

Speech Winner In World Peace Recent Contest

Editor's Note: Following appears the prize winning speech made by Leigh Dobson in the annual World Peace Speaking Program held recently at the Edenton Junior-Senior High School.

In this 20th century, the maintenance of peace has become the most critical problem of civilization. No country can look to the future, no enterprise can plan its development, no individual can consider his life or his work without taking into account the implications of another world war.

For three thousand years of recorded history men have fought and killed each other, and, finally, in this twentieth century, it has become possible for mankind to destroy itself completely. Subject to disease, fire, flood, earthquake, and starvation, man's greatest threat is not natural disaster but his ability to wage totally destructive war.

In the brief span of the scientific era, military attack weapons have reached a level of effectiveness that makes possible only a partial defense. The area bombing of World War II was merely a prelude. Atomic bombs and guided missiles were in their infancy when the war ended. The instruments of biological warfare were laboratory tested but not used in the field. Submarine and jet airplane development were approaching the interesting stage when hostilities ceased.

More efficient atomic and hydrogen bombs are now in production, bombs which can bring greater devastation than was inflicted on Hiroshima and Nagasaki. Rockets and guided missiles can be placed on targets hundreds of miles distant. The submarine range is almost unlimited. A war fought with such weapons might not destroy civilization, but it would destroy most of us and the life we know.

The present armament race and the cold war are the results of the mutual distrust of sovereign nations. If there is a military force in existence anywhere in the world, it breeds opposing armies in every corner. The defeat of the Axis had little effect on world-wide military preparation. No major power felt free to disarm in a world filled with trained soldiers and airmen. In the years since the end of the war, military considerations have become increasingly important and in many places World War III has been accepted as inevitable.

Peace is an abstract word. For the purposes of this speech, I define peace as a state in which problems exist, but exist in an absence of conflict so explosive and unmanageable that World War III is a hovering and active threat.

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Sunday School Lesson

A MAN OF PEACE IN A WORLD OF STRIFE

International Sunday School Lesson For May 26th, 1957.

Memory Selection: "Blessed are the peacemakers: for they shall be called the children of God."
Matthew 5:9

Lesson Text: Genesis 26:17-29.

Our lesson today centers about Isaac and his love for peace. This patriarch has been minimized in retrospect because of the greatness

of his father, Abraham, and his son, Jacob. However, he was a man of superior ability, of patience and perseverance, and probably would have loomed larger if he had not been so closely associated with his greater predecessor. While Abraham and Jacob acted important roles in Hebrew history, the role played by Isaac was just as noteworthy.

We do not know a great deal about Isaac's childhood. All that we have is contained in two chapters of Genesis, but this is enough to understand much of his disposition. Continued on Page 7, Section 2

Chowan County Churches

EDENTON BAPTIST
Rev. R. N. Carroll, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.
Bible study hour Friday at 7:30 P. M.

GREAT HOPE BAPTIST
Rev. Henry V. Napier, Pastor
Sunday School 10 A. M.
Morning worship second and fourth Sundays 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday 8 P. M.

ROCKY HOCK BAPTIST
Rev. B. L. Raines, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship 11 o'clock.
Training Union 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
Rev. James MacKenzie, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Senior High Fellowship Tuesday night at 8 o'clock.
Mid-week prayer service Wednesday at 8 P. M.
Pioneer Fellowship Thursday at 8 P. M.

FIRST CHRISTIAN
Rev. E. C. Alexander, Pastor
Sunday School at 10 A. M.
Morning worship 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL—NAAS
Protestant—1000 Sunday, Bible Hour for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church School; 1930 Wednesdays, choir rehearsal; Catholic—Mass 0915 Sundays, Confessions 1630-1715 Saturdays and 0915 Sundays.

CENTER HILL BAPTIST
Rev. Henry V. Napier, Pastor
Morning worship 11 o'clock first and third Sundays.
Sunday School 10 A. M.
B. T. U. 7 P. M.
Evening worship 8 o'clock second and fourth Sundays.
Prayer service Thursday 8 P. M.

CENTER HILL METHODIST
Rev. P. M. Porter, Pastor
Preaching services every first and third Sundays at 11 A. M.

MACEDONIA BAPTIST CHURCH
Rev. L. C. Chandler, Pastor
Sunday School 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
Rev. Lee A. Phillips, Pastor
Sunday School 10 A. M.
Preaching service 11 A. M.
B. T. U. 7 P. M.
Prayer service Thursday nights at 8 o'clock.

CHURCH OF GOD
Rev. Mitchell Edwards, Pastor
Sunday School 10 A. M.
Preaching service 11 A. M.
W. P. E. Sunday 7 P. M.
Evening worship 7:30 o'clock.

