## Pastor Briggs' Corner

No Need to Write Head For This Article—It's Still on the Subject of Baptism!

story to The Herald, I did not get to ciples, baptising more disciples than cover all of the questions which the even John the Baptist: and if he Editor raised in his story of Febru- will turn to Mark 1:5, he will find ary 6th. For instance he brought going "out unto John all the country up the question of "closed commun- of Judea, and all they of Jerusalem: ion." Now that's ground for another discussion, which I hope I may be river Jordan, confessing their sins." able to dismiss for the time being lif John was baptising them like that, with just a few words. Jesus made and if Jesus was making, and and baptised his disciples before he through his disciples baptizing even ever invited them to partake of his more disciples than John, then I supper. The first commandmant to claim that there was some baptising regenerated believers has always going on under the specific directions been to be immersed; and my own of the Lord Jesus Christ himself. position is that the person who is too But he didn't baptise any babies, for rebellious to obey the commandment they couldn't confess their sons—too to follow the Lord in baptism,, in the young to do so. Now, no rational way Jesus was baptised, is also too man will likely conclude that Jesus rebellious to be permitted to partake would have required immersion of of the Lord's Supper. Christianity more disciples than even John the is an orderly something, and we are Baptist baptised and yet exempt expected to take and obey his com- Zaccheus and the twelve of obedmandments in an orderly way-first | ience to the same command. When

be done to carry out God's plans, said the same things unto all of his what else would other denominations disciples that he said unto the twelve, be than mere mockery, and why then it naturally follows that he said should an all-wise God continue His for the twelve and for Zaccheus to favor and patience with them?" be immersed, too. Besides that, Now, right here, the Editor has hit some of the disciples, at least, seem the key note of a major chord. He to have been immersed already by is perfectly logical in his conclusion. John the Baptist before they began that if immersion is paramount and to follow the Lord himself as discipmust be done to carry out God's les. plans, then those denominations not advocating and practicing it as the scriptural baptism are mere mockery form him that it is a holy comso far as being New Testament mandment of the Lord Jesus Christ, churches is concerned; for when you who has never yet given a trifling consider that a New Testament commandment. Tread softly, Mr. church is an organization of regener- Editor, you are treading on holy ated believers who have been im- ground now. mersed "into the name of the Father, and of the Son, and of the Holy Spirit," whose business it is to make and immerse other disciples, and to Liddell and Scott, of the "Church of teach them to observe everything England." The Standard New Teswhich the Lord Jesus has commanded, why, it stands to reason, Mr. Thayer, of Harvard University. And name of the only begotten Son— Editor, that other denominations cannot qualify as New Testament that the Greek word "baptiso means even Jesus Christ the Lord. churches. They are but buildings which have been pitched with un- merse, it is something that no tempered mortar, which shall yet be thoughtful, honest and sincere schol- Announces Recreation brought to the ground-Ezekiel 13:

mand to immerse believers, how does please? It is true that they sometimes hold spectacular camp-meet-ings and get floods of professions; does he suppose these same churches name, and by Thy name cast out because they have been deceived by a demons, and by Thy name do many leadership which to a tragic extent tractive to young people, he has mighty works?" But the Lord has have,, as Paul put it. "exchanged the written a bulletin, "Programs and that work iniquity." Whatever else than the Creator, who is blessed! The bulletin is available free to you may have done, there is yet "one thing thou lackest" if you have ignored the command to be immersed. Jesus said. "Not every one that saith unto me, 'Lord, Lord,' shall enter the kingdom of Heaven; but he that doeth the will of my father who is in Heaven (Matt. 7:21)." It is the will of the Father in heaven that all believers be buried with Christ in baptism; and that person who teaches others to ignore and disobey this command is a worker of iniquity.

As for God permitting th edenominations to exist which do not advocate and practice immersion, then may I ask, why does He permit the devil himself to exist? Why does He permit Mormons and Mohammedans to exist? These happen to be two of the denominations the Editor hasn't yet joined. Possibly it hasn't been conventient for him to do so yet. I expect they would take him alright; but I doubt if that other important member of his family would stand for the bigamy of the thing. Yet there are millions more Mohammedans on earth than of Roman Catholics even; and there are millions more of Catholics than of any other so-called Christian denominations on earth. But we are not to judge the genuineness of a denomination by the number of its communicants, but by its effort to carry out the full commission of our Lord as is set forth in Matthew 28:19ff. Remember that Jesus said. "Enter ye in by the narrow gate: for wide is the gate and broad is the way, that leadeth to destruction, and many are they that enter thereby. For narrow is the gate, and straightened the way that leadeth unto life, and few are they that find it."—Matt. 7:13.

