GO TO SOME CHURCH EACH S

Gleaming in the midday sun . . . shimmering under

Some folks wonder whether it's important to go to

When the wheels stop rolling: RUST! When we

The Church helps us keep open our spiritual right

relax in our quest of God or interrupt our pursuit of

faith, then all the destructive influences in life begin

of way. And not only church-worship, but personal

prayer, Bible reading and family worship rightfully

Church every Sunday. Why not twice a month-or

the moon's pale glow . . . afire-with gold as the night

headlights bear down . . . rails that never rust.

now and then-or at certain special seasons?

Rolling wheels won't let them!

deserve a place on our timetable.

to attack the soul.

RAILS THAT NEVER RUST

Police Make 54 Arrests In July

Chief of Police George I. Dail reports that a total of 54 arrests were made during July by Edenton police, of which number 51 were found guilty as charged. Of those arrested 37 were white males, five white females, 11 colored males and one colored fe-

Miscellaneous traffic arrests led the list with 18 and drunks were next with eight.

Fines amounted to \$895 and costs \$419.95, for a total of \$1,-314.95, of which \$344.40 represented officers' fees turned back to the town.

During the month police answered 42 calls, investigated two automobile accidents, reported one automobile stolen, worked one automobile stolen, worked five funerals, found 23 street lights out, extended 10 courtesies. found 21 doors unlocked, made 23 investigations, answered two fire calls and issued 474 traffic cita-

The police made 908 radio calls and were on the air one hour and 15 minutes.

Chowan College Opens Sept. 9th

Chowan College will open for its 109th year on Monday, September 9, according to an announcement made by Dr. Bruce E. Whitaker, president.

Freshmen will register on that date, and then spend two days in an orientation program. Sophomores will register on Wednesday. September 11; and all classes will begin Thursday, September 12.

Athletes and some of the self-

help students will arrive on September 2 for registration and other er pre-school activities.

Dr. Whitaker also stated that he college faculty and staff the coffege faculty and staff would have a two-day workshop on Thursday and Friday, September 5-6.

According to Ross A. Cadle, student recruitment officer, Chowan College will have the largest enrollment in its history. Included in this year's student body will be at least two students from Chowa County.

PALLBEARERS OMITTED

In the death notice of Wayland Evans last week, the pallbearers were inadvertently omitted. They were: Active, Lloyd Evans, Larry Knox, Kenneth Worrell, James Small, R. P. Upton and Everett Small.

Honorary pallbearers were C. O. Letcher Willie Hardison Willie Boyce, Gurnie Hobbs, Jessie Per-Wendell Copeland, Elbert Copeland and Jasper Copeland.

CARD OF THANKS

I wish to thank all my friends for their cards and other acts of kindness shown me during my recent illness

ALTON E. ASBELL



JOE THORUD SAYS:

I've guaranteed my family a home,

no matter what happens

Come what may - even the unforeseen - your family and your home can be protected ... that mortgage paid in full. Let our friendly Nationwide representative explain this sound and economical program-planned today, for

JOE THORUD 204 Bank of Edenton Bldg. P. O. Box 504 IONE 2429

Sunday School

AMOS, CRUSADER FOR RIGHTEOUSNESS (Temperance)

International Sunday School Lesson For Augusi 25, 1957

and not evil, that ye may live."

Lesson Text: Amos 1:1; 6:4-7; 7:10-15.

Amos' wrote one of the earliest which the plain, unlettered laborbooks of prophecy. It was just er on the farm, in the field or forabout a century after the time of est, may most easily read." the Prophet Elijah.

Old Testament are divided into of him: "Amos speaks with unfour Major Prophets and twelve polished plainness. But he can Minor Prophets. Isaiah, Jere- handle his language with a masmiah, Ezekiel and Daniel consti- ter's skill; every sentence is full tute the four great prophets of of meaning, and every word the eighth century B. C. The dis-strikes the mark. This reformtinction between the "major" and ing soul belongs among the clas-"minor" prophets is purely arbi- sic writers of Israelite literature." trary, based on the volume, and Although Amos lived in the not on the importance, of writ- country, he understood the life of

farmer, living at Tekoa, a little carried his produce to market. village which was six miles south He also saw many other evils. of Bethlehem. He was not a As Rev. Bernard C. Clausen outtrained prophet but belonged to lines: "Unscrupulous judges conthat select company of great men demned the innocent for paltry in the Bible who were humble bribes. The rich grasped the workers. Amos cared for a spe- small possessions of the poor. cial variety of sheep, and was also Prices were fraudulently increasa dresser of sycamore trees, which ed and measures were fraudulentbore a small fig. This was pinch- ly diminished, and bad grain was ed to hasten its ripening. Hence, Continued on Page 3-Section 2

Amos was a fig-pincher.

