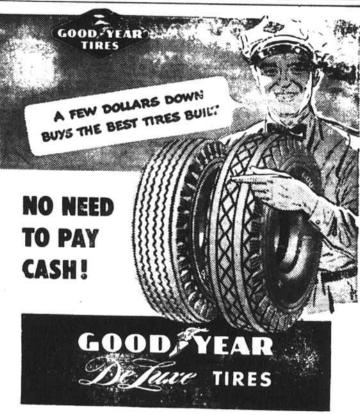
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