

# Church Notices

**BLOWING ROCK CHURCH OF GOD**  
Rev. C. R. Miller, Pastor.  
Wednesday night prayer service 7:30.  
Sunday School—10 a. m.  
Morning Worship—11 a. m.  
Y. P. E.—7:15 p. m.  
Evening Worship—7:30 p. m.

**MIDDLE FORK BAPTIST**  
Rev. Marvin Saunders, Pastor.  
Sunday  
10 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
6:30 p. m.—B.T.U.  
7:30 p. m.—Worship Service.

**BOONE METHODIST**  
Richard J. Crowder, Pastor.  
8:45 a. m.—Early Worship.  
9:45 a. m.—Church School.  
10:55 a. m.—Morning Worship.  
5 p. m.—Wesley Foundation.  
6 p. m.—Junior and Senior M. Y. F.

**HOLY COMMUNION LUTHERAN**  
—Valle Crucis  
Rev. Larry D. Campbell, Pastor.  
10 a. m.—Sunday School.  
11 a. m.—Worship Service.  
All visitors welcome.

**POPULAR GROVE BAPTIST**  
Rev. Raymond Hendrix, Pastor.  
Ernest Dancy, Superintendent.  
10 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
6:30 p. m.—Training Union.  
7:30—Evening worship.

**MEAT CAMP BAPTIST**  
Rev. Harry Vance, Pastor.  
Earl Greene, Sunday School Superintendent.  
Sunday School—10 a. m.  
Morning Worship—11 a. m.  
Training Union—6:30 p. m.  
Evening Worship Service—7:30 p. m.  
Midweek Service—7 p. m.

**CHRISTIAN SCIENCE**  
—Blowing Rock, N. C.  
Sunday services and Sunday School—June, July, August, September at 11 a. m.  
Wednesday meetings—July and August—8 p. m.

**THREE FORKS BAPTIST**  
Rev. Charles Smith, Pastor.  
John S. McGuire, Sunday School Superintendent.  
Sunday School—10 a. m.  
Morning Worship—11 a. m.  
Training Union—6:30 p. m.  
Evening Worship—7:30 p. m.

**WATAUGA BAPTIST**  
Rev. Barney Oliver, Pastor.  
Johnny F. Townsend, Sunday School Superintendent.  
Sunday School—10 a. m.  
Wednesday—7 p. m.—Prayer meeting and choir practice.  
Gospel singing Saturday night before the second Sunday. All singers and the public invited.

**PLEASANT GROVE BAPTIST**  
—Silverstone  
Rev. Harold King, Pastor.  
Tommy Cook, Superintendent.  
Sunday School—10 a. m.  
Worship Service—11 a. m.  
Worship Service—7 p. m.  
Prayer meeting—Wednesday night 7.

**MT. VERNON BAPTIST**  
Rev. A. C. Moody, Pastor.  
10 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
8 p. m.—Evening Worship.  
Wednesday evening prayer service—7:30.

**HOWARD'S CREEK BAPTIST**  
Carson Eggers, Pastor.  
Sunday School—10 a. m.  
Morning Worship—11 a. m.  
Training Union—6:30 p. m.  
Evening Worship—7:30 p. m.  
Wednesday prayer meeting at 7 p. m.

**CHURCH OF GOD**  
Boone—2 1/2 miles West of Bristol Highway  
Rev. William Jenkins, pastor.  
Sunday School—10 a. m.  
Morning Message—11 a. m.  
Evening Worship—7:30 p. m.  
Wednesday Prayer Service—7:30 p. m.

**OAK GROVE BAPTIST**  
Rev. E. S. Morgan, Pastor.  
9:45 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
6:45 p. m.—Training Union.  
7 p. m.—Mid-week prayer service—Wednesday.

