outs' District Samonana Managamana Leaders Named

dult officers were named at al scouters oyster roast r Motor Company, th City; for the scouts in

lew district officers for the ning year, which were annced by Chairman Charlie ith are Roland Orr and E. C. oodard of Hertford, vice-chairmen; Raymond Collier, district commissioner; Dallas Brickhouse, dvancement chairman; H. Kennedy Houtz, finance; T. F. Lowry, camping; Sgt. Logan Lane, health and safety; Educe ganization and extension; and Dr. N. H. Shope, new leadership training. The activities chairman was not announced at this meeting according to the report.

District and Council members at large who will serve in the capacities of special scout advisors are: Judge Chester Morris, Senator N. Elton Aydlett, Norman Shannonhouse, George Little, Julian Oneto, A. A. McPherson, John Biggers of Hertford, Tommy Miller and John Graham of Eden-

Those serving on the Tidewater Council's executive board will be Charlie Smith, Roland T. Orr, Sanford Aydlett, Phillip McMullan, Charlie Overman of Edenton and Archie Lane of Hertford.

Representing the Boy Scouts of America on the Council long range camping committee are Miles Clark, S. Wade Marr, Fred Matthews of Hertford, Judge Chester Morris, Dr. John Payne of Sunbury, Richard Baer II, of Edenton, Joseph H. Conger, Sr., Dr. Richard Hardin, Gilliam Wood and Philip McMullan.

Chairman Smith announced that the membership goal this year is 1,250 members.

Greenwood Chosen **Director Of ARAE**

Roy Phillips of Raleigh, presi-! dent of the N. C. Merchants As-1 sociation, has been advised that Thompson Greenwood of Raleigh, an official of the organization, has I been elected to the board of directors of American Retail Association Executives for 1958-59.

Greenwood, a native of Yadkin County, has been associated with the N. C. Merchants Association since 1947, prior to which he lived

COMPLETES COURSE

Pvt. Roy E. Lane, Jr., whose parents live at Tyner, recently was graduated from the lineman course at the Army's Southeastern Signal Schohol, Fort Gordon, Ga.

The eight-week course trained Lane to construct and maintain both open and lead covered field communication wires and cables. Lane entered the Army in Au-

gust. 1947 and completed basic training at Fort Jackson, S. C. The 17-year-old soldier attended Chowan High School.





Every parent college, to pre-pare them for a richer, finer

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THE CHURCH IS A FELLOWSHIP

tional Sunday School Lesson for January 19, 1958.

Memory Selection: "Be kind o another, tenderhearted, forgiving one another, as God in Christ forget that the fellowship of the forgave you." - Ephesians 4:32, early Christians was one of their

Lesson Text: Acts 2:42-47; Romans 15:1-9; Ephesians 4:17-32; Philippians 1:3-11.

ries on the early Christian Church | When we mention having things and the theme of the lesson is in common we do not refer to Christian fellowship. This fellow- the communist political system. ship is a three-way relationship In Acts, chapter 2, one might get between the person, God and his that impression: church. Man needs fellowship and the Christian togetherness that is so dear to those who believe and remain steadfast.

In Romans, chapter 15, this them to all, as any had need." is made quite clear: "May the God of steadfastness and encour- not have everything in common; agement grant you to live in such | they owned their own homes and harmony with one another, in ac- ate their meals in them, except cord with Christ Jesus, that to- upon occasion. They did unite in gether with one voice you may common prayers and their longglorify the God and Father of our ing for community was part of Lord Jesus Christ."

love for one's fellow man (fel- teaching and leadership and their lowship), love of God and love of faith in God, their fellowship bethe moving spirit that advances came one of the greatest forces, Jesus' teaching (the church). This the greatest force, in the history brings up the old question, which of civilization. has been asked by thinkers and non-thinkers for several centuries fellowship and the community of

This is the question of the church and one's personal religion. There are those who believe that they need not belong to a church, or have a relationship with any church, to pursue their religion. They lose sight of the value and need for fellowship and main sources of strength and faith.

Today there is still-perhaps more strongly than ever-a longing in man for having things in This is the third lesson in a se-common, doing things together.

"And all who believed were together and had all things in common and they sold their possession and goods and distributed

But these early Christians did their motivation for drawing to-The Christian faith is one of gether. Crystalized by Jesus'

The point is that they enjoyed Continued on Page 6-Section 2

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
Sundays at 11 o'clock.
Evening worship first and fourth
Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at
0 o'clock.
Morning worship at 11 o'clock,
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MacKENZIE, Pastor
Sunday School Sunday morning at
10 o'clock.

10 o'clock.

Morning worship at 11 o'clock.
Senior High Fellowship Tuesday
night at 8 o'clock.

Mid-week prayer service Wednesday
night at 8 o'clock.

Ploneer Fellowship Thursday night
at 8 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30
'clock.

STATION CHAPFI — NAAS
Protestant—1000 Sunday, Bible Hour
for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church
School: 1930 Wednesdays, cholr rehearsal.
Catholic — Mass 0915 Sundays. Confessions 1630-1715 Saturdays and 0915
Sundays.

CENTER HILL BAPTIST Morning worship at 11 o'clock fits and third Sandays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock secon and fourth Sundays.
Prayer service Thursday at 8 P. M.

CENTER HILL METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first an hird Sundays at 11 A. M.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at
o'clock and every Sunday night at
30 o'clock.
Prayer masters W. eeting Wednesday night

WARWICK BAPTIST REV. LEE A. PHILLIPS, Pa Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M.

SAINT PAUL'S EPISCOPAL 8:00 A. M., Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult Bible Class.

YEOPIM BAPTIST

CHURCH OF GOD REV. JOHN MARTIN, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. WPE Sunday at 7 P. M. Evening worship at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER FRANCES SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Daily mass at 7 A.M.
Confessions Saturday nights from 7
0 8 o'clock.

EVANS METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion nunion.
Third Sunday at 9 A. M. Holy Comnunion.

Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday
Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M.
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Sunday School at 11 A. M.
Sunda clock. Friday night Pastor's Aid Society at Saturday night young people's Bible

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pasto JEHOPAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pasto

E. L. Belch

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EDENTON, N. C.

WARREN GROVE BAPTIST
REV. J. E. TILLETT. Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
very second and fourth Sunday.
Women's Educational and Mission
Inlon meets every fourth Sunday afterthe morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 1.30 A M.

ST. JOHN BAPTIST Sunday School at 10 A. M. Services every first and third Sun-itys at 12 A. M.

UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST unday School at 10 A. M. ervices every second and fourth day at 11 A. M.

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> > "ROCKY HOCK" Phone 3022 - Edenton

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Edenton's Complete Ladies'

Ready-to-Wear Shoppe

A TOTAL STATE STAT

DANGER AHEAD Beautiful, ves. Beautiful as only Nature in all her purity can be. But dangerous too; dangerous to the ships at sea and the men they carry. For an iceberg's greatest bulk lies unseen beneath the surface . . . and against it, the unwary cannot survive.

Many of the things which, on the surface, appear the most tempting and beautiful contain hidden dangers and unsuspected pitfalls.

GO TO SOME CHURCH EACH SUNDAY

Men, like ships, need warning and guidance -and nowhere can they find greater help, greater love and protection than in their Church.

THE CHURCH FOR ALL ...

THO POPONTAL MANAGED TO THE TOTAL MANAGED TO THE MA

ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church régularly and read your Bible daily.

These Religious Messages Are Being Published Each Week In The Chowan Herald and Are Sponsored By the Following Interested Business Establishments

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