GO TO SOME CHURCH EACH SUNDAY

Advice Given For Irrigation

Willie Joyner, who lives in the Cannon's Ferry community, is in-terested in an irrigation system? which will be used for truck crops. Since part of Mr. Joyner's land overlooks Chowan River, he assumed that it would be cheaper to pump water from the river instead of digging a pond.

Mr. Joyner requested help with his problem and Howard M. Ellis, in charge of agricultural charge neering, Extension Service specialist, visited Joyner. Ellis recialist, visited Joyner dig a pond to furnish water for his entire operation. Some fields are a conoperation. Some fields are a considerable distance from the river and the high bank at the water's edge would make it very difficult to get the irrigation pump to the water, according to Ellis. He further explained that during an extremely long dry spell such as was experienced in 1957, the river water might contain too much salt to be used for salt to be used for irrigating plants. When the wind is blowing in the exact direction to move the water from the ocean, the salt content of water can change in a few hours according to Ellis.

If river water is used for irrigation it should be first analyzed to determine the salt content in to determine the salt content in parts per million so that a farmer will not damage his crops.

Since it is highly impractical for a farmer to get an accurate analysis of the salt content of water and since the salt content can er will not damage his crops. change in only a few hours, Ellis recommends that farmers use water from other sources if it is available and practical to do so.

Mr. Joyner is fortunate in that

Mr. Joyner is fortunate in that he has a good place to build an irrigation pond. This location is approximately half way between the fields which he wants to irrigate. Although there will be some expense to digging a pond in this desirable location, it should furnish an excellent source of good fresh water for irrigation purposes. Mr. Joyner is hoping to get started on his irrigation project this year if possible.

LEAVE FOR CALIFORNIA

Lt. and Mrs. Jack K. Dempsey have been transferred from NAAS, Edenton to Camp Pendleton, California. They left Edenton on Wednesday, January 8. They are visiting Lt. Dempsey's parents, Mr. and Mrs. Jack Dempsey in Temple, Texas, and Mrs. Dempsey's brother, William R. West, Jr., in Laredo, Texas, before he reports on January 25th

fore he reports on January 25th for duty.

Good Loser

Wilbur-Mabelle and I played a game of cards with the understanding that she was to kiss me if she lost. I caught her cheating several times.

Glenn-Cheated you, eh? Wilbur-No, she cheated herself.



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JOE THORUD

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Sunday School Lesson

THE CHURCH ORGANIZES FOR SERVICE

International Sunday School Lesson for January 26, 1958.

Memory Selection: "Take heed tained with his own blood.

Lesson Text: Acts 6:1-7;

tween, on this question.

gations, elections and other demo- was. themselves, so to speak.

from the beginning, the church was not an organization run from above, by one or a few all-powerful men who were ostensibly acting in the name of God.

It is imperative in following the procedure followed by the earlito yourselves and to all the flock, est Christians of fellowship, dein which the Holy Spirit has mocracy and rule from below in made you guardians, to feed the church organization, that some Church of the Lord which he ob- carefully-planned system be followed. The church must com--Acts 20:28). bine unity and variety and togetherness and individuality.

The church must bind together Romans 12:3-8; Timothy 3; 5:17-22 those who believe and yet allow them enough freedom to work for This is the fourth lesson in a truth and work in Jesus' name to series on the church in the mak- better the lot of their fellow men ing and it is concerned with the as best they can. But however organization of the church. There talented its individual members are two schools of thoughts, and are, the church must be organizmany shades of thinking in be- ed efficiently or it will not accomplish what it might.

There are those who think that One can live a good life, so to the church should be organized speak, and not be very convincing and run from above, that is by to others in the living of it-and men, by humans, and there are thus not contribute what he might those who believe it should be have. A church can stand for run and organized, in the name of the Christian life, and what is Jesus, but by and from below. By moral and right, but it must be using the word below, we refer to organized and exert its strength the democratic characteristics of and influence to be what the the church, decisions by congre- church of the early Christians

cratic procedures, from the Your church may not utilize all ground roots, from the believers of the individual skills and talents that are possessed by mem-In Acts, chapter 1, we see that bers within it. Certainly there is an apostle was elected to take the much leadership available that is place of Judas Iscariot: "... One seldom utilized in most churches. hundred and twenty persons took The organizers who organize part in the voting." Therefore, Continued on Page 5-Section 2

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL. Pastor
Sunday School at 9:45 A. M.
Moning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
7:30 P. M.

ek prayer service Wednesday GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
Sundays at 11 o'clock.
Evening worship first and fourth
Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor Sunday School Sunday morning at 0 o'clock. Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MacKENZIE, Pastor Sunday ('choo! Sunday morning at o o'clock.

