

What's In Store?

By JOON AYNES

Have you noticed the sign on Highway 17 going East into Edenton that says, "Santa Shops In Friendly Norfolk"? Actually, there couldn't be a more friendly town to shop in than Edenton itself. This week the Christmas spirit seems evident on Broad Street and there is hardly a time you can go into town and not meet a friend on the street or in the shops. That's what does make shopping in town fun.

The moving Santa in Byrum's window attracted the little folk, as well as the displays of toys around him.

The Tots and Teens DO have flannel-lined jeans up to size 7.

AND Byrum's Gift Shop will gift wrap and wrap for mailing... Without charge! That's better than in the big city stores! Some of them charge for that time-consuming work. And there are so

Vets' Question Box

Q—Is it necessary for a disabled Korea veteran to undergo vocational counseling before he begins vocational rehabilitation training under Public Law 894?

A—Yes. The law requires vocational counseling for all disabled veteran-trainees, in order to determine need for training, and in order to help the veteran choose a training program best suited to him.

Q—If a veteran dies without selecting any option of payment, how will GI insurance proceeds be paid?

A—If the veteran has not selected a method of payment, the insurance proceeds will be paid to his beneficiary in 36 equal monthly installments. The beneficiary, however, has the right to choose some other method of settlement, so long as it is not a lump sum payment.

Q—I am covered by a \$10,000 Korean GI term insurance policy. I have just gone to work as a test pilot for an aircraft manufacturing company. Since this job is considered hazardous, will it have any bearing on the extent of my insurance coverage?

A—None whatsoever. GI insurance has no restrictions as to type of occupation. Neither the terms of the contract nor the amount of the premium will be affected by the type of job you hold, no matter how hazardous it might be.

Q—If a serviceman dies in service, do his beneficiaries have a choice in type of payment of his indemnity?

A—No. The indemnity is paid in only one way: 120 equal monthly installments, with each installment at \$9.29 per \$1,000 of indemnity. It is only in post-service Korean GI insurance that a choice exists in payment of the proceeds.

Q—Is it possible for a young man or woman to pursue a regular high school education under the War Orphans School program?

A—No. Regular high school training is prohibited by the law. To enroll in school below the college level, the young person must have completed or quit regular high

many attractive things to choose from in the shop. You could please about anybody on your list. There are beautiful candles and china with the Christmas motif for personal consideration, too.

In the Belk's men's shop you'll find the new and popular suburban coats.

The costume jewelry in The Betty Shoppe is outstanding. There is a fine selection now. They also have the new fragrance by Faberge, "Flambeau."

Fun for little girls. The little fur earmuffs in Rose's 5 & 10 for just 79c!

With the Christmas parade Friday, Edenton will really swing in on the Christmas spirit. Look in on the local shops before you decide to make that trip to another "friendly" town to shop. Your own might be the best after all.

school, and the below-college level course must be one that fits him for a vocational goal.

Q—I have arranged for the beneficiary of my GI insurance policy to receive monthly payments* in case anything happens to me. I have named no other beneficiaries. What happens if the beneficiary dies before all the insurance payments due have been paid?

A—The remaining unpaid installments will be paid in a lump sum to your estate.

TRY A HERALD CLASSIFIED

November Month For Apples
By SYLVIA C. MATTHEWS
Virginia Electric & Power Co.
Home Economist

November is the month for apples and just what the doctor ordered, too. Now that the brisk days of winter are knocking at our door, most families welcome old favorites—made in the modern manner. Here are some new recipes that win added flavor on any table because they are made with apples.

Beef Stew 'N' Apple Dumplings
2 lbs. beef, flank or round
2 tbsp. fat or salad oil
1 1/2 c. boiling water
1 tsp. salt
Few grains pepper
1 tsp. Worcestershire sauce
4-6 medium carrots
4-6 medium onions
*Apple Dumplings
Cut meat in cubes; brown in fat or salad oil. Add water, salt, pepper and Worcestershire sauce. Bring to boiling point. Cover; simmer 1 hour; add carrots, onions; cover; simmer 30 minutes, or until meat and vegetables are tender, adding more water if necessary. Yields 4-6 servings.

*Apple Dumplings
1 1/2 c. sifted all-purpose flour
3/4 tsp. salt
1/4 tsp. nutmeg
2 tsp. baking powder
2 tsp. shortening
1 c. diced canned sliced apples
1/4 c. milk, about
Sift together flour, salt, nutmeg;

and baking powder. Cut in shortening with 2 knives or pastry blender. Add apples. Gradually add enough milk to make a stiff dough. Drop by tablespoons on hot stew. Cover tightly; cook 10-12 minutes without removing cover. Carefully remove dumplings, meat and vegetables. Measure liquid. For each cup liquid, use 1 tbs. flour mixed to smooth paste with 1 tbs. cold water. Add to liquid in pot; cook until thickened, stirring constantly. Serve gravy over meat, vegetables and dumplings. Yields 4-6 servings.

