

## Methodists Planning Expansion Program

### Goal Set to Add Two-Story Building to the Present Plant

At a congregational meeting Sunday morning the Methodist congregation voted unanimously in favor of making some very necessary repairs and to launch into an expansion program calling for the erection of a two-story building in the rear of the church which is to be equipped with at least 10 class rooms, a kitchen and an assembly room where entertainments and meals can be provided.

The congregation was presented two propositions, one calling for splitting the present Sunday School department into three small class rooms and the addition of a room over the present boiler room, while the other included the new building. The matter was presented by J. L. Pettus, chairman of the Board of Stewards, as well as chairman of the Building Committee. At a meeting of the stewards after the service, Mr.

Pettus resigned as chairman of the Building Committee, and J. Edwin Buflap was elected to serve in his stead. The latter early next week plans to call a meeting of the entire Building Committee to discuss in more detail the new building and then secure an approximate cost from an architect.

At present the church has no class rooms nor are there water or toilet facilities at the church. The expansion idea has cropped up a number of times within recent years, so that the majority of the Board of Stewards, as well as practically all of the members present Sunday morning decided to go forward with the undertaking. As soon as the estimated cost can be secured, the entire congregation will be solicited to contribute substantially to a building fund. Those appointed to steer the campaign are John A. Holmes, A. B. Harless and Paul Wallace.

### John W. Graham Seeks Re-election

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high or low station when the evidence fairly indicates such persons are guilty of violating the criminal laws of the State. However, it is equally incumbent upon a Solicitor to prosecute no man on charges arising out of malice, bigotry, intolerance or for frivolous reasons. I have attempted since my appointment to discharge the duties of this office without fear or favor of anyone to the end that defendants receive certain, prompt and fair trials. At all times I have attempted, and will continue, to show consideration to defendants, attorneys, law enforcement officers, court officials, jurymen and witnesses in order that they may experience a minimum of inconvenience in attending court.

Mr. Graham was appointed Solicitor in March, 1947, by Governor R. Gregg Cherry to succeed Chester R. Morris upon his elevation to Resident Judge of the First Judicial District.

He received his education at the Edenton High School, Woodberry Forest School and the University of North Carolina, from which institution he received his Bachelor of Arts degree in 1930 and his law degree in 1933. He was licensed to practice law in January, 1933, and at the time of his appointment as Solicitor was a practicing attorney in Edenton.

He was elected prosecuting attorney of the Chowan County Recorder's Court in 1938 and served in this office until February, 1941, when he became Judge of the Recorder's Court. He served as Recorder's Judge until he resigned this position to enter the Naval service. From October, 1942, to March, 1946, he served with the U. S. Navy. He had duty with the Atlantic Anti-Submarine Patrol and later was assigned to the Amphibious Forces on the Pacific coast.

Upon release from the Navy, he

### BACKACHE

For quick comforting help for Backache, Rheumatic Pains, Getting Up Night, strong cloudy urine, irritating passages, Leg Pains, circles under eyes, and swollen ankles, due to non-organic and non-systemic Kidney and Bladder troubles, try Cystex. Quick, complete satisfaction or money back guaranteed. Ask your druggist for Cystex today.

was elected as Representative for Chowan County and attended the 1947 session of the Legislature, and near the end of this session resigned to begin his duties as Solicitor. He was secretary of the District Bar for five years, resigning in 1942, and served as legal representative for the Navy when the Navy acquired the site for the Naval Air Station at Edenton. Upon his return to civilian life in 1946 he became city attorney for the Town of Edenton for one year. He has been active for a number of years in the affairs of the Democratic party, having served as president of the Young Democratic Club of Chowan County, and has been solicitorial, senatorial and is presently Congressional Democratic committeeman from

Chowan County. He is a Rotarian, a member of the American Legion, and was recently made Junior Warden of St. Paul's Episcopal Church in Edenton. He is married to the former Dorothy Ann Cummings.

### Chowan Bond Issue Wins By Wide Margin

(Continued from Page One)

posed. Very little interest in the election had been apparent since the decision was made by the County Commissioners several months ago. However, last week mass meetings were held in Edenton, Rocky Hock and Cross Roads, at which the deplorable school

conditions and various phases of the bond issue were thoroughly explained for the enlightenment of voters.

Drawings of the three proposed buildings are already in the hands of school officials, so that as soon as the financial arrangements have been completed, it is expected bids will be secured and contracts let for the new buildings.

