

Life Insurance Companies In U.S. Now 1,242

Life insurance companies of the United States numbered 1,242 on June 30 of this year, an increase of 103 from a year ago and 798 more than in 1940, the Institute of Life Insurance reports.

More than 85 per cent of the more than 700 companies started since 1950 were in the South and West. These two sections of the country account for 946 of the companies now in business, the Institute says.

The figures are based on an analysis of the reports on companies licensed to do business by the insurance departments of the 48 states and the District of Columbia.

"The expansion of new companies in the South and West has been an important contributing factor in the increased ownership of life insurance in those sections, which have gained much more rapidly than the rest of the country," the Institute said.

In Every State

Life insurance companies are now located in every state and 18 states have 20 or more companies. Texas leads the state list, with 338 companies domiciled there; Louisiana is second with 112; next in rank are Arizona, 54; South Carolina, 48; Alabama, 46; Indiana, 42; Illinois, 39; Georgia, 33; Arkansas, 29; Florida, 29; Pennsylvania, 29; New York, 29.

299 Head Office Cities

There are 299 cities with life companies housed locally, Dallas leading with 135. Next in rank are: Houston, 64; Fort Worth, 39; New Orleans, 39; Chicago, 32; Philadelphia, 26. There are 26 cities with 10 or more companies locally domiciled.

Of the 1,242 companies, 1,077, or 87 per cent are stock companies and 165 or 13 per cent are mutuals. Most of the older, larger companies are mutual, however, so that 63 per cent of total life insurance in force is with the mutuals.

At mid-year, 16 of the life companies were 100 years or more old, 47 had started prior to 1900 and 191 prior to 1925.

The number of "billion dollar companies," with \$1,000,000,000 or more of life insurance in force, had increased to 61 at mid-year.

There is no joy to be had from retirement except by some kind of productive work.

—Herbert Hoover.

CARD OF THANKS

We wish to extend our thanks and appreciation to our many friends who helped us at the death of our husband and father, Fernando A. Jordan. Also for the flowers and cards that were sent. To others that have helped in other ways, too.

—Annie C. Jordan
And Children



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JOE THORUD

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Sunday School Lesson

THE SPIRIT OF CHRISTIAN WORSHIP

International Sunday School Lesson For November 3rd, 1957.

Memory Selection: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."—I Corinthians 11:28.

Lesson Text: I Corinthians 11:20-34.

Continuing our study of Paul's letter to the young church at Corinth, we find that certain pagan customs, which had been practiced before they accepted Christ, had crept into their formal worship services. It seems that the church held a "church meal" before their observance of the Lord's Supper. This was all right in itself, but the common meal was made such an occasion of indulgence that some even became drunk, and it was not possible to observe the Lord's Supper with any semblance of meaning and worship.

In order to instruct the Corinthian Christians about the proper observance of the Supper, Paul tells them of the revelation he received from the Lord as to its institution and meaning.

On the night of his betrayal, Jesus instituted a memorial, which Christians from that day on have observed. Bread was used to symbolize his body, and the cup

was used to symbolize his blood. Both the bread and the wine represent Christ's self-giving on the Cross, his sufferings for the salvation of the world. Therefore, the elements used in the Supper declare the sacred truths related to the atonement for sin. We are saved by partaking through faith of the benefits of Christ's sacrifice.

The observance of the Lord's Supper, or Holy Communion as it is called in some churches, is the most sacred ritual of the church. It is a universal reminder of the Saviour. "Wherever bread is eaten," said Rev. J. G. Greenbough, "and wherever men may take some simple drink to allay their thirst, and that is much the same as to say, wherever human beings live, there the materials for this highest religious service are found and there the memory is helped to recall and realize once more the divine sufferings which were endured for human sin, and the pitiful dying love which brought the world salvation."

Another thought is suggested by the same author: "Besides this there must have been another thought in the Saviour's mind to show us that the humblest scenes and the common extractions of life may be made holy, may be made even sublime. When he gave thanks for that bread and consecrated it by an act of blessing, and made it a memorial of

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Senior High Fellowship Tuesday night at 8 o'clock.
Mid-week prayer service Wednesday night at 8 o'clock.
Pioneer Fellowship Thursday night at 8 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
Protestant—1000 Sunday, Bible Hour for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church School; 1930 Wednesdays, choir rehearsal.
Catholic—Mass 9:15 Sundays, Confessions 1630-1715 Saturdays and 9:15 Sundays.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTER, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45 P. M.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

CHURCH OF GOD
REV. L. R. TEACHEY, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WFE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER FRANCES SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Daily mass at 7 A. M.
Confessions Saturday nights from 7 to 8 o'clock.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday, Wednesday night choir practice at 7:30 o'clock.
Thursday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. MCNAIR, Pastor
KADESH A. M. E. Z.
REV. M. C. JONES, Pastor

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

GO TO SOME CHURCH EACH SUNDAY

TIED!



Maybe no one has ever actually bound your wrists with a rope. But haven't you, at times, felt as if you were literally hand tied? You struggle and strain with your problems and anxieties, and you are completely unable to get free.

Such moments come to everyone, and they are not easy to face. It's simple to be serene when things are going well. But when your hands are tied—when you feel helpless, even hopeless—then you begin to realize life cannot be lived alone.

It's then that you know how important Faith is—how it is something you absolutely must have. With Faith to sustain you, you inevitably begin to see your way out. Without it, you flounder.

Turn to the Church—not just because you are troubled, but because it can give you spiritual freedom.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	23	32-43
Monday	Luke	24	36-43
Tuesday	John	9	13-25
Wednesday	Acts	9	1-9
Thursday	Acts	9	10-25
Friday	Galatians	5	16-26
Saturday	Ephesians	5	6-14

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