## Paper Work Cut For Vet Patients

#### Specific Changes Are Made Under New System

Paper work will be cut for veteran-patients with service-connected disabilities that require longterm outpatient treatment, and for the "home town" doctors who trea. them under Veterans Administration authorization.

VA said the new system of sharply reduced billings and forms went into effect January 1, 1957, in

In North Carolina and seven other states - California, Colorado, Michigan, Oregon, South Dakota, Washington, and Wisconsin - and in Hawaii the effective date will be July 1, 1957.

The simplified method involved individually selected long-term partients and their doctors, VA said About 40,000 doctors and 637,00 veterans are participating in th

Specific changes to be and e un der the new system are:

1. Doctors caring for the seleced chronic patients' will receive au thorization from VA to continu treatment for periods up to on year, instead of having to summ' a monthly request to continu treatment as at present.

2. These doctors may submit re ports to VA on the medical condition of patients at the end of three months instead of each month a at present. By cutting down on the frequency of reports, VA hopes doctors will have time to describe the medical condition of patient more fully.

3. These doctors may submit their monthly hills to a VA regional office on the individual doctor's letterhead stationery instead of on VA forms.

4. Cortain veterans in the hame town program who must travel to medical specialists will receive travel authorization to cover the entire authorized treatment period! instend of monthly travel authorization as at present.

Chicego-Some motoriets seem to insist on retting hurt!

Take those who are involved i railroad art e crossing a cilent for example.

Two out of five of there accidents occur at crossin's protector by gates lights, hells, watchmer or a combination of these accerd ing to the 1956 edition of the Na-

tional Safety Council's statistical yearboo's, "Accident Facts". What's more, autos often run in to trains, and after dark is's a tom up as to which will be die by

which.



JOE THORUD SAYS:

I've guaranteed my family no matter what happens!

en — your family and ne can be protected

### Sunday School

PARABLES OF THE KINGDOM

International Sunday School Lesson For February 17, 1957.

dom of Heaven is like unto a mer. immediate accentance of its nrivachant man, seeking goodly pearls; plea by individuals and to the who, when he had found one pearl eventual inauguration of the goliof great price, went and sold all en era when all men were included that he had, and bought it."

Lesson Text: Matthew 13:31-35, 44-52.

quently of the "Kingdom of Heav-By word and analogy, he scught to acquaint his disciples with its nature, its method of origin and growth, and the desiral ility of its glorious advent. The Memory Selection: "The King- term was used to refer both to the Sitting in a boat on Lake Gonna-

-Matthew 13:45-56 saret, Jesus presented the fundamentals of the Kingdom of Heaven in seven parables. Jesus began the use of parables in his teaching o that his hostile critics would be In his teaching, Jesus spoke fre- | Continued on Page 6-Section 2

#### Chowan County Churches

EDENTON BAPTIST Rev. R. N. Carroll, Pastor Sunday School at 9:45 A. M. Morning worship service, 11 A.M. Tenining Union at 6:15 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wed esday at 7:30 P. M. Bible study hour Friday at 7:30

GREAT HOPE BAPTIST Rev. Henry V. Napier Pastor Sunday School 10 A. M.

Morning worship second and fourth Sundays 11 o'clock.
Evening worship first and fourth. Sundays at 8 o'clock.
Prayer service Wednesday 8 P.M. ROCKY HOCK BAPTIST

Rev. B. L. Rames, Pastor Sunday School Sunday mornin at 10 o'clock. Morning worship 11 o'clock. Training Union ? P. M. Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN Rev. James MacKenzie, Pastor Sunday School Sunday morning

Morning worship at 11 o'clock, Senior High Fellowship Tuesday night at 8 o'clock. Mid-week prayer service Wed nesday at 8 P. M. Pioneer Fellowship Thursday

FIRST CHRISTIAN Rev. E. C. Alexander, Pastor Sunday School at 10 A. M. Morning worship 11 o'clock, Young l'eople's meeting at 6:30

Evening worship 7:30 o'clock. Wednesday evening service at

STATION CHAPEI—NAAS
Protestant—1000 Sunday, Eible
Hour for adults; 1100 Sundays, ing prayer and sermon.

Sunday School each Sunday at morning worship; 1100 Sundays, Sunday, Children's Church School; 1930 3 P. M. We lnesdays, choir rehearstl, Catholic — Mass 0915 Sundays, Church Confessions 1630-1715 Saturdays Elder

CENTER HILL BAPTIST -Rev. Henry V. Napier, Pastor Morning worship 11 o'clock first and third Sundays. Sunday School 10 A. M.

B T U. 7 P. M. Evening worship 8 o'clock sec ond and fourth Sundays.
Prayer service Thursday 8 P. M

CENTER HILL METHODIST Rev. P. M. Porter, Pastor Preaching services every and third Sundays at 11 A. M.

