**Farm Bureau** 

Will Meet In

Raleigh Feb.9

Voting delegates and leaders

representing more than 54,000

representing more than 54,000 Farm Bureau families will gather in Raleigh on February 9-12 for the annual meeting of the North Carolina Farm Bureau to form the organization's policy and recom-mendations on farm problems, ac-cording to Federation President

cording to Federation President

With farm income down in 1957

"as many as possible" of the 54,- !

000 members to attend. "We hope to get a large delegation from

each county in addition to the

voting delegates at the meeting,"

over the present farm program. Tar Heel farmers must continue

to plan for the future. Economics dictate certain adjustments in

reau has a responsibility to as-

sist farmers in making the ad-

justments in a sound manner,"

CERTIFIED STRAWBERBIES

SHOULD IMPROVE PROGRAM

Approximately 100,000 virusfree, nematode-free strawberry

plants are available to North Carolina farmers for planting

now, according to M. H. Kolbe,

horticulture specialist for the N. C. Agricultural Extension Ser-

Kolbe says that the availability

Plants grown in the screen-

house were then set in double fumigated soil 3,000 feet from other strawberry plants and were dusted and sprayed all during 1957.

Kolbe says that Lewis and G. L. Reynolds of Ellberbe, Route 1, are now digging and shipping

these plants to North Carolina

He says the improved plants

should greatly improve the state's

strawberry industry.

of the plants is the result of a strawberry certification program

our agriculture and Farm Bu-

"Even though there is alarm

he declared.

added Eagles.

vice.

Rocky Point.

1957.

growers

Randolph Eagles of Macclesfield.

MAJESTY

## Sunday School Lesson public shools is a tricky problem,

#### THE CHURCH TEACHES THE WORD

International Sunday School Lesson For February 9, 1958.

Memory Selection: "Take heed separated. For this reason Proto yourself and to your teaching; testants have objected when nuns hold to that, for by so doing you were employed to teach in some will save both yourself and your public schools and others have -I Timothy 4:16. objected when similar instances hearers."

Lesson Text: I Timothy 4:6-16 2 Timothy 2:1-2; 3:10-17

M

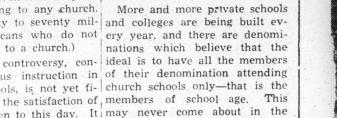
NUCLOUR

THE

and the press on for lower price supports by the Eisenhower ad-ministration, interest is expected to run high, and discussions are likely to add emphasis to farmer felt need to bolster the farm economy, according to Eagles. This is the first of three lessons church schools in the form of which will deal with Christian transportation, school lunches, education, and discusses the textbooks and in other ways. But teaching ministry of the church. money cannot be further diverted The aim of the lesson is to ac- to private uses, those benefitting quaint us with the value of re- any denomination. The Federation president urged

ligious education and its proper The question, then, now beplace in our scheme of life. comes: "How are we to teach All of us agree that each citi- our youngsters in the field of rezen must be aware of the ques- ligion. Churchmen everywhere tion of religious education in the say that a balanced education in-United States. And every mem- cludes religious education. In ber, or potential church member, fact, they say, without the Chrisis in need of religious education, tian concepts our educational regardless of the church to which system and its effects, become he belongs, or even if he does not sterile.

choose to belong to any church. More and more private schools (There are sixty to seventy mil- and colleges are being built evlions of Americans who do not ery year, and there are denomiactively belong to a church.) nations which believe that the The ageless controversy, con- ideal is to have all the members cerning religious instruction in of their denomination attending the public schools, is not yet fi- church schools only-that is the nally settled to the satisfaction of members of school age. This many churchmen to this day. It may never come about in the is generally agreed, however, United States but various that religious instruction in the Continued on Page 5, Section 2



**Chowan County Churches** 

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M. started in 1956. The first of these plants from the U. S. Department of Agriculture were planted in fumigated soil in a screenhouse on the Everett Lewis farm at Rocky Point.

ROCKY HOCK BAPTIST RUCK I HOCK DAI IND REV. B. L. RAINES, Pastor Sunday School Sunday morning at 0 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MacKENZIF, Pastor Sunday "choo! Sunday morning at o'clock.

