

Unemployment Is At High Peak

During the week ending January 17, approximately 63,600 jobless Tar Heels filed claims for unemployment insurance in Employment Security Commission offices across the State, ESC Chairman Henry E. Kendall reports. This represented an outlay of about \$1,135,000 in benefit payments.

Kendall said this claims load exceeded the peak of 62,000 weekly claims filed during the so-called "recession" of 1954.

But the ESC chairman pointed out that the unemployment impact may not actually be as great now as it was back in April-May 1954 since the total insured work force is greater now—over 835,000 workers compared to 730,000 in 1954.

However, there's a sharp rise in unemployment this year over 1957. The 63,600 persons on the unemployment insurance rolls now far exceed the 40,070 who were reporting weekly last year at this time.

During the week ending January 17, some 19,675 persons reported being newly laid off. Two-thirds of these workers were separated from textile, tobacco, furniture, apparel and construction jobs.

Kendall noted that much of the new unemployment in textiles, furniture and apparel represented layoffs of a temporary nature resulting from shutdowns for one or two weeks.

Textiles had the largest number of overall unemployed for the week—about 25,000—followed by tobacco, apparel and construction.

During December, insured unemployment averaged 37,700 weekly. This was a 23 per cent rise over November and 40 per cent over December a year ago. Placements in non-farm work during the month (9,282) were down 13 per cent from November and 5 per cent under December, 1957.

Kendall said unemployment is expected to remain high during the next few months, but he added that the employment picture should brighten in the spring. Pickups are expected then in construction and lumber and wood products; furniture may show added employment with business developed at the furniture shows; and apparel is expected to improve with orders for summer sports and casual wear products.

TURKEY CROP

United States turkey growers intend to produce about the same number of turkeys as in 1957. If growers carry out their intentions about 81 million turkeys will be raised, compared with 80.6 million in 1957.

The North Central and Western regions plan increases of 3 to 4 per cent, while the North and South Atlantic and South Central regions plan decreases of 5 to 7 per cent.

Sunday School Lesson

PRIVILEGES OF CHURCH MEMBERSHIP

International Sunday School Lesson for February 2, 1958.

Memory Selection: "You are a chosen race, a loyal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light." —1 Peter 2:9.

Lesson Text: 1 Peter 2:9-10
2 Corinthians 9:6-8; Galatians 6:1-5; Hebrews 4:14-16;
Hebrews 10:23-25.

This is the last of five lessons which have dealt with "The Church In The Making." It concerns the privileges and responsibilities of membership in a church. And some of us are guilty of assuming that the privileges are more important than the responsibilities.

In the sense that belonging to a church is a way of carrying on a close relationship with God, church membership is definitely a privilege. That relationship is also enjoyed with God's family, in that we associate with other members of the church and others dedicated to God's work when we belong to, and work with, the church.

Another privilege is that which gives us strength to call upon God in time of need, which produces

an inner grace and source of confidence—a strength we all need to call on at times. It is true that being a member of a church is not necessarily a prerequisite for being able to call on God in our hour of need. However, it cannot be denied that those working in the church, doing their part and seeking to live Christian lives more often find that inner relationship and strength that enables them to find both comfort and support from God and to develop that personal relationship which makes this possible.

Yet another of the privileges of church membership could be said to involve others, and the right and power to influence others. The church member supports those who seek to do the work of God; he encourages others who learn and follow, by his example; he adds strength to his church by joining others and bring unity and strength to the ideals and concepts which members champion. In this, as with his relationship with God, the church member gains a fellowship and serenity and strength he would not have obtained alone—not working together, toward a common goal, with many.

But, as with everything in life, church membership has responsibilities as well as privileges. If we gain strength and support in our fellowship and efforts in behalf of our church and Christ,

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GO TO SOME CHURCH EACH SUNDAY

*Jesus loves me
...this I know*



I still remember the happy words, and the easy tune.
It was the first hymn I ever learned.
More important, I remember the certainty with which I sang "This I know!"
That was faith... My faith, firm... undoubting.
Have I outgrown that faith? No! But I have grown out from it. The ever-widening circle of experience has been drawing me away from the Center of life.
And when I heard little Janey singing her happy hymn just as I once sang it... I knew it was time to get back to the Real, the Unchanging.
And I've found that the Church is the one place in all this world where a man's heart—free from dread, fear, uncertainty—can sing "THIS I KNOW!"

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	John	3	16-17
Monday	John	15	12-14
Tuesday	John	13	33-35
Wednesday	I Corinthians	13	11-13
Thursday	I Corinthians	13	11-13
Friday	Romans	8	12-13
Saturday	Ephesians	5	35-39

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Chowan County Churches

EDENTON BAPTIST
REV. E. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday at 8 o'clock.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday school Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Senior High Fellowship Tuesday night at 8 o'clock.
Mid-week prayer service Wednesday night at 8 o'clock.
Pioneer Fellowship Thursday night at 8 o'clock.

FIRST CHRISTIAN
REV. H. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPPEL — NAAS
Protestant—1000 Sunday, Bible Hour for adults; 1100 Sundays, morning worship; 1100 Sundays, Children's Church School; 1330 Wednesdays, choir rehearsal.
Catholic—Mass 6:15 Sundays, Confessions 1:30-1:45 Saturdays and 6:15 Sundays.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Bible Class.
11:00 A. M., Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:30 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45 P. M.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

ST. ANN'S CATHOLIC
FATHER FRANCES SMITH, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:15 A. M.
Daily mass at 7 A. M.
Confessions Saturday nights from 7 to 8 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CHARLES M. JOHNSON, Vicar
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 4 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor

JEHOPAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. MCNAIR, Pastor

KADESH A. M. E. ZION
REV. R. A. ALLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 A. M.
Evening service at 7:30 P. M.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSON, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

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