

## PTA Workers Hold Meeting In Ahoskie Oct. 15

Parent-Teacher workers of District nine, comprising 12 eastern North Carolina counties, will meet October 15 at Ahoskie. Mrs. Herbert Highsmith of Robersonville, district director, says that this district has almost 10,000 memberships and that a large delegation is expected.

The conference program is being planned to help local PTA's understand better their responsibilities in carrying out their projects and activities. Mrs. J. Z. Watkins of Charlotte, state PTA president, will address the group on "For the Future We Build."

Another feature of the program will be a symposium on "Object Three—Are We Meeting It?" This PTA object deals with adequate laws for the care and protection of children and youth.

Counties comprising this district are Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Martin, Perquimans, Tyrrell, Pasquotank and Washington.

## Chowan Soldiers In Hawaiian Exercises

Army Specialist Third Class Murray E. Dail, son of Mr. and Mrs. Walter P. Dail, Route 2, Tyner, and Army Specialist Third Class Bobby R. Hassell, son of Mr. and Mrs. Reuben R. Hassell, Route 2, Tyner, participated in recent organization day ceremonies of the 25th Infantry Division in Hawaii.

The 25th, nicknamed the "Tropic Lightning" division, was organized in 1941.

Specialist Dail is a truck driver in Company A of the division's 3rd Transportation Battalion. He entered the Army in October, 1954 and arrived overseas in April, 1955. He attended Perquimans County High School in Hertford.

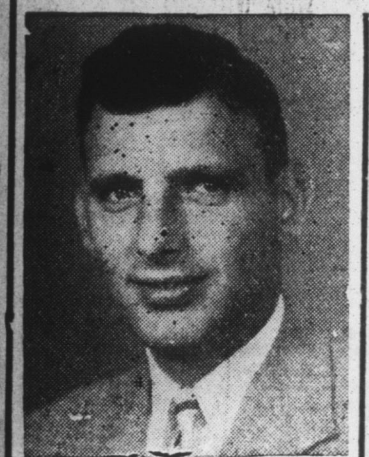
A radio teletype team chief in Headquarters Company of the division's 35th Infantry, Specialist Hassell entered the Army in July, 1954. He completed basic training at Fort Jackson, S. C., and arrived in Hawaii in May, 1955.

A 1954 graduate of Columbia High School, Hassell was employed by Farmers Supply in Columbia before entering the Army.

### CARD OF THANKS

The family of Mrs. Clara Roberta Morris wishes to extend their deepest thanks and appreciation to the many friends for the beautiful flowers and the kind expressions of sympathy shown to them in the passing of our most dear and beloved mother and grandmother.

—The Family.



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## Sunday School Lesson

### MORAL STANDARDS IN A CHURCH

International Sunday School Lesson For October 13, 1957

Memory Selection: "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price, therefore glorify God in your body, and in your spirit, which are God's."  
—I Corinthians 6:19-20.

Lesson Text:  
I Corinthians 5:6-13; 6:17-20

In studying this lesson, it might be well for us to keep in mind the fact that Paul's words of counsel and warning, which apply to Christians today as well, were addressed to believers in Christ, who had banded themselves together into a church at Corinth, the same church we talked about in our lesson for last week.

While the lives of many professing Christians fail to reveal it, there should be a difference easily visible in the lives and practices of those who have accepted Christ. Paul urges believers in Christ to refuse to do many of the things which unbelievers do and refuse to "keep company" with certain types of people.

Paul specifically mentions (1) fornicators; the sexually impure; (2) covetous; those who are

greedy for gain; (3) idolaters; those who worship idols; (4) railers; those who heap abuse on and criticize everything good; (5) drunkards; those who become intoxicated; and (8) extortioners; those who rob others of what is rightly theirs.

While Paul urged the Corinthian Christians not to be absolutely ignored. There is a great difference in one's having as an intimate friend one whose life one does not approve, and having an interest in that person in the hope of winning from his evil ways. Jesus himself set the example for others when he was on earth by loving and ministering unto sinners—all the while hating their sin. Therefore, Christians certainly should not cultivate intimate association with intemperate or ungodly people, but should be interested in them.