Girls Meeting-all teen-age girls— 1 Sunday 6:30 P. M. Christian Service Brigade-all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 'clock.

| in that no denominational slant is permissable That is because the U.S. Con-

stitution declares, emphatically, \ that church and state shall be

occurred in other public schools. The Supreme Court has already let the bar down to the extent that public money is used for

# GO TO SOME CHURCH EACH SUNDAY





# THE CHURCH FOR ALL ... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4)

EDENTON BAPTIST REV. R. N. CARROLL Pastor Sunday School at 9:45 A. M. Morning worship service. 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock. at 7:30 P. M. Mid-week prayer service Wednesday

worship at 11 o'clock

and a state the same that the

REV. FRANK FORTISQUE, Pastor Preaching services every first and hird Sundays at 9:30 A. M. third CENTER HILL METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first and third Sundays at 11 A. M. ST. ANN'S CATHOLIC

FATHER FRANCES SMITH, Pastor Musses at 8 and 11 Å. M. Muss at base at 9:15 Å. M. Daily mass at 7 Å.M. Confessions Saturday nights from 7 to 8 o'clock.

EVANS METHODIST

### COLORED CHURCHES PROVIDENCE BAPTIST

ST. JOHN THE EVANGELIST EPISCOPAL REV. CHARLES M. JOUNSON, Vicar First Sunday at 11 A. M. Holy Comnunion and sermon. Second Sunday at 9 A. M. Holy Com-Third Sunday at 9 A. M. Holy Com-Fourth Sunday at 11 A. M. morning

Sunday School at 9:45 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.

prayer and sermon. Sunday School cach Sunday after-noon at 3 o'clock.