MACEDONIA BAPTIST CHURCH, Gov. L. C. Chandier, Pastor Sunday School 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Thursday night

WARWICK BAPTIST Rev. Lee A. Phillips, Pastor Sunday School 10 A. M. Preaching service 11 A. M. BTU, 7 P. M. Preaching service 8 P. M. Prayer service Thursday night

CHURCH OF GOD Rev. Mitchell Edwards, l'astor Sunday School 10 A. M. Preaching service 11 A. M. W.Ph. Sunday 7 P. M. Evening worship 7:30 o'clock. SAINT PAUL'S EPISCOPAL

CHURCH Rev. George B. Holmes, Rector Wednesdays, Holy Communion 10:30 A. M.

10:30 A. M.
Sundays, Holy Communion, 8:00
A. M.; Church School, 9:30 A. M.;
Bible Class, 10:00 A. M.; Morning
Prayer, 11:00 A. M.; Young Churchmen, 7:00 P. M.
Holy Communion, first Sundays
and Litany and Ante-Communion
third Sundays at eleven o'clock.

BALLARD'S BRIDGE BAPTIST dev. Lamar Sentell. Pastor Sunday School Sunday morning at '0 o'clock. Preaching services at 11 A. M. 48 P. M. Prayer meeting Wednesday night

ASSEMBLY OF GOD and Mrs. O'tis Denton Pastnerms of Devotion Broadensday at 9 A. M. inday School. 9:45 A. M. orning worship, 11 o'clock.

ST. ANN'S CATHOLIC Father Frances Smith, Pastor Masses at 8 and 11 A. M. Mass at base 9:15 A. M. Itally mass at 7 A. M. Confessions Saturday nights from to 8 o'clock.

EVA IS METHODIST CHURCH Rev. P. M. Porter, Pastor Preaching services every first and third Sundays at 9:30 A. M.

YEOPIM BAPTIST Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11

EDENTON METHODIST Rev. J. Earl Richardson, Pastor Church School Sunday morning t 9:45 o'clock. Preaching service sunday morning at 11 o'clock

COLORED CHURCHES

PPOVIDENCE BAPTIST Rev. C. C. Boone, Pastor Sunday School 9:45 A. M. Morning service 11 o'c. ock. Evening service 7:30 o'clock. Prayer meeting Wednesday night o'rlock.

Young people's and senior choir practice Friday nights at 8 o'clock.

Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL Rev. Charles M. Johnson, Vicar First Sunday 11 A M. Holy Communion and sermon Second Sunday 9 A. M. Holy

CHURCH OF GOD IN CHRIST Elder J. A. Sawyer, Pastor Every second and fourth Sunday Pastor's Dav.

Every fit and third Sunday Church Day.
Sunday School 11 A. M. to 1 Prayer and Bible Band Tuesday

wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at :30 o'clock Friday night Pator's Aid Soci-

Saturday night young people's Bible quiz and recreation. WARREN GPOVE BAPTIST Rev. J. E. Tillett, Pastor Sunday School 10 A. M.

Prenching service 11:30 A. M very second and fourth Sunday. Women's Educational and Micon Union meets every fourth unday after the morning service.

WELCH'S CHAPEL RAPTIST Roy W 4 Dovis Pestor Sunday School 10 A. M. Penaching service first Sunday 11:30 A. M.

ST. JOHN BAPTIST Rev. E. S. Parker, Postor Sunday School 10 A. M. Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z Rev. M. H. Ebron. Pastor

UNION GROVE A. M. E. Z. Rev. J. E. Gordon, Pastor

RYAN GROVE BAPTIST Rev. M. A. Riddick. Paster

GALE STREET BAPTIST Rev. E. S. Parker, Pastor Sunday School 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday even-ng at 8 o'clock.

ST. LUKE CHRISTIAN Rev. Kelly Goldman, Pastor JEHOVAH'S WITNESSES Elder J. C. Hall, Pastor

CENTER HILL BAPTIST Rev. H. C. Saunders, Pastor

WHITE OAK CHAPEL BAPTIST Rev. R. M. McNair, Pastor

Rev. Julius A. Lee, Paster

PLEASANT GROVE A. M. E. Z. Rev. Evernon Williams, Pastor CANAAN TEMPLE A. M. E. Z. Rev. H. J. Couser, Pastor

HAWKINS CHAPEL A. M. E. Z. Rev. M. H. Ebron, Pastor

GO TO SOME CHURCH EACH SUNDA

AND THE PROPERTY OF THE PROPER

# ANSWER THIS QUESTION

Am I My Brother's Keeper?

Those words do come from the Bible. And they have sometimes been quoted to justify a man's lack of concern for the welfare of others.

When we quote Scripture we must be careful WHOM we are quoting!

It was Cain, the first murderer, who asked that biting question. God had said, "Where is Abel, thy brother?" And Cain was trying to escape the consequences of his crime.

Each of us is responsible for his brother's welfare. That is the very reason this feature is appearing in your newspaper.

You and your family need the spiritual resources our churches offer. In whichever Christian congregation you select there are waiting to welcome you many men and women and young people whose faith has taught them a deep concern for their brothers.





THE CHURCH FOR ALL . . .

ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regu

larly and read	d your Bible dail	у.	
Day	Book	Chapter	Verses
Sunday	Genesis	4	1-15
Monday		20	20-28
Tuesday		4	16-30
	1 Corinthians	8	1-13
Thursday		1	19-27
Friday	1 John	3	1-16
Saturday	1 John	4	10-21

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