

Holmes Will Speak At Lost Colony Aug. 4

At the invitation of the Rt. Rev. Thomas H. Wright, Bishop of the Diocese of East Carolina, and Richard E. Jordan, general manager of Paul Green's "The Lost Colony" as produced by the Roanoke Island Historical Association, the Rev. George B. Holmes, rector of St. Paul's Episcopal Church, Edenton, will be the guest preacher Sunday, August 4.

The Sunday morning services have become popular in recent years and are conducted in the Waterside Theatre on the site. Music is furnished by the Lost Colony Chorus with George Perry as organist.

Farm Accidents Take Heavy Toll

The latest available figures on farm accidents show that more than 14,000 were killed during the last 12 months. Another million injuries occurred.

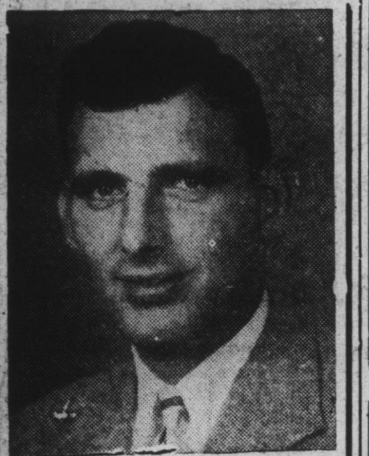
"Take time to think," advises Howard Ellis, in charge of agricultural engineering for the N. C. Agricultural Extension Service at State College. "North Carolina contributes its full share to this tragic loss of life on our farms."

A report on the Fourth District Rural Health Conference held recently at Wilson clearly proved that the physicians in the state are well aware of the increasing number of farm and home accidents, and they want to participate in any and all educational efforts to stress caution and safety practices, says Ellis.

"In general, safety is a practice that the average person feels that everybody else should practice," Ellis says. "Most of us can excuse our personal errors because we fully realize why we took the chance. We are not as inclined to excuse the other fellow because we observe the chance he takes without listening to his reasons. We should each of us stop and think."

ACCIDENT FACTS 1956

Raleigh — There were eleven Tar Heel communities that suffered five or more traffic fatalities in 1956. Those cities and towns, as determined in a study by the State Department of Motor Vehicles, were: Charlotte, 23; Asheville, 10; Fayetteville, 9; Winston-Salem, 7; Wilmington, 6; Raleigh, 5; Gastonia, 5; Lumburg, 5; Durham, 5. Altogether 76 Tar Heel communities reported 167 traffic fatalities for the year.



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Sunday School Lesson

RUTH, A FOREIGNER WHO WON HER WAY

International Sunday School Lesson For August 4th, 1957.

Memory Selection: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself." —Leviticus 19:34.

Lesson Text: Ruth 1:22; 2:1-17.

The Book of Ruth is a prose poem, which the great German poet, Goethe, once described as "the loveliest little epic and idyllic whole which has come down to us." It was one of the five Rolls read at certain times in the synagogues, this being used at Pentecost, or the great festival of the harvest.

There is no certainty as to the time it was written, but it was certainly composed much later than the time in which the story is set, for reference is made to the customs as being of former times. There are many views as to the purpose of the book. Some think it was written in protest against the narrow antipathy of the Jews against foreigners during the time of Ezra and Nehemiah, which required that all foreign wives be divorced. On the other hand, Matthew Henry considers the lesson of the book in "its design to lead to Providence, to show us how conversant it is about our private concerns, and to teach us,

in them all, to have an eye to it, acknowledge God in all our ways and in all events that concern us."