**FIRST PRESBYTERIAN**  
Rev. J. K. Parker, Jr., Pastor.  
Sunday School—10 a. m.  
Morning Worship—11 a. m.  
A nursery is kept for small children during the worship service.  
Westminster Fellowship—6 p. m.; Youth Fellowship 7 p. m.  
Circles of the Women of the Church meet: No. 1 and 2 each first Monday evening; No. 3 each first Tuesday morning; No. 4 each fourth Monday evening and general meeting each third Monday.

**LAUREL SPRINGS BAPTIST**  
Rev. Donald Wilson, Pastor.  
Sunday School—10 a. m.  
Worship Service—11 a. m.  
Training Union—6:30 p. m.  
Evening Worship—7:30 p. m.  
Prayer Service—7:30 Wednesday.

**ANTIOCH MISSIONARY BAPTIST**  
Elder Carl Wilson, Pastor.  
Howard Cable, Sunday School Superintendent; Dwight Cable, choir leader.  
Preaching service first Saturday and Sunday at 11 a. m. and third Sunday night.  
Sunday School—10 a. m.  
Prayer meeting Thursday night.

**GREENWAY BAPTIST**  
Rev. C. O. Vance, Pastor.  
John B. Robinson, Sunday School Superintendent.  
Sunday School—9:45 a. m.  
Worship Service—11 a. m.  
Training Union—6:30 p. m.  
Worship Service—7:30 p. m.  
Family Night—Wednesday—7 o'clock.

**STONY FORK BAPTIST**  
Rev. Vestal Moore, Pastor.  
Harlan O. Greene, Sunday School Superintendent; Riley Greene, BTU Director.  
Sunday School—10 a. m.  
Worship—11 a. m. 2nd and 4th Sundays, and 2 and 4th Sundays 7 p. m.  
Prayer service each Tuesday night at 7 p. m.

**BOONE METHODIST CIRCUIT**  
Rev. William E. Grant, Pastor.  
First Sunday—Pleasant Valley—9:45 a. m.  
Second Sunday—Hopewell—9:45 a. m.; Friendship—11 a. m.  
Third Sunday—Pleasant Valley—9:45 a. m.  
Fourth Sunday—Friendship—9:45 a. m.; Hopewell—11 a. m.  
Methodist Youth Fellowship—7 p. m.

**CHURCH OF CHRIST**  
Highway 421, West—Boone  
Harold E. Holland, Evangelist.  
Phone 264-2845.  
Bible Study—10 a. m.  
Worship and Evangelism—11 a. m. and 7 p. m.

**EPISCOPAL CHURCH OF THE HOLY CROSS**  
N. C. 194 South, Valle Crucis, N. C. Founded in 1842.  
Rev. R. A. Gibson, Pastor.  
Sunday Worship  
9:45 a. m.—Church School and adult study.  
11 a. m.—Holy Communion and sermon—(1st and 3rd Sundays).  
Daily offices with sermon—(2nd, 4th and 5th Sundays).

**ST. LUKE'S EPISCOPAL**  
Rev. W. Todd Fernyough, Priest-In-Charge.  
Holy Communion at 8 a. m.  
First and third Sundays, Holy Communion at 10:30 a. m.  
Second, fourth and fifth Sundays, Morning Prayer at 10:30 o'clock.  
Church School and Bible Study—9:15 a. m.  
Fridays, Holy Communion at 5:30 p. m.  
Saints' Days, Holy Communion at 5:30 p. m.

**SHULLS MILLS ASSEMBLY OF GOD**  
Rev. Donald B. Smith, Pastor.  
Sunday  
10 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
7 p. m.—Evangelistic services.  
Wednesday  
7 p. m.—Prayer meeting.  
Saturday  
7 p. m.—Youth Service.

**PERKINSVILLE BAPTIST**  
K. Maurice Cooper, Pastor.  
Sunday School—10 a. m.  
Worship Service—11 a. m.  
Training Union—6:30 p. m.  
Evening Worship—7:30 o'clock.  
Wednesday—Prayer Service, 7:30 p. m.  
Church kindergarten daily.

