### The Chowan Herald

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THURSDAY, FEBRUARY 1, 1951.

#### School Children Come First

An interesting report of the 1951 legislative program has been received by some Edentonians from the United Forces For Education in North Carolina. The organization consists of the North Carolina Congress of Parents and Teachers, the North Carolina School Bond Association, the North Carolina Federation of Women's Clubs, the North Carolina State Grange, the North Carolina Farm Bureau and the North Carolina Education Associa-

Chosen representatives from these five groups held three very long meetings and about mid-December adopted the final form of the legislative program, which includes the following:

- 1. An appropriation to employ persons to enforce compulsory attendance.
- 2. Continuation and expansion of school health services and the program of education of exceptional children.
- 3. Capital outlay from state funds for the purchase of necessary school buses. 4. Reduction of teacher load to 30 pupils per class-
- 5. Adequate school buildings financed by the state where the present provisions of the law do not permit lo-
- 6. Increased appropriations for all current expense 7. Comprehensive and adequate vocational education
- programs for the children of the state.
- 8. Expansion of aduio-visual education.
- 9. A sick leave period of ten days for teachers. 10. An extended term of employment for teachers and principals in order that needed additional services may be rendered to school children.
- 11. \$2400-3600 salary schedule for teachers with A certificates. Proportionate increases for other school personnel.
- 12. Endorsement of the program of the Board of Trustees of the Retirement System.
- 13. Clerical aid for schools.
- Re-codification of the state school laws. United Forces For Education point out that the pro-

gram is centered around pupil welfare, and pupil-teacher welfare. The school child must come first in school legislation as long as buses operate for children, as long as schools are built for children, and as long as teachers are hired to teach children.

It is for that reason that United Forces For Education urge all who are interested to discuss the program with representatives in the 1951 General Assembly.

## By "BUFF"

Rhett Miller feels very skeptical about the 29th day of the month and I don't blame him. This young fellow has broken his leg three times within a year and each time it was on the 29th of the month. He is now visiting in Goldsboro, where he is recuperating following his last accident, and recently told his daddy, R. A. Miller, that hereafter he intends to stay in bed every 29th day of the month and have his meals brought to him. Well, I don't blame him for that. I haven't broken my leg but sometimes I wish I could have my meals in bed.

One of our local golf players the other day took a glove home which he used to keep from hurting his hand when swinging the golf clubs. The Missus noticed the fingers cut off the gloves and asked what in the world the things were. "They're gloves to keep from hurting my hands when I play golf," he said. The Missus came right back, "Well, suppose you grab hold of that lawn mower and cut the grass for awhile—that should harden up your tender hands so that you will not need gloves to play golf." But, shucks, who wants to trail after a lawn mower? There's too much walking connected with it.

George Twiddy attended last week's Rotary meeting, the first time since his recent marriage. He was con-gratulated by the Rotarians and was called upon for a speech. However, one of the Rotarians warmed him that whatever he might say will be held against him-so George didn't make a speech, but he was all smiles from

The other day a good-sized boy slapped a smaller boy and the latter went crying to his mother. After the boy told the mother what had happened, she went to the door and asked the larger boy why he hurt her son. "Why don't you pick on a boy your size?" she asked. The boy promptly replied, "Well, I told him not to 'irrigate' me."

Cliff Granby, a colored man, had some hard luck Tuesday afternoon when fire destroyed his home on the Indian Trail road about two miles east of N. C. 32. He not only lost his house, but all of the family's belongings. Cliff has a wife and ten children ranging from four months to adults, who are now obliged to be scattered about among friends in the neighborhood. He needs help and anyone who will give clothing, furniture or money for the un-fortunate family should contact Meredith Jones, who will see that Cliff gets it.

I have been asked to remind folks about the PTA box supper which will be held in the school auditorium Tuesday, February 27. Of course, that is a long way off, but the ladies are going forward with plans for the supper and hope nothing will prevent a large attendance.

Quite a few 1950 license tags are still seen on automobiles driven on the highways. Today is the deadline for having the 1950 tags, so if you don't want to have a "conversation" with a highway patrolman, you better get that 1951 license and attach it to your car. Failure to have the new license will mean arrest and paying more than the license costs.

Quite a few people in Edenton would like to see snow, and it missed a good chance to snow early this week. However, snow failed to materialize, and here's one who isn't sorry. Why? Well, because I figure I shoveled enough snow in my life before coming to the "sunny South," and if it snows now I know who will have to do the shoveling

# **Edenton February 9**

#### Service Scheduled to Be **Held In Methodist** Church

Miss Mamie Hogg calls attention to the World Day of Prayer in Edenton, which will be held in the Methodist Church Friday night, February 9, at 8 o'clock. The service in non-denominational and it is hoped many Edenton people will attend. The 1951 theme is "Perfect Love Casts Out

The regular annual observance began in 1887 when Mrs. Darwin R. James, president of the Woman's Board of Home Missions of the Presbyterian Church in the U. S. A., called on all Presbyterian women in the United States to gather in their own communities on a specified date to pray for home missions. The respose was so great that a day was set apart annually. In the early nineties, under the leadership of two outstanding Baptist women, Mrs. Henry W. Peabody and Mrs. Helen Barrett Montgomey, a day was designated for united prayer for foreign missions. For many years home and foreign missions observed days of prayer separately, but in 1919 they came together. In 1920 the women of Canada joined them. The first Friday in Lent was chosen as the day of prayer for missions, home and foreign.

Missionaries spread the idea of a day of prayer and at the request of many friends in other lands, it became World Day of Prayer in 1927. Today the program is sent by request in advance to ninety-two countries.

There has been uninterrupted growth in the movement from its inception, and there are now approximately 15,000 observances in the United States alone. Prayer girdles the globe. Services begin in New Zeaand and the Fiji Islands, west of the date line and continue throughout the day, closing with the observances in Alaska, and on the Tonga Islands, where Queen Salote leads her devout subjects in prayer.

The astronomers tell us that there is a gal for everybody on the earth -well, somebody can hold ours for

We wonder if the government kept list of the black market operators list that beset the world is just, plain, wring the last war. during the last war.

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