MOVE TO NEWPORT NEWS Mr. and Mrs. Glenn Perry on Saturday moved to Newport News, Va., where they will make their home. C. W. Britton, fath- er of Mrs. Perry, will also live with his son-in-law and daugh- ter in the Virginia City, where Mr, Perry is employed.	<ul> <li>Pratestant-1000 Sunday, Bible Hour for adults: 1100 Sundays, morning worship: 1100 Sundays, choir re- hearsal.</li> <li>Catholie – Mass 0015 Sundays, choir re- hearsal.</li> <li>Catholie – Mass 0015 Sundays, choir re- hearsal.</li> <li>Centrer HILL BAPTIST REV HENRY V. NAPIER, Pastor Morning worship at 10 o'clock first and third S indays.</li> <li>Centrer HILL BAPTIST REV HENRY V. NAPIER, Pastor Morning worship at 10 o'clock first and third S indays.</li> <li>B. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays.</li> <li>Prayer service Thursday at 8 P. M.</li> <li>FDENTON METHODIST REV. J. EARL RICHARDSON, Pastor Church School Sunday morning at 10 o'clock.</li> <li>MACEDONIA BAPTIST REV. L. C. CHANDLER, Pastor</li> <li>WACCEDONIA BAPTIST REV. L. C. CHANDLER, Pastor</li> </ul>	GOD IN CHRIST and fourth Sunday third Sunday Church at 11 A. M. to 1 P. M. Bible Band Tuesday tht choir practice at choir practice at 7:30 astor's Ald Society at young people's Bible on. ROVE BAPTIST FILLETT. Pastor at 10 A. M. fourth Sunday. Alonal and Mission y fourth Sunday after lee. HAPEL BAPTIST . DAVIS. Pastor at 10 A. M.	in is far from insignificant od, after all, made man in a brain, and a soul, with a gave him character and re- an who can progress to he ountain. But he needs hel h the help of the Church. ren't meant to stand alone t and go to Church this	His image. And sense of right and sponsibility. eights far greater p to do it—God's in this world. Re- Sunday. Sunday.	Building of character and good citizenship         a storehouse of spintual values. Without a         hag Church, neither democracy nor civilization         hag Church, neither democracy nor civilization         survive. There are four sound reasons why         y person should attend services regularly         support the Church They are (1) For his         sake (2) For his children's sake (3) For the         of his community and nation. (4) For the         of the Church itself, which needs his moral         naterial support. Plan to go to church regu         and read your Bible daily.         Book       Chapter         Verses         Genesis       1         y       Psalms         stag       2         paint       3         y       Psalms         stag       1         y       Psalms         stag       1         y       Psalms         stag       12         y       Psalms         stag       10         y       Psalms         stag       10         y       Ephesians         stag       10         y       Ephesians         stag       <
=	Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at	These Religious Messages Are Being Published Each Week In The Chowan Herald and Are Sponsored By the Following Interested Business Establishments			
	WARWICK BAPTIST REV. LEE A. PHILLIPS. Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTUI at 7 P M	affirst and third Sun-         DVE A. M. E. Z.         EBRON. Pastor         OVE A. M. E. Z.         GORDON, Pastor	) DF PRODUCE DN, N. C.		Quinn Furniture Company HOME OF FINE FURNITURE EDENTON, N. C.
JOE THORUD SAYS:	9:00 A. M., Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult Bible Class. 11:00 A. M., Morning Worship. 7:30 Young Churchmen, Usin Com Sunday School a Services every Sunday at 11 A. M.	OVE BAPTIST RIDDICK, Pastor REET BAPTIST at 10 A. M. second and fourth M. Thursday evening at Edenton Tractor & Equ YOUR FERGUSON I Agents For Evinrude On WEST WATER STREET - EI	uipment Co. T DEALER Edentor	he Jill Shoppe n's Newest Popular-Price Shoppe For Ladies EDENTON, N. C.	B. B. H. Motor Co., Inc. CHEVROLET S MES AND SERVICE 1100 North Broad Street — Telephone 2138 EDENTON, NORTH CAROLINA
FIRF	Deficiency of the services every first and third Sunday morning at 11 o'clock. BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 o'clock	E CHRISTIAN GOLDMAN, Pastor S WITNESSES C. HALL, Pastor HILL BAPTIST SAUNDERS, Pastor EDENTON, N. C	Iarket Hughes - SHERWI PHONE	Parker Hardware Co. N - WILLIAMS PAINTS <sup>2315</sup> – EDENTON, N. C.	Edenton Restaurant "Good Food — Pleasant Surroundings" MRS. W. L. BOSWELL, Prop. Phone 9723 — Edenton
Guard your home and	Preventing service at 11 A. M. WPE Sunday at 7 P. M.	Reputation Built on Satisfie ROVE A M E Z PHONE 2135 — EDE	o., Inc. Mitch DING MATERIAL Pr of Customers PHONE 3711	escription Pharmacists :-: EDENTON	Gene Perry's Texaco Service GARAGE AND WRECKER SERVICE North Broad Street FIRESTONE TIRES — EXIDE BATTERIES Phone 3119 — Edenton, N. C.
your business with Nationwide's extended coverage insurance. Cash value security at low cost. Don't delay do it today. Tonight	afternoon at Kingdom Hall	SCOTT. Pastor at 10 A. M.; morning it 11 o'clock. MPLE A. M. E. Z. SESSOM, Pastor at 10:5. MPLE A. M. E. Z. SESSOM, Pastor at 10:5. Morth Broad Street PHONE 9721 - EDENTON W. E. Smith	Hoskin Harrell TEXACO GAS, OILS, GROCERI Route Two — Edenton, N. C.	PHONE 9734 - EDENTON	rvice Belk - Tyler's ager SHOPPING CENTER EDENTON'S
may be too late. Call- JOE THORUD	Gems of Devotion Broadcast Sunday at 9 A. M. Sunday School at 9:45 A. M. Devotion Broadcast Sunday Fractice at 8 o'clo	ht second Senior Choir lock. IAPEL A. M. E. Z.	W. E. Smith GENERAL MERCHANDISE GULF GAS AND PRODUCTS		The Betty Shoppe PAIR Edenton's Complete Ladies'
201 Bank of Edenton Bldg. P. O. Box 564 Paul N.F. 2429	Evangelistic service at 7:45 P. M. Wednesday prayel meeting at 7:45 P. M.	EBRON, Pastor     "ROCKY HOCK"       OVE A. M. E. Z.     Phone 3022 — Edenton       GORDON, Pastor     MANANANANANANANANANANANANANANANANANANAN	Phone Center Hill 3918 EDENTON, N. C.	714-716 North Broad Str EDENTON, N. C.	Ready-to-Wear Shoppe