**FOSCOE CHRISTIAN**  
Joe Wilson, Pastor.  
Bible School Superintendent, William Imperatore.  
Sunday—Bible School, 10 a. m.; Morning worship, 11 o'clock; Evening worship, 7 o'clock.

**ADVENT CHRISTIAN**  
Rev. Gordon A. Noble, Pastor.  
Sunday School—9:45 a. m.  
Morning Worship—10:45.  
Youth Fellowship—7 p. m.  
Evening Worship—7 o'clock.  
Wednesday Prayer meeting at 7 p. m.

**BLOWING ROCK BAPTIST**  
Rev. George Hylar, Pastor.  
9:45 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
6 p. m.—Evening Vespers.  
Wednesday  
7:30 p. m.—Mid-week service.

**GRACE EVANGELICAL LUTHERAN**  
Rev. Richard Graf, Jr., Pastor.  
Telephone 264-2206  
Sunday Church School—9:45 a. m.  
Service of Worship—11 a. m.  
Luther League—6 p. m.  
The church is open daily for prayer and meditation.

**SOUTH FORK BAPTIST**  
Rev. Glenn Murphy, Pastor.  
Sunday School—10 a. m.  
Worship Service—11 a. m. first and third Sundays.  
Evening Service—7:30 p. m., second and fourth Sundays.

**EVERGREEN BAPTIST**  
Rev. Pete Vannoy, Pastor.  
First and third Sundays at 11 a. m.  
Second and Fourth Sundays at 7:30 p. m.  
Training Union each Sunday evening at 6:30.  
Sunday School each Sunday at 10 a. m.

**DEERFIELD METHODIST**  
F. W. D. Bangle, Pastor.  
Church School—10 a. m.  
Worship Service—11 a. m.

**MOUNTAIN VIEW BAPTIST**  
Barney Oliver, Pastor.  
Sunday School Superintendent, Ramon Trivette.  
Sunday School—10 a. m.  
Worship Service 2nd Saturday night at 7:30; 2nd Sunday morning at 11 a. m.; 3rd and 4th Sunday night at 7:30.  
Training union every Sunday evening at 6:30.

**LIBERTY BAPTIST**  
Rev. Gene Smith, Pastor.  
Thomas Miller, Superintendent.  
Sunday School—10 a. m.  
Worship Service—Saturday night before the 2nd Sunday at 7 p. m. and the 2nd and 4th Sundays at 11 a. m.

**COVE CREEK BAPTIST**  
L. A. Talbert, Pastor.  
Sunday School—10 a. m.  
Worship—11 a. m.  
Training Union—6:30; Worship follows.  
Wednesday—7 p. m. Prayer meeting.

**CLARKS CREEK BAPTIST**  
Rev. Glenn South, Pastor.  
Charlie Byrd, Superintendent.  
Sunday School—10 a. m.  
Worship Services—Second Sunday night at 7:30 o'clock; fourth Sunday morning at 11 o'clock.  
Conference—Saturday before the fourth Sunday at 2 p. m.

**ST. ELISABETH CATHOLIC**  
Boone  
Father Ed Smith, Pastor.  
11:30 a. m.—Sunday Mass.  
Monday, 7 p. m.—Inquiry Classes.  
Thursday, 6 p. m.—School of Religion.  
Discussion Club—2nd and 4th Thursdays, 7:30 p. m.  
Daily Masses—8 and 11:30 a. m.

**WATAUGA BAPTIST**  
Rev. Barney Oliver, Pastor.  
Rom Aldridge, Sunday School Superintendent.  
Sunday School—10 a. m.  
Wednesday—7 p. m.—Prayer meeting and choir practice.  
Gospel singing Saturday night before the second Sunday. All singers and the public invited.  
Deacons meeting Tuesday night before the first Sunday of each month.  
Church conference meeting on Wednesday night before the first Sunday.  
Preaching services First Sunday morning at 11 o'clock and on Saturday night before the fourth Sunday at 7:30 p. m.