### IN ROANOKE HOSPITAL

William Sexton, local post office clerk, is a patient in the Veterans Hospital at Roanoke, Va., where he expects to remain about a month. Mr. Sexton entered the institution for nerve treatments, and he appears to be very much encouraged over the progress shown thus far.

## COLDS

**LIQUID MEDICINE IS BETTER**  
Get split-second relief of Cold Misereries with 666 the largest selling Liquid Cold Preparation in the U. S.  
**666** LIQUID COLD PREPARATION  
Caution: Use only as directed.

Gift Wrapping Materials and Greeting Cards For All Occasions

**CAMPEN'S**  
JEWELERS

### EASE THAT COUGH

Let Mentho-Mulsion bring you quick relief. First dose starts soothing the irritated throat membranes, loosening tight phlegm, easing the coughing. Money back if you are not delighted. At your druggist's. Use only as directed. WAO-734

### MENTHO-MULSION

LEGGETT & DAVIS  
Phone 67

OLD Mr. BOSTON BRAND  
**BRO. 'E' LABEL**  
BLENDED WHISKEY



\$2.10  
\$3.40  
4 1/2 Quarts

BE BROTHERS DISTILLERS, INC.  
BOSTON, MASS.

### REPORT OF CONDITION OF

## THE BANK OF EDENTON

of Edenton, Chowan County, North Carolina, at the close of business December 31, 1947, a State banking institution organized and operating under the banking laws of this State and a member of the Federal Reserve System. Published in accordance with a call made by the State Banking Authorities and by the Federal Reserve Bank of this District.

### ASSETS

1. Cash, balances with other banks, including reserve balance, and cash items in process of collection	\$1,275,079.11
2. U. S. Government obligations, direct and guaranteed	2,177,366.95
3. Obligations of States and political subdivisions	32,513.80
5. Corporate stocks (including \$9,000.00 stock of Federal Reserve Bank)	9,000.00
6. Loans and discounts (including \$109.20 overdrafts)	1,606,080.99
7. Bank premises owned, \$37,910.27; furniture and fixtures, \$13,619.25	51,529.52
11. Other assets	16,792.43
<b>12. TOTAL ASSETS</b>	<b>\$5,168,362.80</b>

### LIABILITIES

13. Demand deposits of individuals, partnerships and corporations	\$2,712,415.37
14. Time deposits of individuals, partnerships and corporations	1,176,826.81
15. Deposits of United States Government (including postal savings)	73,228.58
16. Deposits of States and political subdivisions	325,546.08
18. Other deposits (certified and officers' checks, etc.)	63,635.86
<b>19. TOTAL DEPOSITS</b>	<b>\$4,351,652.70</b>
20. Bills payable, rediscounts and other liabilities for borrowed money	400,000.00
23. Other liabilities	60,375.45
<b>24. Total liabilities (not including subordinated obligations shown below)</b>	<b>\$4,812,028.15</b>

### CAPITAL ACCOUNTS

25. Capital*	\$ 100,000.00
26. Surplus	200,000.00
27. Undivided profits	56,334.65
<b>29. TOTAL CAPITAL ACCOUNTS</b>	<b>\$ 356,334.65</b>
<b>30. TOTAL LIABILITIES AND CAPITAL ACCOUNTS</b>	<b>\$5,168,362.80</b>

\* This bank's capital consists of: Common stock with total par value of \$100,000.00.

### MEMORANDA

31. Assets pledged or assigned to secure liabilities and for other purposes \$1,072,866.64

I, John A. Kramer, Cashier of the above-named bank, hereby certify that the above statement is true to the best of my knowledge and belief.

JOHN A. KRAMER.

Correct—Attest:

JNO. G. WOOD,  
J. H. CONGER  
W. H. GARDNER,

Directors.

State of North Carolina—County of Chowan ss:

Sworn to and subscribed before me this 10th day of January, 1948.  
(Seal) OLIVE DAIL, Notary Public.

My commission expires February 5, 1948.

