

Finals For Voice Of Democracy Contest Next Tuesday Night

Speakers Will Compete At Chowan High School

The Chowan County finals in the Voice of Democracy contest, sponsored by the Edenton Junior Chamber of Commerce, will be held Tuesday night, November 13, at 8 o'clock at Chowan High School.

The winner of each high school contest will receive a certificate, according to Graham White, local contest chairman. The community winner will receive a first place certificate and will be entered in the state contest to compete for a Voice of Democracy trophy and an all-expense trip to the national awards program in Washington, D. C., in February, where the tenth anniversary of the Voice of Democracy contest will be celebrated.

Four national winners will be selected at that time, and each will receive a \$500 college scholarship and a gold recording of his award-winning script. State and national awards are provided by the U. S. Jaycees, NARTB and RETMA.

Voice of Democracy is a script writing and voicing competition which each year attracts more than a half million 10th, 11th and 12th grade participants. All students in public, private and parochial schools are eligible to compete. Complete contest information is now available in all high schools.

Vets' Question Box

Q—Is it possible to train part-time under Public Law 16, the law that provides training for disabled veterans?

A—You may train part-time only if your disability prevents you from training on a full-time basis.

Q—I am a World War II veteran.

and I have a permanent GI insurance policy. I am planning to get a loan on my policy. Am I supposed to repay it in amounts that are multiples of \$5?

A—Not necessarily. You may repay it in amounts of any size, so long as they are not less than \$5 per payment.

SUNDAY SCHOOL LESSON

Continued From Page 5—Section 2 politics and may have seen armies passing his way, but he was more vitally concerned in the evils prevalent with individuals.

The Book denounces Israel, holds a promise to the faithful remnant, predicts the captivity, announces the coming kingdom of peace, and the birthplace of the Messiah. It condemns the oppressors of the poor, the deceitfulness of the poor,

the rulers who were corrupt and venal, the judges who made justice a sham and shame, and such evils.

"The teaching of Micah," says Dr. W. G. Ramsie, "possesses remarkable qualities, both in style and thought. His language is vigorous, graphic and varied. At times, he is emotional and pathetic, anon terse and trenchant, and again elevated and sublime, as the occasion and the subject demand. He does not quite command the grand style of Isaiah, but he is more sharply telling and direct. In width of survey and weight of

movement, he differs from his great contemporary, somewhat as a tribute of the people or a preacher of righteousness differs from a statesman of the first order."

Micah quotes Jehovah as challenging his people to "testify against me." It is an inspiring thought, followed by a recital of all Jehovah's goodnesses unto them. Modern folk might accept the same challenge. Even today, the inquiring soul can look about and question wherein God has been unkind. The imperfections and wrongs which exist are not of God's choice or manufacture—when He finished creation, it was declared "good," but man has had it in his control from that day, and the inquiry should also be made as to what man has done to the world God made and put him into to enjoy and have dominion over.

Our second passage from Micah explains why the ideal of God for the world has not yet come about—failure on the part of man. The chapter opens with a call to the people to come together and hear what the Lord has to say about them. God inquires of his people why they have turned against him when he has done so much for them. The section beginning with verse 6 is the people's response to God's question and pleading. They acknowledge their guilt in forgetting the One who had done so much for her, and wonders what should

be done to show penitence. With these words, the prophet answers the people's question, with the words of our memory verse: "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Larger sacrifices are not what our God wants—he wants better people, with hearts full of love for him, and for their fellowmen, showing that love through acts of kindness and mercy. Christian people today have the opportunity to put into actual practice the theories they have learned. They should stand firm against fraud, wherever it is to be found, against corruption in business, in government or

in private lives, and against those who are purveyors of false ideas of religion. It is far easier to run with the crowd, with the idea that, because the majority is doing such-and-such, it must be all right! Surely, Micah has a message for our day, reminding us that true religion consists not in empty rituals and ceremonies, but in good, clean, moral living—in fair dealing, honesty, purity of life, and a close walk with God. Such a world of men, living together, could live together in real and lasting peace.

(These comments are based on the outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission.)



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Saturday Continuous from 1:30 Sunday, 2:15, 4:15 and 8:45

Thursday, November 8—
Bette Davis and Ernest Borgnine in "THE CATERED AFFAIR"

Friday and Saturday, November 9-10—
Double Feature
Rory Calhoun in "RAW EDGE"
—also—
The Bowery Boys in "FIGHTING TROUBLE"
MRS. ERNEST KEHAYES

Sunday and Monday, November 11-12—
Audie Murphy and Ann Bancroft in "WALK THE PROUD LAND"
CinemaScope
EUGENE BYRUM

Tuesday and Wednesday, November 13-14—
John Payne and Rhonda Fleming in "SLIGHTLY SCARLET"
—also—
"AMAZON TRADER"
J. H. BYRUM

HI-WAY 17 Drive-In Theatre
EDENTON, N. C.
Edenton-Hertford Road
CinemaScope Screen


Friday and Saturday, November 9-10—
Double Feature
George Montgomery in "SEMINOLE UPRISING"
—also—
"THE SCARLET SPEAR"

Sunday, November 11—
Glenn Ford in "THE AMERICANO"
WILLIE CHARLTON

Monday and Tuesday, November 12-13—
Jeff Chandler in "FEMALE ON THE BEACH"
First Edenton Showing
MRS. HERBERT LEARY

Wednesday and Thursday, November 14-15—
Fred Astaire in "DADDY LONG LEGS"
CinemaScope
A. E. JENKINS

NOTE: If your name appears in this ad, bring it to the Taylor Theatre box office and receive a free pass to see one of the pictures.



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