When warned about such associations, some people often reply that, because of business connections or force of circumstances, they are compelled oftentimes to go places where things of which they do not approve occur. Dr. Wilbur M. Smith says: "In our contemporary world, when a businessman is obligated to attend a dinner of the company for which he is working, where other men similarly employed are supposed to be gathered together, for consultation or reports, or other business matters, one cannot help it. Continued from Page 7, Section 2"

## Chowan County Churches

**EDENTON BAPTIST**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Morning worship service, 11 A. M.  
Training Union at 6:15 P. M.  
Evening service at 7:30 o'clock.

**GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and fourth Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.

**ROCKY HOCK BAPTIST**  
REV. B. L. RAINES, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.

**EDENTON PRESBYTERIAN**  
REV. JAMES MACKENZIE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Senior High Fellowship Tuesday night at 8 o'clock.  
Mid-week prayer service Wednesday night at 8 o'clock.  
Pioneer Fellowship Thursday night at 8 o'clock.

**FIRST CHRISTIAN**  
REV. E. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting at 6:30 P. M.  
Evening worship at 7:30 o'clock.  
Wednesday evening service at 7:30 o'clock.

**STATION CHAPEL — NAAS**  
Protestant—1100 Sundays, Bible Hour for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church School; 1930 Wednesdays, choir rehearsal.  
Catholic—Mass 0915 Sundays, Confessions 1630-1715 Saturdays and 0915 Sundays.

**CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.

**CENTER HILL METHODIST**  
REV. FRANK FORTISQUE, Pastor  
Preaching services every first and third Sundays at 11 A. M.

**MACEDONIA BAPTIST**  
REV. I. C. HANDLER, Pastor  
Sunday School at 10 A. M.  
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.

**WARWICK BAPTIST**  
REV. LEE A. PHILLIPS, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
B.T.U. at 7 P. M.  
Prayer service Thursday nights at 8 o'clock.

**SAINT PAUL'S EPISCOPAL**  
8:00 A. M., Holy Communion,  
9:30 A. M., Church School,  
11:00 A. M., Adult Bible Class,  
11:00 A. M., Morning Worship,  
7:30 Young Churchmen,  
Wednesday, 10:30 A. M., Holy Communion.

**YEOPIM BAPTIST**  
Sunday School Sunday morning at 10 o'clock.  
Preaching services every first and third Sunday morning at 11 o'clock.

**BALLARD'S BRIDGE BAPTIST**  
REV. LAMAR SENTELL, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services at 11 A. M. and 8 P. M.  
Prayer meeting Wednesday night at 8 o'clock.

**ASSEMBLY OF GOD**  
REV. AND MRS. OTTIS DENTON, Pastors  
Gems of Devotion Broadcast Sunday at 9 A. M.  
Sunday School at 9:45 A. M.  
Morning worship at 11 o'clock.  
Children's Church at 6:30 P. M.  
C. A. service at 6:45 P. M.  
Evangelistic service at 7:45 P. M.  
Wednesday prayer meeting at 7:45 P. M.

**JEHOVAH'S WITNESSES**  
P. LONG, Congregation Servant  
Bible study at 3:00 o'clock Sunday afternoon at Kinzdom Hall.  
Bible study Wednesday nights at 8 o'clock.  
Service meeting and ministry school Friday nights at 8 o'clock.

**EDENTON METHODIST**  
REV. J. EARL RICHARDSON, Pastor  
Church School Sunday morning at 8 o'clock.  
Preaching service Sunday morning at 11 o'clock.

**CHURCH OF GOD**  
REV. L. R. TEACHEY, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
W.P.E. Sunday at 7 P. M.  
Evening worship at 7:30 o'clock.

**ST. ANN'S CATHOLIC**  
FATHER FRANCES SMITH, Pastor  
Masses at 8 and 11 A. M.  
Mass at base at 9:15 A. M.  
Daily mass at 7 A. M.  
Confessions Saturday nights from 7 to 8 o'clock.