**FIRST BAPTIST**  
Rev. J. Boyce Brooks, Pastor.  
8:45—Morning Worship.  
9:40—Sunday School.  
10:55—Morning Worship.  
6:00—Evening Vespers.  
6:55—Training Union.  
Prayer service Wednesday evening at 7 o'clock.

**CATAWBA VALLEY UNITARIAN FELLOWSHIP**  
102 North Woodhaven Drive  
Lower Creek Section, Lenoir.  
Church Services—10:30 a. m.  
Church School—10:30 a. m.  
For further information call 264-3905.

**CENTRAL MISSIONARY BAPTIST**  
Deerfield Road, Boone.  
Rev. Harold Hayes, Pastor.  
9:45 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
7:30 p. m.—Evangelistic Service.  
Wednesday  
7:30 p. m.—Mid-week prayer meeting.

**ZIONVILLE BAPTIST**  
Rev. Pete Vannoy, Pastor.  
Edgar Padon, Sunday School Superintendent.  
Worship services 2nd and 4th Sunday at 11 o'clock and 1st and 3rd Sundays at 7 o'clock.

**BETHANY LUTHERAN**  
Located on Big Hill Road  
Pastor, Gilbert B. Goodman.  
10 a. m.—Sunday School.  
11 a. m.—Worship Service.  
7 p. m.—Luther League.

**PROFFITT'S GROVE BAPTIST**  
Rev. Lawrence Miller, Pastor.  
Lloyd Bryan, Sunday School Superintendent.  
Sunday School—10 a. m.  
Worship Service—11 a. m. each Sunday morning.

**BETHEL VIEW METHODIST**  
Rev. Wm. E. Grant, Pastor.  
1st and 3rd Sunday—11 o'clock  
7:30.

**MT. CALVARY BAPTIST**  
Banner Elk  
Rev. James O. Mull, Pastor.  
10 a. m.—Sunday School.  
11 a. m.—Morning Worship.  
7 p. m.—Training Union.  
Prayer Service Wednesday evening at 7; Choir practice at 7:45.  
WMS first Thursday evening 7:30.

**BRUSHY FORK BAPTIST**  
Rev. J. Edd Crump, Pastor.  
Jack Danner, Sunday School Superintendent.  
Morning Worship—11 a. m.  
Training Union—6:30 p. m.  
Lewis Wilson, director.  
Evening Worship—7:30 p. m.  
Mid-Week Prayer Service—7 p. m.

**WILLOWDALE BAPTIST**  
Rev. James E. Branch, Pastor.  
Rodney Isaacs, Sunday School Superintendent.  
10 a. m.—Sunday School.  
11 a. m.—Worship Service.  
6:15 p. m.—Training Union.  
7 p. m.—Evening Worship.  
Wednesday  
7 p. m.—Prayer Service.

**WATAUGA METHODIST CHARGE**  
E. O. Queen, Pastor.  
Phone 267-2931.  
First Sundays:  
9:45—Liberty.  
11—Valle Crucis.  
7:30—Piney Grove.  
Second & Fourth Sundays  
9:45—Mable.  
11—Henson's Chapel.  
Third Sundays:  
9:30—Piney Grove.  
7:30—Liberty.  
11—Valle Crucis.

**RUTHERWOOD BAPTIST**  
Rev. Herbert McCoy, Pastor.  
Sunday School—10 a. m.  
Worship Service—11 a. m. on second and fourth Sundays.

**ST. MARY'S OF THE HILLS EPISCOPAL**  
Blowing Rock  
7:30 a. m.—Holy Communion.  
11 a. m.—Morning prayer and sermon by the Rev. Peter G. Madson.

**STRIDES AT APPALACHIAN** State Teachers College have not been educational alone. From 1960 to 1965, the student population has increased 53 per cent—from 2,914 to 4,456; payroll is up 84 per cent—from \$1,397,784 to \$2,570,722; and building value increased 57

per cent—from \$10,500,000 to \$16,500,000. Expansion of facilities since that time has heightened building value, without doubt, and will allow for a greater student population at Watauga's County seat—and increased payroll for the college's respected educators.