Deep Dish Chicken and Apple Pie
4 lbs. roasting chicken, disjointed salt and pepper to taste
fat
4 tbs. flour
2 c. water
4 medium onions, sliced
1/4 c. butter
2 1/2 c. (1 can) sliced apples
1/2 c. seedless raisins
pastry dough
1/4 tsp. marjoram
Season chicken with salt and pepper; saute' in fat until almost tender and delicate brown. Using 4 tbs. fat left in pan after frying chicken, blend in 4 tbs. flour. Add 2 cups water, stirring constantly, until thickened. Season with salt, pepper and marjoram. Saute' onions in butter until delicate brown. Place chicken in baking pan, cover with apples and onions. Sprinkle with raisins; pour gravy over all. Cover with pastry. Prick top to allow steam to escape. Bake in hot oven, 400° F., 30-40 min., or until thoroughly heated and pastry is brown. Yields 6 servings.

For the Thanksgiving turkey, try an apple sauce stuffing.

Apple Sauce and Rice Stuffing

1/3 c. minced onion
1/4 c. butter or margarine
2 c. cooked rice
1 1/2 tsp. poultry seasoning
1 c. canned apple sauce
1 tsp. salt
Saute' onion in butter or margarine; add remaining ingredients; mix well. Enough stuffing for 5 lb. chicken. Double recipe for 10 lb. turkey.

Uncooked Apple Sauce
1/4 c. white corn syrup
1/2 tsp. salt
6 apples
1/4 c. lemon juice
Combine corn syrup, lemon juice and salt. Slice cored (peeled or not) apples into syrup, stirring frequently to keep apple slices coated with syrup. Blend apples and syrup for 1 minute in electric blender. Pour into freezer container and add to your freezer wealth. *More corn syrup should be added if you use cooking apples.

Apple Coffee Ring
Coffee Cake Mix:-
2 c. flour
4 tsp. baking powder
1/2 tsp. salt
1 tsp. shortening
1 tsp. beet or cane sugar
3/4 c. milk
Filling:-
4 c. chopped apples
1/2 c. sugar
1 tsp. cinnamon
1/2 c. chopped nuts
1/4 c. corn syrup
For cake mix, sift together dry ingredients; cut in shortening with pastry mixer; add milk slowly to make soft dough. Roll into a square 1/4 inch thick on floured board. Spread cake mix with filling which has been well mixed together. Roll up in fashion of a

jelly roll. Cut with very sharp knife at 1/2 inch intervals, leaving one edge of roll uncut. Place in oiled pan, curled into a ring. Brush entire surface with melted butter and sprinkle lightly with sugar and cinnamon, if desired. Bake 45 min. in moderate oven (350° F.)

SUNDAY SCHOOL LESSON

Continued from Page 4—Section 2
Jesus' dying legacy—an encouragement to his disciples for faith in a living, loving God and Saviour. Read again the words of our Scripture passage with these thoughts in mind and see how much more they will mean to you now.

It was just beginning to dawn on the disciples that Jesus was about to leave them, as he had tried to tell them, many times before. They became anxious; their future was uncertain and ominous. And, to make matters worse, they were deeply concerned about the fate of their beloved Master. Things just were not working out as they had thought they would, and life was dealing them many disappointments.

In the midst of these anxious thoughts came Jesus' comforting words, "Let not your heart be troubled." These were the words they needed most, and probably thought of most, during the succeeding events and throughout the following years. The same words come to us, when our times of anxiety seem more than we can bear, we, too, can hear him say, "Let not your heart be troubled: ye believe in God, believe also in me." With the consciousness of the presence of God and of his care for us, we should be able to meet the crises of life courageously and triumphantly.

Curious to know about the future life with Jesus and not able to understand what they could not see, the disciples were eager to know all that Jesus would tell them. Jesus did not explain anything about immortal life, but he insisted that they must not worry about it, must not allow their lack of understanding or knowledge to check their hope and faith. He said, "In my Father's house are many mansions... I go to prepare a place for you." This statement is the foundation for our belief in an after life of happiness and satisfaction.

The human mind has grappled for ages with the question of im-

mortality—after life, what? There have been men in past ages who felt the certainty of another life. Socrates was one, so was the savage who buried the body of his chief and surrounded it with the utensils and weapons he might need in the new world. The distinction between the body and the inner consciousness—the soul—has long been drawn by mankind, for, in primitive days, there are evidences that man recognized some great power or force within himself which was higher than his body, and which controlled it.

Throughout the history of mankind, as far as we have been able to read it, and apparently contradicting the seeming faith and belief in immortality, there has been an evident dread of death. A few suicides now and then of men in distress or fear form no basis for denying this universal apprehension of entrance into the strange and unknown realm which follows life on this earth, for such actions were caused by so great sufferings and anxiety over earthly things as to overcome the usual aversion to the end. Such voluntary dismissals were never caused by normal desire to experience the life after the grave.

From its earliest beginning, Christianity has held to a firm faith in an eternal life after an earthly existence. It was emphatic-

cally and positively taught by Jesus time and again. "Our lesson is one of these. Jesus points the way to overcoming our fear of death—'Follow me'—for 'I am the way.' If we accept him as our guide, we need have no fear. The followers of Jesus in the days of the Early Church were so completely in accord with this statement of Jesus that they called themselves followers of 'the Way' before they were ever called Christians. If we can say with the poet, 'I know not what the future holds, but I know who holds the future,' we can truthfully say, 'I will not let my heart be troubled, for I do believe in God, and I also believe in thee, oh, Christ!'"

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