10 o'clock.

Morning worship at 11 o'clock.

Senior High Fellowship Tuesday
night at 8 o'clock.

Mid-week prayer service Wednesday
night at 8 o'clock. Ploneer Fellowship Thursday night

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday of the properties at 7:30 Wednesday evening service at 7:30

STATION CHAPFL — NAAS
Protestant—1000 Sunday, Bible Hour
for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church
School; 1930 Wednesdays, choir re-Catholic — Mass 0915 Sundays. Con-tessions i630-1715 Saturdays and 0915 Sundays.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first
and third Sundays.

and third Sindays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M. CENTER HILL METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first and third Sundays at 11 A. M.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at
1 o'clock and every Sunday night at
1.30 o'clock.
Prayer meeting Western Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M.
Prayer service Thursday nights at
o'clock.

SAINT PAUL'S EPISCOPAL 8:00 A. M., Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult' Bible Class. 11:06 A. M., Morning Worship. 7:30 Young Churchmen. Wednesday, 10:30 A. M., Holy Com-

YEOPIM BAPTIST

BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 eaching services at 11 A. M. and M. Prayer meeting Wednesday night at o'clock.

ASSEMBLY OF GOD REV. AND MRS. OTTIS DENTON, Pastors Gems of Devotion Broadcast Sunday 19 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45
M.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday
fternoon at Kingdom Hall.
Bible study Wednesday nights at 8
clock.

Service meeting and ministry school Friday nights at 8 o'clock. EDENTON METHODIST
EV. J. EARL RICHARDSON, Pasto
Church School Sunday morning at
45 o'clock.

ST. ANN'S CATHOLIC
FATHER FRANCES SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Dally mass at 7 A.M.
Confessions Saturday nights from 7
to 8 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST Sunday School at 9:45 A. M.
Morring service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Mon's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST

Third Sunday at 9 A. M. Holy Com-Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday
Pastor's Day.
Every first and third Sunday Church
Day

ST. JOHN BAPTIST Sunday School at 10 A. M. Services every first and third Sun lays at 12 A. M.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth
onday at 11 A. M.
Prayer meeting Thursday evening at
o'clock

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Paston JEHOPAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAFEL BAPTIST REV. R. M. McNAIR, Pastor KADESH A. M. E. Z. REV. M. C. JONES, Paster

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT. Pastor
Sunday School at 10 A. M.; morning
worship service at 11 o'clock.
Choir rehearsal Wednesday night at
8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock,
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock,
Tuesday night first Senior Choir
ractice at 8 o'clock,
Wednesday night second Senior Choir
rectice. dresday night second Senior Choir ice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Presching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

EVANS METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M.

EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Com-

Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young neonle's Bible.

Saturday night young people's Bible quiz and recreation. WARREN GROVE BAPTIST
REV. J. E. TILLETT. Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educationel and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS. Pastor
Sunday School at 10 A M.
Preaching service first Sunday at
11:30 A M.

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happiness.

aside his fears.

It can make you old before your time.

And before it does, it can destroy all your

We know all that ... why then, do we worry?

We worry because we have too many fears for

A man or woman needs faith enough to brush

God is ready to give you all the faith you need.

But you'll never get it worrying all week . . .

In Church next Sunday, you can renew and

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THE CHURCH FOR ALL ..

The Church is the greatest factor on earth for

The Church is the greatest lactor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization there are four sound reasons why

can survive. There are lour sound reasons why

every person should attend services regularly

and support the Church. They are: (1). For his consults and solid for the church and solid for the consults and solid for the con

sake of his community and nation. (4) For the sake of the Church itself, which needs his moral

sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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ALL FOR THE CHURCH

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