The Editor has held the Pilgrims up as an argument against Christ as he commanded immersion of all believers-he pits men against God Almighty. Adoniram Judson ought to have known more about the Pil-grims than does the Editor; but in coming out of the Congregational denomination into the Baptist fold Judson repudiated the Pilgrims who laid the foundation for Congregationalism in America—a fact that cannot be passed over lightly.

Why should anyone doubt the immersion of Zaccheus and the disciples of our Lord? If the Editor

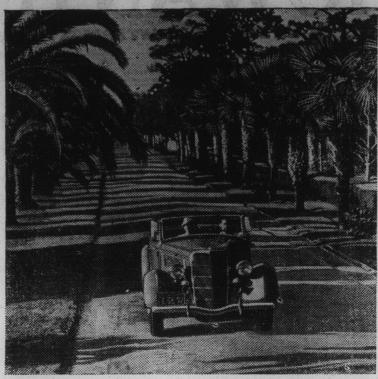
As I had both "Little Buff" and will turn to John 4:1, 2, he will find "Big Buff" to reply to in my last Jesus making, and through his dis-I turn to Mark 13:37 I hear Jesus

The Editor says, "If the act of saying to his disciples, "What I say immersion is so paramount and must unto you I say unto all;" and if he

> The Editor speaks of baptism as a trifling matter; but I beg to in-

I suppose the Standard Greek Lexicon (dictionary) for the world tament Greek Lexicon is that of when those great scholars have said to dip in water, to submerge, to imar will be quick to dispute. I have already shown that Calvin, Luther As for God permitting the denomi- and Wesley have conceded that iminations which disregard the com- mersion was the New Testament mode of baptism; but now the Editor the Editor know God favors them, has come asking: "If these men were absolutely certain that immerbut what does that mean to me when don't require immersion?" The ans- programs, he points out. I read in Matthew 7:22 that in the wer is an easy one-yet it is a sad day of Judgment there will be many one, also. It is because they have Lord, did we not prophecy by Thy righteousness of their own." It is gether. declared that He will reply: "I truth of God for a lie, and worship- Materials for Leaders in Home, Comnever knew you: depart from me, ye ned and served the creature more munity, and Club Recreation."

Motoring in Florida Lures Throngs of Visitors



than two million persons will visit the nation's winter playground in Florida this year, according to estimates compiled by Governor Sholtz's All-Florida Committee. The Sunshine State abounds in scenic drives through tropic country over

ERE'S one of the reasons more | hundreds of miles of hard-surfaced roads. This year has seen a sharp increase in the number of persons visiting there by automobile. The above road at Daytona is typical of many palm-lined highways which make motoring in Florida a real pleasure.

for ever."-Romans 1:25.

need to welcome the inspirational; editor at State College. but to do so in disregard of sound doctrine would lead us in the ditch as hopelessly as it would to be doctrinally strict and yet remain infants for Ancient Greek, is still that of bring forth one hundred-fold of fruit good conditionunto the glory of God in prompting unreserved obedience unto him by those who profess to believe in the W. T. C. BRIGGS.

#### Bulletin For Leaders

Play more and live more, says L R. Harrill, 4-H club leader at State

Providing entertainment to make home life richer and fuller is an important part of the live-at-home

Recreation has probably been neglected more than any other phase of who have deceived folks on earth been deceived by those who have ig- rural life, he says. Properly conductbut who will come up before the nored "the righteousness of God and ed, it helps build cooperation in the judgment seat of God saying, "Lord, have gone about to establish a community, it brings rural people to-

To help make farm life more at-



recreation leaders of club organiza-As someone has recently said, "We tions who apply to the agricultural

COUNTY HOME INSPECTED

The County Commissioners met at spiritually." Being sound doctrinal- the County Home last Thursday, ly is a matter of serious and vital their investigation revealing the fact importance; and I hope that these that the Home was being properly things which I have written will managed and everything found in

LEGION AUXILIARY TO MEET Friday evening at 8 o'clock for the HOTEL JOSEPH HEWES FRIDAY regular March meeting. A large atvill meet at the Hotel Joseph Hewes portance is due to come up.

The American Legion Auxiliary tendance is desired as matters of im-

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