The Book of Amos is not very long, but it is our first literary monument of its kind. The Book, as Rev. George L. Petrie once said, "has not the charm of poe-Memory Selection: "Seek good, try, but it has the fascinating power of oratory; an oratory, not -Amos 5:17. of the schools, but of nature; not ornate, but rugged. The illustrations of the Book are objects of nature and scenes familiar to plainest country life. Of all the About twenty-six centuries ago prophetic Books, this is the one

Amos was an able writer, how-The prophetical works of the ever. Prof. Bernhard Dhum says

his age. He saw and disliked the Amos was a shepherd and wickedness of the cities when he

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
17:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
Sundays at 11 o'clock.
Evening worship first and fourth
Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REY. B. L. RAINES, Pastor unday School Sunday morning at

Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MacKENZIE, Pastor
Sunday School Sunday morning at

10 o'clock.
Morning worship at 11 o'clock.
Senior High Fellowship Tuesday
night at 8 o'clock.
Mid-week prayer service Wednesday
night at 8 o'clock.
Ploneer Fellowship Thursday night

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30
'clock.

STATION CHAPEL — NAAS
Protestant—1000 Sunday, Bible Hour
for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church
School; 1930 Wednesdays, choir rehearsai.
Catholic — Mass 0915 Sundays, Contosslone, 1630,1715 Saturdays, and 0915 hearsal. Catholic — Mass 0915 Sundays. Con-fessions 1630-1715 Saturdays and 0915

CENTER HILL BAPTIST
REV. HENRY V. NAPIER. Pastor
Morning worship at 11 o'clock first
and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and
third Sundays at 11 A. M.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at
o'clock and every Sunday night at Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M.
Prayer service Thursday nights
o'clock.

CHURCH OF GOD
REV. MITCHELL EDWARDS, Pastor
Sunday School at 10 A. M.
Prepching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

SAINT PAUL'S EPISCOPAL REV. GEORGE B. HOLMES, Rector 8:00 A. M. Holy Communion. 9:00 A. M. Church School. 10:00 A. M. Morning worship. BALLARD'S BRIDGE BAPTIST

REV. LAMAR' SENTELL, Pastor Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

ASSEMBLY OF GOD ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON.
Pastors
Gems of Devotion Broadcast Sunday
at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45
M.

JEHOVAH'S WITNESSES P. LONG, Congregation Servant ible study at 3:00 o'clock Sunda rnoon at Kingdom Hall, ible study Wednesday nights at

EDENTON METHODIST

REV. J. EARL RICHARDSON, Paston
Church School Sunday morning at
9:45 o'clock.

ST. ANN'S CATHOLIC
FATHER FRANCES SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Daily mass at 7 A.M.
Confessions Saturday nights from 7

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and
third Sundays at 9:30 A. M.

YEOPIM BAPTIST
Sunday School Sunday morning at 10
o'clock.
Preaching services every first and
third Sunday morning at 11 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at
7:30 o'clock.
Young people's and senior choir
practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday
night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Com-

union. Third Sunday at 9 A. M. Holy Com-Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock. CHURCH OF GOD IN CHRIST

ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday
Pastor's Day.
Every first and third Sunday Church
Day.
Sunday School at 11 A. M. to 1 P. M.
night at 8 o'clock.
Prayer and Bible Band Tuesday
Wednesday night choir practice at
7:30 o'clock.
Thursday night choir practice at 7:30
o'clock. Friday night Pastor's Aid Society at Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT. Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth
sunday at 11 A. M.
Prayer meeting Thursday evening at
o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Paston JEHOPAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pasto

KADESH A. M. E. Z. REV. M. C. JONES, Paster PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning
worship service at 11 o'clock.
Choir rehearsal Wednesday night at

WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR, Pastor

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir
practice at 8 o'clock.
Wednesday night second Session Choir Practice at 8 o'clock.

Wednesday night second Senior Choir practice at 8 o'clock. HAWKINS CHAPEL A. M. E. Z.

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Belk - Tyler's



THE CHURCH FOR ALL . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily

Sunday Monday Tuesday Wédnesday Thursday Friday	Romans Romans I Corinchians	Chapter 103	Verses 1-10 1-9 1-11 15-25 1-13
Saturday	.Jude	4.4	6-20 10-25

These Religious Messages Are Being Published Ea ch Week In The Chowan Herald and Are Sponsored By the Following Interested Business Establishments

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