..... AGE TWO-SECTION TWO

Eligibility Depends On

Income

Veterans and widows and chil-

dren of deceased veterans who are

receiving pension payments from

the Veterans Administration should

report immediately any increase in

income that would raise their an-

pension under the law, pensioners

of World War I, World War II and

of the Korean conflict may not

have an annual income from other sources exceeding \$1,400 without

dependents, or \$2,700 with wife or

VA checks the annual income of

which are distributed about Janu-

Later, if the person receiving the

pension fails to notify VA prompt-

nual

said

In

limitations.

minor children.

ary 1 every year.

ncome above the statutory

sounding this warning, VA

that to remain eligible for

mount of Other

THE CHOWAN HERALD, EDENTON, NORTH CAROLINA, THURSDAY, OCTOBER 4. 1950

Sunday School Lesson they relate themselves to. THE CREATION STORY dividual lives. International Sunday School The first of these passages, "The

Creation Story," is fundamental. It Lesson For October 7, 1956. is taken from the account of the Memory Selection: "And God Book of Genesis, which means litsaw everything that he had made, erally the book of beginning. The

name may be taken to mean the and benold, it was very good." -Genesis 1:31.1 "beginning" of the world and also the beginning of the recorded Word of God, the Bible. Lesson Text: Genesis 1:1-5, 26-31.

There are three great thoughts in the first chapter of Genesis, which

we would do well to ponder. The For this, the last quarter of 1956, we are to have the privilege of first of these is stated in the first studying thirteen of the "Great verse of the chapter, "In the be-Passages of the Bible." Recogniz- ginning" - before anything was, ing that the Bible is the world's there was the creator, God, who greatest book, it should be a pleas-'created the heavens and the ure and a real opportunity to make earth." The second thought is that Continued on Page 5-Section 2 a full study of these passages as

Chowan County Churches

EDENTON BAPTIST those receiving pension through the Rev. R. N. Carroll, Pastor Sunday School at 9:45 A. M. medium of annual questionnaires Morning worship service, 11 A.M Training Union at 6:15 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wed-nesday at 7:30 P. M.

ly of an increase in income which P. M. raises his annual income above the statutory limit, payments will be discontinued retroactively to the

first of the year. This creates an overpayment, VA says, and is subject to recovery by the Government.

If the person receiving the pension potifies VA promptly of such an increase, payments will be discontinued as of the date the last payment was made and no overpayment will result.

VA pointed out that veterans, widows and children receiving penan save themselves inconvenision and possibly money by notifyence ing VA promptly of any increase come which would put them in the statutory limitations.

sions are payable to veterans ermanent and total disabilifor f a nonservice-connected nature and to the widows and children of deceased veterans for non-serconnected death, providing the vice applicants are otherwise eligible. Any VA office can explain full eligibility requirements for pension.

Modern Youth

Visitor-I suppose, Joany, that are expecting Santa Claus to vou fill your stockings with all sorts of nice presents. (The boy was from Boston.)

Joany (aged six)-Assuredly not. I threw the Santa Claus myth into discard years ago. I have no sympathy with those, either young or old, who are obsessed by such an antiquated and obsolete complex

Evening worship first and fourth Sundays at 8 o'clock.

Bible study hour Friday at 7:30 YEOPIM BAPTIST

Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11

o'clock. BALLARD'S BRIDGE BAPTIST Rev. Lamar Sentell, Pastor Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M

and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.

ROCKY HOCK BAPTIST Rev. B. L. Raines, Pastor Sunday School Sunday morning at at 10 o'clock. Morning worship 11 o'clock. Training Union 7 P. M.

Evening worship at 8 o'clock. EDENTON PRESBYTERIAN Rev. James MacKenzie, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Senior High Fellowship Tuesday night at 8 o'clock. Mid-week prayer service Wed nesday at 8 P. M. Pioneer Fellowship Thursday a

8 P. M. CENTER HILL BAPTIST Rev. Henry V. Napier, Pastor Morning worship 11 o'clock first and third Sundays.

Sunday School 10 A. M. B. T. U. 7 P. M. Evening worship 8 o'clock secnd and fourth Sundays. Prayer service Thursday 8 P. M

CENTER HILL METHODIST Rev. P. M. Porter, Pastor Preaching services every first and third Sundays at 11 A. M. MACEDONIA BAPTIST CHURCH

Rev. L. C. Chandler, Pastor Sunday School 10 A. M. 7:30 o'clock. Preaching service second and ety at 8 o'clock. fourth Sundays at 11 A. M. Saturday night young

GREAT HOPE BAPTIST Rev. Henry V. Napier, Pastor Sunday School 10 A. M. Morning worship second and ourth Sundays 11 o'clock.

our in-

Prayer service Wednesday 8 P.M. EVANS METHODIST CHURCH Rev. P. M. Porter, Pastor Preaching services every first and third Sundays at 9:30 A. M.

EDENTON METHODIST Rev. J. Earl Richardson, Pastor Church School Sunday morning t 9:45 o'clock. Preaching service Sunday morn-ing at 11 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST Rev. C. C. Boone, Pastor Sunday School 9:45 A. M. Morning service 11 o'clock.

Evening service 7:30 o'clock. Prayer meeting Wednesday night 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock.

Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL Rev. Charles M. Johnson, Vicar

First Sunday 11 A. M. Holy communion and sermon. Second Sunday 9 A. M. Holy ommunion.

Third Sunday 9 A. M. Holy Com-Fourth Sunday 11 A. M. mori-

ing prayer and sermon. Sunday School each Sunday at P. M.

CHURCH OF GOD IN CHRIST Elder J. A. Sawyer, Pastor Every second and fourth Sunday Pastor's Day.

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Every first and third Sunday Church Day. Sunday School 11 A. M. to 1

M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock.

Thursday night choir practice at Friday night Pastor's Aid Soci-



THEY WON'T BE LATE !

Maybe they were slow in dressing . . . probably they dawdled a bit over breakfast . . . but if you know the gait of those little legs you can be sure they won't be late.

This is one of the fascinating paradoxes of youth. A child may have to be prodded to get to school on time-yet he doesn't want to be late!

And the paradox has implication for parents as they plan the religious education of their children. Jimmy may seem reluctant about his first trip to Church School ... and Susan may shed a tear when Mother "leaves" her in the Beginners' Department. But wise parents never delay their youngsters' religious training.



THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his more

CONCEPTION CONCEPTION OF

