Revival Service Starts At Center HillMarch 16th

Plans for the spring revival at Center Hill Baptist Church have been announced by the pastor, the Rev. Henry V. Napier. The services are to begin on Sunday, March 16, with the 11 o'clock service and to continue each evening at 7:30 through Friday night.

The visiting evangelist will be the Rev. Franklin W. Cale, former pastor of the Center Hill Baptist Church, who is now pastor of the First Baptist Church, South Boston, Va. Mr. Cale was also pastor at the Great Hope Baptist Church in Perquimans County, the Rocky Hock and Warwick Baptist Churches in Chowan County.

During the evangelistic services the choirs from various churches will bring special music. On Sunday night, March 16, the choir from the Great Hope Baptist Church will bring the music, on Monday night, March 17, the choir from the Ballard's Bridge Baptist Church will bring the special music, on Tuesday night, March 18, the choir from the Rocky Hock Baptist Church will bring the special music and on Friday night, March 21, the Warwick Baptist Church Choir will bring special music. On the nights mentioned the churches whose choirs bring special music will be given recognition and their pastors will take part in the services.

The public is invited to all services. Junior age children are asked to sit on the front for special music to be rendered by them under the direction of Mrs. Henry Napier. An object lesson will be taught by the visiting evangelist.

Chappell's Cow Hangs Up Record

A new record placing first in milk production among the 10 highest of the Guernsey breed in her class has just been completed by the registered cow, Chappell's Nettie, a junior three year-old, owned by Clarence Chappell, Jr., Chappell's Guernsey Farm, Belvidere. Belvidere.

"Nettie" produced 15,271 pounds of milk and 649 pounds of fat in 305 days on two times daily milking.

She also produced 9,639 pounds of milk and 468 pounds of fat, as a junior two-year-old, in the Herd Improvement Register, in the 305-2X division. "Nettie" was sired by Bayville Steadfast Nero, that has one tested daughter in the Performance Register of the American Guernsey Cattle Club.

The record of this cow was supervised during the test period by North Carolina State College.



JOE THORUD SAYS:

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JOP THOUGHD

Sunday School

EVANGELISM IN THE HOME COMMUNITY

International Sunday School Lesson for March 16, 1958.

Memory Selection: "The harare few; pray therefore the Lord of the harvest to send out laborers into his harvest."

> Lesson Text: Mark 5:18-20; Luke 10:1-2; Acts 5:42; I Thessalonians 1:6-10.

The lesson for this week stresses the importance of evangelism for Christ. -

In the lessons for the preceding two weeks we have noted that a united Christendom speaks with greater authority than do churches rent by divisions. We have also seen that the church is busy in the world proclaiming the justice and the love of God. Christian unity and social participation are both instruments of evangelism. How can we further evangelism in our own communi-

The first and obvious answer that comes to our minds is: 'By living a Christian life' . . . by practicing what we preach. A church is always of greater significance than its own size. Kenneth Pope once said that if a

church adequately ministers to its own membership, both its spirit and its program will inevitably influence those outside its formal life. This outside influence springs both from its program of evangelism and from its other acvest is plentiful, but the laborers tivities that involve it in the community.

Let us study the first of the texts chosen for this lesson-Mark 5:18-20: " . . . the man who had been possessed with demons begged him that he might be with him. But he refused and said to him, 'Go home to your friends, and tell them how much the Lord has done for you, and how he has and should lead adults to witness had mercy on you.' And he went away and began to proclaim . and all men marveled."