**EVANS METHODIST**  
REV. FRANK FORTISQUE, Pastor  
Preaching services every first and third Sundays at 9:30 A. M.

**PROVIDENCE BAPTIST**  
Sunday School at 9:45 A. M.  
Morning service at 11 o'clock.  
Evening service at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.  
Young people's and senior choir practice Friday nights at 8 o'clock.  
Men's Bible Class meets Monday night at 8 o'clock.

**ST. JOHN THE EVANGELIST EPISCOPAL**  
REV. CHARLES M. JOHNSON, Vicar  
First Sunday at 11 A. M., Holy Communion and sermon.  
Second Sunday at 9 A. M., Holy Communion.  
Third Sunday at 9 A. M., Holy Communion.  
Fourth Sunday at 11 A. M., morning prayer and sermon.  
Sunday School each Sunday afternoon at 3 o'clock.

**CHURCH OF GOD IN CHRIST**  
ELDER J. A. SAWYER, Pastor  
Every second and fourth Sunday Pastor's Day.  
Every first and third Sunday Church Day.  
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.  
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.  
Thursday night choir practice at 7:30 o'clock.  
Friday night Pastor's Aid Society at 8 o'clock.  
Saturday night young people's Bible quiz and recreation.

**WARREN GROVE BAPTIST**  
REV. J. E. TILLET, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

**WELCH'S CHAPEL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Preaching service first Sunday at 11:30 A. M.

**ST. JOHN BAPTIST**  
Sunday School at 10 A. M.  
Services every first and third Sundays at 12 A. M.

**PINEY GROVE A. M. E. Z.**  
REV. M. H. EBRON, Pastor

**UNION GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor

**RYAN GROVE BAPTIST**  
REV. M. A. RIDDICK, Pastor

**GALE STREET BAPTIST**  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Thursday evening at 8 o'clock.

**ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor

**JEHOVAH'S WITNESSES**  
ELDER J. C. HALL, Pastor

**CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor

**WHITE OAK CHAPEL BAPTIST**  
REV. R. M. McNAIR, Pastor

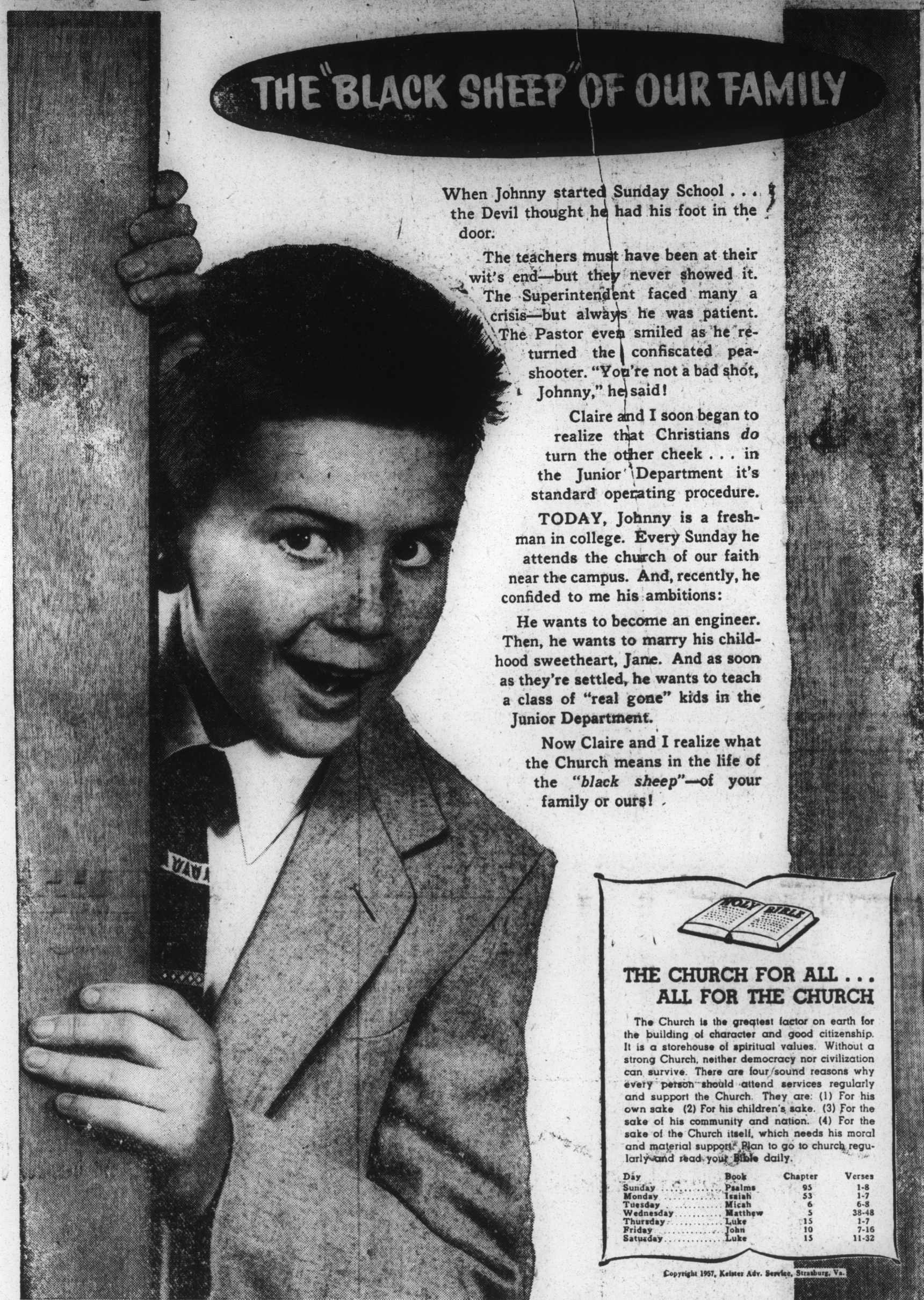
**KADESH A. M. E. Z.**  
REV. M. C. JONES, Pastor

**PLEASANT GROVE A. M. E. Z.**  
REV. G. L. SCOTT, Pastor  
Sunday School at 10 A. M.; morning worship service at 11 o'clock.  
Choir rehearsal Wednesday night at 8 o'clock.

**CANAAN TEMPLE A. M. E. Z.**  
REV. W. H. SESSOM, Pastor  
Sunday School at 10:15.  
Morning worship at 11:30 o'clock.  
Young People's meeting at 2 P. M.  
Evening services at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.

**HAWKINS CHAPEL A. M. E. Z.**  
REV. M. H. EBRON, Pastor

## GO TO SOME CHURCH EACH SUNDAY



THE "BLACK SHEEP" OF OUR FAMILY

When Johnny started Sunday School . . . the Devil thought he had his foot in the door.

The teachers must have been at their wit's end—but they never showed it. The Superintendent faced many a crisis—but always he was patient. The Pastor even smiled as he returned the confiscated peashooter. "You're not a bad shot, Johnny," he said!

Claire and I soon began to realize that Christians do turn the other cheek . . . in the Junior Department it's standard operating procedure.

TODAY, Johnny is a freshman in college. Every Sunday he attends the church of our faith near the campus. And, recently, he confided to me his ambitions:

He wants to become an engineer. Then, he wants to marry his childhood sweetheart, Jane. And as soon as they're settled, he wants to teach a class of "real gone" kids in the Junior Department.

Now Claire and I realize what the Church means in the life of the "black sheep"—of your family or ours!

### THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	95	1-8
Monday	Isaiah	53	1-7
Tuesday	Micah	6	6-8
Wednesday	Matthew	5	38-48
Thursday	Luke	15	1-7
Friday	John	10	7-16
Saturday	Luke	15	11-32

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