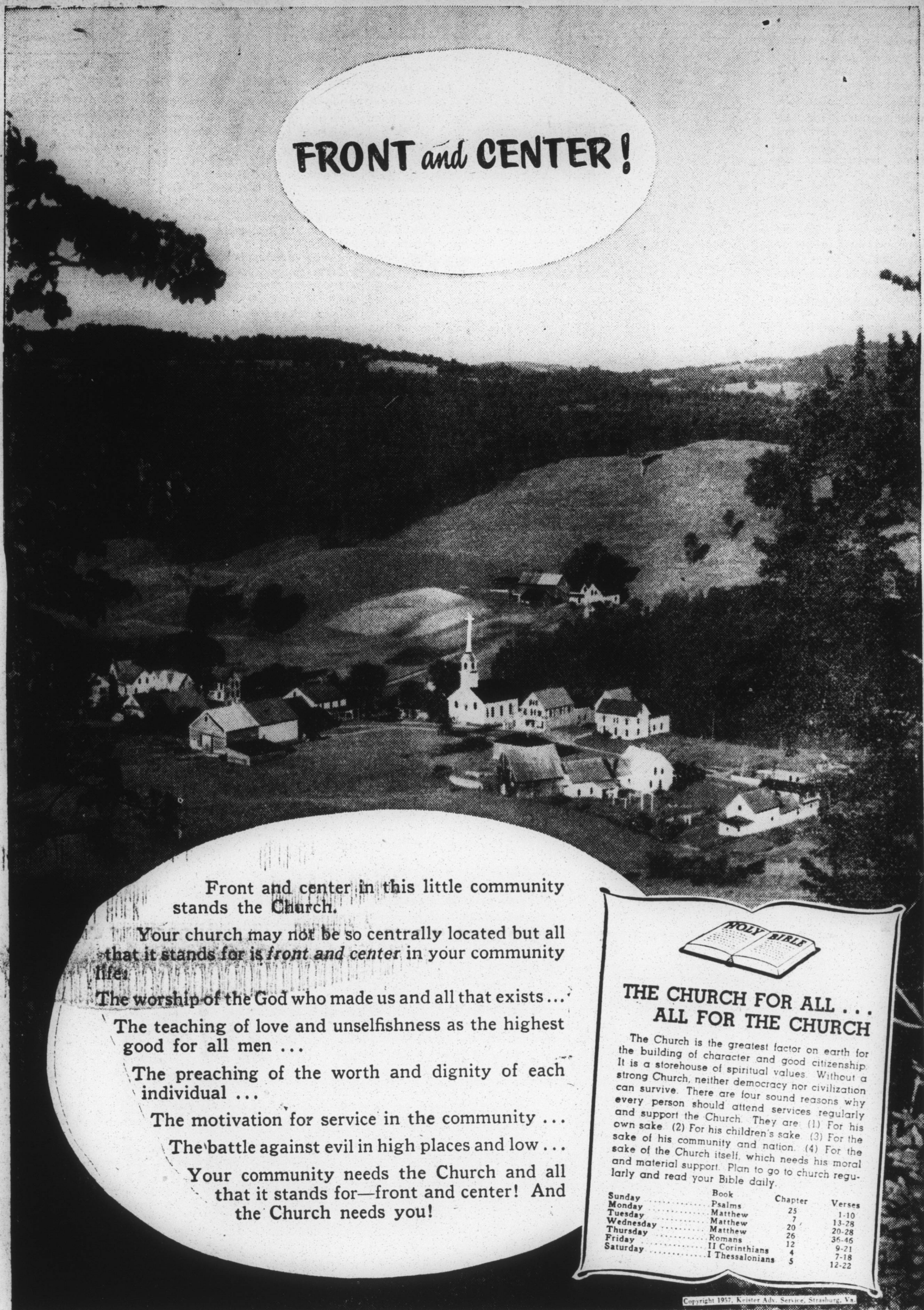
Considering its picture of ideal family life quite natural in the Bible, dealing with human and divine, Dr. Alexander Maclaren thinks, "surely it would be no unworthy object to enshrine in its pages a picture of the noble workings of that human love which makes so much of human life."

The story opens with a picture of famine in Palestine during the period of the Judges. Apparently fearful of its results, a Hebrew, named Elimelech, migrated, with his wife, Naomi, and two sons, Mahlon and Chilion, to Moab, across the Jordan River, where conditions were much better. In a few years, Elimelech died, his two sons married girls they had met in Moab and, shortly thereafter, they, too, died, leaving the widow, Naomi, with her two daughters, Ruth and Orpah. After a stay of ten years in Moab, Naomi, now an old woman, decided to return to her home in Bethlehem.

Her two daughters-in-law accompanied Naomi a part of the way. Naomi, realizing the situation, advised the younger women to return to their native land, where they might again find husbands. Orpah agreed and left them, but Ruth decided to accompany Naomi, although in doing so, according to the custom of the times, she was casting her lot to

Continued on Page 4—Section 2

GO TO SOME CHURCH EACH SUNDAY



FRONT and CENTER!

Front and center in this little community stands the Church.

Your church may not be so centrally located but all that it stands for is *front and center* in your community life.

The worship of the God who made us and all that exists...

The teaching of love and unselfishness as the highest good for all men...

The preaching of the worth and dignity of each individual...

The motivation for service in the community...

The battle against evil in high places and low...

Your community needs the Church and all that it stands for—front and center! And the Church needs you!

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Sunday	Book	Chapter	Verses
Monday	Psalm	25	1-10
Tuesday	Matthew	7	13-28
Wednesday	Matthew	20	20-28
Thursday	Matthew	12	36-46
Friday	Romans	26	6-21
Saturday	I Corinthians	4	7-18
	I Thessalonians	5	12-22

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 8:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School, Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Senior High Fellowship Tuesday night at 8 o'clock.
Mid-week prayer service Wednesday night at 8 o'clock.

FIRST CHRISTIAN
REV. J. A. SANDERS, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
Protestant—1000 Sunday, Bible Hour for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church School, 1930 Wednesdays, choir rehearsal.
Catholic—Mass 0915 Sundays, Confessions 1630-1715 Saturdays and 0915 Sundays.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service Thursday nights at 8 o'clock.

CHURCH OF GOD
REV. MITCHELL EDWARDS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W. P. E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:00 A. M. Church School.
10:00 A. M. Morning worship.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 8:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45 P. M.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

ST. ANN'S CATHOLIC
FATHER FRANCIS SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Daily mass at 7 A. M.
Confessions Saturday nights from 7 to 8 o'clock.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 8:30 A. M.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. MCNAIR, Pastor

KADESH A. M. E. Z.
REV. M. C. JONES, Pastor

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Young People's meeting at 2 P. M.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

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