Jesus always suited his method of teaching or healing to the needs of the individual or group with whom he was dealing, and usually admonished them to tell no one of what had been done for them. In the incident quoted, however, he reversed this pattern and, instead, asked the healed man to go home and tell his friends about his good fortune. Jesus, in other words, was pointing out the fact that those who witness for him do not necessarily have to travel abroad, but can find fertile ground for spreading Continued on Page 6, Section 3

Chowan County Churches

REV. R. N. CARROLL, Pastor Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock, 7:30 P. M. Mid-week prayer service Wednesday

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M.
Morning worship second and fourth
undays at 11 o'clock.
Evening worship first and fourth
undays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor Sunday School Sunday morning a Sunday School Sunday Horizon O o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. * Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN

EDENTON PRESBYTERIAN
REV. JAMES MacKENZIE. Pastor
Sunday Cchool Sunday morning at
10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—
Sunday. 6:30 P. M.
Christian Service Brigade—all teenage hoys—Tuesday, 7 P. M.
Mid-weck Prayer Service—Wednesday
night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30

STATION CHAPEL - NAAS CDR. M. A. CURRY, Chaplain, USN Catholic — Mass 9930 Sundays, Con-essions 1630-1715 Saturdays and 0915

CENTER HILL BAPTIST REV. HENRY V. NAPIER. Pastor Morning worship at 11 o'clock first Morning worship at 11 o'clock first and third Sundays. Sundays. Sunday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays.

Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. J. EARL RICHARDSON, Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at

MACEDONIA BAPTIST REV. L. C. CHANDLER, Pastor unday School at 10 A. M. Preaching every Sunday morning at o'clock and every Sunday night at Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST

REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M.
Prayer service Thursday nights at o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES. Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Com

YEOPIM BAPTIST
ny School Sunday morning at 10 BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 services at 11 A. M. and ayer meeting Wednesday night at

CHURCH OF GOD'
REV. JOHN MARTIN, Pastor
unday School at 10 A. M.
ersching service at 11 A. M.
PE Sunday at 7 P. M.
eening worship at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER C. F. HILL. Pastor
Musses at 8 and 11 A. M.
Mass at base at 9:30 A. M.
Dally mass at 9 A. M.
Confessions Saturday nights from 7
to 8 o'clock.
Lenter Devotions Wednesday night
7:30 o'clock. Friday evening at 5:30.
Information Class Wednesday night
at 8 o'clock. Phone 2617.

200000

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and
third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTISQUE, Pastor Preaching services every first and lird Sundays at 11 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LaGARDE
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior chorpractice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Comnunion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Com-Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday after-noon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Every second and fourth Sunday Every secon Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M.
night at 8 o'clock.
Prayer and Bible Band Tuesday
Wednesday night choir practice at
7:30 o'clock.
Thursday night choir practice at 7:30 'clock.
Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT. Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
very second and fourth Sunday.
Women's Educationel and Mission
inion meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 1:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sunlays at 12 A. M.

PINEY GROVE A. M. E. Z. UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST unday School at 10 A. M. ervices every second and fourth day at 11 A. M. rayer meeting Thursday evening at

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOPAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST EV. H. C. SAUNDERS, Pasto WHITE OAK CHAPEL BAPTIST

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning
worship service at 11 o'clock.
Choir rehearsal Wednesday night at

THE SEARCH CONTINUES

GO TO SOME CHURCH EACH SUNDAY



Throughout the history of mankind runs the account of a double quest:

Man searching for God ... our restless eagerness to understand and please our Creator has paralleled the centuries of progress.

God seeking Man . . . ceaselessly, patiently, His Love has lighted the ages, ever reaching toward our hearts, encompassing our souls.

Yet no powerful lens ever devised will aid in this search. Our quest finds its consummation not beneath the lens of a microscope—but beneath the spire of a Church!

What man does not recognize his own inability to cope with the complexities of life?

There awaits you next Sunday in the Church of your choice the peace and assurance that generations have sought . . . the FAITH which unites Man and God.



THE CHURCH FOR ALL ... ALL FOR THE CHURCH

TOTAL DEPOSITION OF THE PARTY O

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the mmunity and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Sunday Book Monday Psalms Tuesday Psalms Wednesday Romans Wednesday I Corinthians Flursday Philippians Ciday Luke Matthew Matthew | Chapter 139 139 2 3 12 | |
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