## ECHOES OF THE BLUE RIDGE

# Speaks Of Thanksgiving; Cites World Food Shortage

BY HERMAN W. WILCOX

Thanksgiving, how did it come to us? The idea is as ancient as humanity. Are we thankful for the bounty of our County and area?

### Noah Was Thankful

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

### John Was Exiled to the Isle of Patmos

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

The menu, Indian corn and barley... after a more special manner, succulent eels, leeks and venison. Indian Chief Massasoit and Squanto, Miles Standish, contests and military reviews... prayer. Three days of feasting ended. 1622 another Thanksgiving—1623 a drought, all crops threatened to be destroyed. A day of prayer, fasting and praying. God heard their cry. The rains came, a ship sailed

in with friends and food. The Governor appointed a day of Thanksgiving. Today's Menu Early paycheck, day off, feast with Turkey and trimmings, pumpkin pie, favorite athletic event, Alka-Seltzer, and finally, prayer. George Washington proclaimed the first national Day of Thanksgiving in 1789. New York State promulgated an annual Thanksgiving Day starting in 1817, and more States followed suit.

On Oct. 3, 1863, President Lincoln proclaimed the last Thursday of November as a national day of Thanksgiving. Each succeeding President made similar proclamations until 1941, when Congress, by joint resolution, approved by the President, made the fourth Thursday of November a national holiday.

A clipping passed on to me by Kemp Wilson, reveals some sobering facts. The prediction is that there will be a famine in India, Pakistan and China in the early 1970's and in Latin America by 1980. A few facts while the shortage of food looms as one of world's biggest problems: Two billion persons (two thirds of the world's population) live in areas of nutritional deficiency. In Africa, one doctor to 60,000 people. Latin America has increased its food production, but with 25 million more people, the average individual has seven per cent less to eat. The world is looking toward America, but America is no longer talking about her bulging warehouses of food.

On judgment day God might say to the people of the west "Have you clothed the naked, given drink to the thirsty?"

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

The menu, Indian corn and barley... after a more special manner, succulent eels, leeks and venison. Indian Chief Massasoit and Squanto, Miles Standish, contests and military reviews... prayer. Three days of feasting ended. 1622 another Thanksgiving—1623 a drought, all crops threatened to be destroyed. A day of prayer, fasting and praying. God heard their cry. The rains came, a ship sailed

in with friends and food. The Governor appointed a day of Thanksgiving. Today's Menu Early paycheck, day off, feast with Turkey and trimmings, pumpkin pie, favorite athletic event, Alka-Seltzer, and finally, prayer. George Washington proclaimed the first national Day of Thanksgiving in 1789. New York State promulgated an annual Thanksgiving Day starting in 1817, and more States followed suit.

On Oct. 3, 1863, President Lincoln proclaimed the last Thursday of November as a national day of Thanksgiving. Each succeeding President made similar proclamations until 1941, when Congress, by joint resolution, approved by the President, made the fourth Thursday of November a national holiday.

A clipping passed on to me by Kemp Wilson, reveals some sobering facts. The prediction is that there will be a famine in India, Pakistan and China in the early 1970's and in Latin America by 1980. A few facts while the shortage of food looms as one of world's biggest problems: Two billion persons (two thirds of the world's population) live in areas of nutritional deficiency. In Africa, one doctor to 60,000 people. Latin America has increased its food production, but with 25 million more people, the average individual has seven per cent less to eat. The world is looking toward America, but America is no longer talking about her bulging warehouses of food.

On judgment day God might say to the people of the west "Have you clothed the naked, given drink to the thirsty?"

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

Expansion of facilities since that time has heightened building value, without doubt, and will allow for a greater student population at Watauga's County seat—and increased payroll for the college's respected educators.