SAINT PAUL'S EPISCOPAL CHURCH
Rev. George B. Holmes, Rector
Wednesdays, Holy Communion, 10:30 A. M.
Sundays, Holy Communion, 8:00 A. M.; Church School, 9:30 A. M.; Bible Class, 10:00 A. M.; Morning Prayer, 11:00 A. M.; Young Churchmen, 7:00 P. M.
Holy Communion first Sundays, and Litany and Ante-Communion, third Sundays at eleven o'clock.

BALLARD'S BRIDGE BAPTIST
Rev. Lamar Sentell, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

ASSEMBLY OF GOD
Rev. and Mrs. Otis Danton, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School, 9:45 A. M.
Morning worship, 11 o'clock.
Children's Church, 6:30 P. M.
C. A. service, 6:45 P. M.
Evangelistic service, 7:45 P. M.
Wednesday prayer meeting, 7:45 P. M.

JEHOVAH'S WITNESSES
R. P. Long,
Congregation Servant
Bible study, 3:00 o'clock Sunday afternoons at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry, Wednesday 7 o'clock at 27th St.

ST. ANN'S CATHOLIC
Father Frances Smith, Pastor
Masses at 8 and 11 A. M.
Mass at base 9:15 A. M.
Daily mass at 7 A. M.
Confessions Saturday nights from 7 to 8 o'clock.

EVA'S METHODIST CHURCH
Rev. P. M. Porter, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

EDENTON METHODIST
Rev. J. Earl Richardson, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

COLORED CHURCHES
PROVIDENCE BAPTIST
Rev. C. C. Boone, Pastor
Sunday School 9:45 A. M.
Morning service 11 o'clock.
Evening service 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
Rev. Charles M. Johnson, Vicar
First Sunday 11 A. M. Holy Communion and sermon.
Second Sunday 9 A. M. Holy Communion.
Fourth Sunday 11 A. M. morning prayer and sermon.
Sunday School each Sunday at 3 P. M.

CHURCH OF GOD IN CHRIST
Elder J. A. Sawyer, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
Rev. J. E. Tillett, Pastor
Sunday School 10 A. M.
Preaching service 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
Rev. W. H. Davis, Pastor
Sunday School 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Rev. E. S. Parker, Pastor
Sunday School 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
Rev. M. H. Ebron, Pastor
UNION GROVE A. M. E. Z.
Rev. J. E. Gordon, Pastor

RYAN GROVE BAPTIST
Rev. M. A. Riddick, Pastor
GALE STREET BAPTIST
Rev. E. S. Parker, Pastor
Sunday School 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
Rev. Kelly Goldman, Pastor
JEHOVAH'S WITNESSES
Elder J. C. Hall, Pastor

CENTER HILL BAPTIST
Rev. H. C. Saunders, Pastor
WHITE OAK CHAPEL BAPTIST
Rev. R. M. McNair, Pastor

KADISH A. M. E. Z.
Rev. M. C. Jones, Pastor

PLEASANT GROVE A. M. E. Z.
Rev. G. L. Scott, Pastor
Sunday School 10 A. M.; morning worship service 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

QANAAN TEMPLE A. M. E. Z.
Rev. H. J. Couser, Pastor
HAWKINS CHAPEL A. M. E. Z.
Rev. M. H. Ebron, Pastor

LOCUST GROVE A. M. E. Z.
Rev. J. E. Gordon, Pastor

GO TO SOME CHURCH EACH SUNDAY



THE DIVINE VIGIL

Scenes like this are as commonplace as the moonbeams that play on the nursery wall. Little Gail doesn't know it . . . but Daddy and Mummy "look in" on her every night.

But what of the hours when parents sleep? What of the busy playtime when Daddy's at work, and Mummy's in the kitchen, and Gail is out walking her doll? Who will "look in" then?

Centuries ago the Hebrew pilgrims went up to Jerusalem for the great feasts, lifting their eyes to the hills, singing the song of "The Divine Vigil."

He that keepeth thee will not slumber rang the voice of the leader. He that keepeth Israel shall neither slumber nor sleep answered the chorus.

Even the loving care of parents is no substitute for the faithfulness of God. When you worship in church next Sunday you'll be expressing the ageless conviction: *My help cometh from the Lord.*

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	46	1-11
Monday	Psalms	91	1-8
Tuesday	Psalms	137	1-8
Wednesday	Numbers	6	21-27
Thursday	Luke	15	11-32
Friday	John	17	1-15
Saturday	James	3	1-18

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