# SAVE with OUR PRIDE Bread

## MORE SLICES.. BIGGER SAVINGS!

**GIANT SIZE... GIANT VALUE!**

**Our Pride Sandwich**  
THE FINEST BREAD FOR YOUR FAMILY! Large 1 1/2-Lb. Fresh Loaf **19¢**

- EGG BREAD FOR TOAST 1-Lb. Loaf **16¢**
- RYE BREAD FRESH 1-Lb. Loaf **16¢**
- RAISIN BREAD 1-Lb. Loaf **18¢**
- WHOLE WHEAT BREAD 1 1/2-Lb. Loaf **16¢**
- CRACKED WHEAT BREAD 1-Lb. Loaf **14¢**
- DOLLY MADISON ROLLS Doz. **15¢**

**ENRICHED FRESH BREAD!**

**Our Pride Regular**

Tasty! 1-Lb. Loaf **13¢** ★ New! 1 1/2-Lb. Loaf **18¢**

**Pick-of-the-Nest Large Fresh GRADE "A" EGGS**

PACKED IN HANDY CTN. Doz. **65¢**

STOCK UP AT THIS LOW PRICE!—STOKELY'S

- PARTY PEAS 2** 17-Oz. Cans **37¢**
- SWIFT'S PREM** 12-Oz. Can **51¢**
- LIMA BEANS** No. 2 Can **25¢**
- GRAPE JUICE** Pint Bottle **23¢**

**Del Monte YELLOW CLING SLICED PEACHES**

No. 2 Can **30¢**

**CS Flour**

MILLED FROM FINE SOFT WHEAT... TAKES LESS SHORTENING AND GIVES BEST RESULTS!

10-Lbs. Plain Bag **\$1.07**

**FRANCO-AMERICAN SPAGHETTI** Can **15¢**

**WESTON'S VANILLA WAFERS** 12-Oz. Pkg. **25¢**

**D. F. BRAND MACARONI** 8-Oz. Pkg. **11¢**

**ARMOUR'S VIENNA SAUSAGE** 4-Oz. Can **19¢**

**STRONG HEART DOG FOOD** 2 Cans **19¢**

**WAXED PAPER CUT-RITE** 125-Ft. **21¢**

**SUNSHINE HI-HO CRACKERS** Lb. **30¢**

**COLONIAL GUARANTEED MEATS**

Two Fine Grades!

Colonial Pride is our top grade—the very best in beef from the nation's leading packers. Winner Quality is our "next best," second only to Colonial Pride. Both are backed by Colonial's famous money-back guarantee of complete satisfaction!

**7-INCH CUT PRIME RIB ROAST**

COLONIAL PRIDE WINNER QUALITY

Lb. **69¢**

**TENDER SIRLOIN STEAK**

COLONIAL PRIDE WINNER QUALITY

Lb. **87¢**

**Dressed, Drawn PLUMP HENS**

Per Lb. **59¢**

**BREAKFAST DELIGHT! PURE PORK SAUSAGE** Lb. **55¢**

**COLONIAL PRIDE TENDER LEG O' LAMB** Per Lb. **69¢**

**SMALL, SHORT SHANKS, SMOKED PICNICS** Per Lb. **53¢**

**COLONIAL PRIDE SQUARE-CUT SHOULDER VEAL ROAST** Per Lb. **59¢**

**Plate or Brisket STEWING BEEF**

Per Lb. **37¢**

**FRESH SEA FOODS**

Butterfish, lg. lb. **29¢**

Flounder, large, lb. **39¢**

Croakers, med. lb. **25¢**

Trout, medium, lb. **30¢**

**DOWN PRODUCE LANE**

Full of Vitamins! All Sizes—Sweet

**JUICY FLA. ORANGES**

8-Lbs. Mesh **33¢** ★ 10-Lbs. Bulk **37¢**

EXTRA LARGE AND JUICY

**Grapefruit 4 For 23¢**

CALIFORNIA SNOWBALL **Cauliflower** Head **27¢**

CALIFORNIA EMPEROR **Grapes** FANCY 2 Lbs. **27¢**

FANCY HOME-GROWN **Kale** CURLY 3 Lbs. **25¢**

NEW CROP TEXAS CURLY **Spinach** 2 Lbs. **29¢**

U. S. NO. 1 YELLOW **Onions** 3-Lbs. Bulk **33¢** 3-Lbs. Mesh **35¢**

THESE PRICES EFFECTIVE IN COLONIAL SUPER MARKETS AND SELF-SERVICE STORES

**QUALITY FOODS COLONIAL STORES GUARANTEED MEATS**

Sworn to and subscribed before me this 10th day of January, 1948.  
(Seal) OLIVE DAIL, Notary Public.  
My commission expires February 5, 1948.