## ECHOES OF THE BLUE RIDGE

# Speaks Of Thanksgiving; Cites World Food Shortage

BY HERMAN W. WILCOX

Thanksgiving, how did it come to us? The idea is as ancient as humanity. Are we thankful for the bounty of our County and area?

### Noah Was Thankful

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

### John Was Exiled to the Isle of Patmos

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

The menu, Indian corn and barley... after a more special manner, succulent eels, leeks and venison. Indian Chief Massasoit and Squanto, Miles Standish, contests and military reviews... prayer. Three days of feasting ended. 1622 another Thanksgiving—1623 a drought, all crops threatened to be destroyed. A day of prayer, fasting and praying. God heard their cry. The rains came, a ship sailed

in with friends and food. The Governor appointed a day of Thanksgiving. Today's Menu Early paycheck, day off, feast with Turkey and trimmings, pumpkin pie, favorite athletic event, Alka-Seltzer, and finally, prayer. George Washington proclaimed the first national Day of Thanksgiving in 1789. New York State promulgated an annual Thanksgiving Day starting in 1817, and more States followed suit.

On Oct. 3, 1863, President Lincoln proclaimed the last Thursday of November as a national day of Thanksgiving. Each succeeding President made similar proclamations until 1941, when Congress, by joint resolution, approved by the President, made the fourth Thursday of November a national holiday.

A clipping passed on to me by Kemp Wilson, reveals some sobering facts. The prediction is that there will be a famine in India, Pakistan and China in the early 1970's and in Latin America by 1980. A few facts while the shortage of food looms as one of world's biggest problems: Two billion persons (two thirds of the world's population) live in areas of nutritional deficiency. In Africa, one doctor to 60,000 people. Latin America has increased its food production, but with 25 million more people, the average individual has seven per cent less to eat. The world is looking toward America, but America is no longer talking about her bulging warehouses of food.

On judgment day God might say to the people of the west "Have you clothed the naked, given drink to the thirsty?"

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

The menu, Indian corn and barley... after a more special manner, succulent eels, leeks and venison. Indian Chief Massasoit and Squanto, Miles Standish, contests and military reviews... prayer. Three days of feasting ended. 1622 another Thanksgiving—1623 a drought, all crops threatened to be destroyed. A day of prayer, fasting and praying. God heard their cry. The rains came, a ship sailed

in with friends and food. The Governor appointed a day of Thanksgiving. Today's Menu Early paycheck, day off, feast with Turkey and trimmings, pumpkin pie, favorite athletic event, Alka-Seltzer, and finally, prayer. George Washington proclaimed the first national Day of Thanksgiving in 1789. New York State promulgated an annual Thanksgiving Day starting in 1817, and more States followed suit.

On Oct. 3, 1863, President Lincoln proclaimed the last Thursday of November as a national day of Thanksgiving. Each succeeding President made similar proclamations until 1941, when Congress, by joint resolution, approved by the President, made the fourth Thursday of November a national holiday.

A clipping passed on to me by Kemp Wilson, reveals some sobering facts. The prediction is that there will be a famine in India, Pakistan and China in the early 1970's and in Latin America by 1980. A few facts while the shortage of food looms as one of world's biggest problems: Two billion persons (two thirds of the world's population) live in areas of nutritional deficiency. In Africa, one doctor to 60,000 people. Latin America has increased its food production, but with 25 million more people, the average individual has seven per cent less to eat. The world is looking toward America, but America is no longer talking about her bulging warehouses of food.

On judgment day God might say to the people of the west "Have you clothed the naked, given drink to the thirsty?"

When the world was destroyed by a flood, Noah and his immediate family were saved. They came from the Ark and Noah set up an altar to the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (Genesis 8:20). We find all through the scriptures thanksgiving to God by his followers.

John was exiled to the Isle of Patmos because he continued to preach about the "Christian Way". There was revealed to him a scene that spans the dimensions of time and space, to renew our hope of new life—"And the angels stood round about the throne—and fell before the throne on their faces, and worshipped God, saying amen: Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen." 1621 Plymouth County, Mass.

## Union Service Is Scheduled

The special Union Thanksgiving Service will begin at 7 p. m., Wednesday, Nov. 23, at Perkinsville Baptist Church. The Rev. Richard Crowder, president of the Watauga Ministerial Association, will preside. The Rev. Larry Campbell, Lutheran minister, will deliver the message, and the Rev. Richard Graf of Grace Lutheran Church, Boone, will assist in the program.

Music will be rendered by the Greenway Baptist Church Choir. Share Hospital Room Newton, Kans. — Due to crowded conditions, Morris Scheffler was given a room in the maternity ward when he underwent a knee operation. The same day his wife gave birth to a son, and she was placed in the room with her husband.

**if...**  
you want to buy or sell a home... a farm... a business... watch this space for real values!



If you are planning to sell your home, business or apartment, list your property with us. We have many clients wanting homes. We will be glad to give you free appraisal.

- 1—WANT LOTS OF ROOM to breathe and yet not isolated in back country?—New 3 bedroom brick, wall to wall carpet, carport. Lot 100 x 180. Almost completed. Price \$13,500. Located 2 miles out.
- 2—THE PERFECT HOME for those who like ideal environment for outdoor living, has fulfillment in quiet suburban living. New extra large 2 bedroom house, extra fine quality and workmanship, wall to wall carpet, large carport, nice level lot, located just out of city limits on Deerfield Road. Immediate possession.
- 3—LOCATION CANNOT BE BEAT. This fine 3 bedroom, two baths, large living room, carport, just like new. Located 201 Woodland Drive. Close to college, schools, churches. Owner leaving town. Immediate possession.
- 4—CHARM—PERSONALITY—COMFORT. 1600 square feet, 3 bedrooms, 3 full baths, large stone brick fireplace, fully winterized including storm windows, oil furnace. Located on lot overlooking New River about 5 miles out. Owner will finance. Price: \$16,800. Immediate possession.
- 5—137 ACRES for the family that loves wide open country. Located about 10 miles west of Boone. Good remodeled house, barn. 5/10 tobacco base. About 50 acres in good growing timber. Price \$22,500. Good financing.
- 6—JUST LISTED—Large 2 bedroom house, automatic heat, large level lot located two miles from Boone Golf Course. Price only \$7,500. Good financing—monthly payments only \$47.00.
- 7—IF YOU HAVE NEED for 4 bedroom house, 2 baths, family room, large level lot, located near new high school and college, be sure and see us today. Terms can be arranged with owner.
- 8—THE BEST TIME TO MOVE to this cozy 3 bedroom modern home is now. Located on Greenway Road. Wall to wall carpet, storm windows, large carport, nice level lot, beautiful shrubbery. Just like new.
- 9—43 ACRE PRIME CATTLE FARM, located on state road, good financing, good barn, no house to buy. Price \$12,500. \$2,500 down balance 10 years.
- 10—COOL AND REFRESHING, nice 2 bedroom house, 6 acres land. Located Vilas, N. C. Ideal for summer or year around living.
- 11—HOME AND INCOME. Terrific new listing in close-in location, 3 bedroom brick, 25 ft. living/dining room. 2 full baths, built-in stove, 4 room apartments on lower level with bath, private entrance, immediate possession. Price: \$20,500.
- 12—A QUIET HIDEAWAY located between Boone and Blowing Rock. 3 bedroom house, 4 acres land. Price \$7,500. Immediate possession.
- 13—WHY RENT when you can own this 3 bedroom 1 1/2 baths, hot water baseboard heat, large lot 100 x 200, monthly payments only \$90.00 (includes insurance and taxes), immediate possession, located near new high school?
- 14—YOU DON'T NEED TO USE YOUR IMAGINATION to see the possibilities of this 110 acre tract, located on black top road, fronting