

Volunteer Giving Being Stressed In Easter Seal Sale

Voluntary giving through the annual Easter Seal campaign to help crippled children in Edenton is an essential part of the American way of life.

This is a statement made by Ernest Ward, Jr., chairman of the 1958 Easter Seal appeal of the Chowan County Easter Seal Society.

"Outstanding gains in rehabilitation of crippled children are the result of free operation of the concept of voluntary effort—a concept which has brought the whole field of American voluntary health and welfare services to the world forefront," he pointed out.

"Each year we are given the opportunity of lending a helping hand to the crippled through the annual Easter Seal campaign. This year's drive opened Thursday, March 6, and continues through Easter Sunday, April 6.

"Millions of men and women learn first hand about crippled children through the annual campaign and work together to do something tangible to help. It gives them a strong sense of personal responsibility and urgency in providing professional care for these youngsters and in assuring their future as contributing members of our busy and complex world.

"We must protect this freedom of independent giving by continuing to conduct our own appeal. Approximately 160,000 crippled children and adults received care and treatment last year from the Easter Seal Society nationwide because of your voluntary gifts to this important work."

ENTERPRISE CLUB MEETS

The selection of the "Outstanding Homemaker" was the highlight of the Enterprise Home Demonstration Club meeting held at the home of Mrs. Rodney Harrell. The homemaker elected will be featured in the local paper when that series starts. This club member was declared outstanding by the following qualifications: Provides love and understanding in her family life, she is a good neighbor, good homemaker, active in community, club and church affairs, considerate of the welfare of others.

Mrs. Lester Gilley gave a demonstration on "Fabrics". She said, "Great care should be taken in selecting material so that you may know how to care for the garment. It is a good idea to save the garment labels so that you may know whether to wash or dry clean it, or if it needs much ironing. Improper care of a garment could ruin it."

What has become of the man who used to find employment because he wrote neatly and legibly?



JOE THORUD SAYS:

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is a solid
foundation

A Nationwide plan is the sure, solid means of building for tomorrow. Provides security for you, protection for your family. A Nationwide representative will gladly help you plan a sound dollar-wise program to meet your exact needs.

JOE THORUD

204 Bank of Edenton Bldg.
P. O. Box 564
PHONE 2429

Sunday School Lesson

THE CHURCH OBSERVES THE SACRAMENTS

International Sunday School Lesson for March 30, 1958.
Memory Selection: "As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."
—I Corinthians 11:26.

Lesson Text: Matthew 26:26-29; John 6:35-59; Acts 8:26-39; Romans 6:3-11; I Corinthians 10:14-22; 11:23-29.

Our lesson for today attempts to give Christians a better understanding of baptism and the Lord's Supper.

From the earliest times of Christianity Christians have felt their life to be strengthened by outward and visible signs of inward and unseen realities. Early Christians were baptized as our Lord was baptized. They also broke bread and drank of the cup in memory of the death of Christ. Studying the two passages listed from Paul's Letters, we study the implications of the sacraments of baptism and of the Lord's Supper.

In Romans 6:3-4 Paul stresses the intimate relationship between the believer and his Redeemer. When a person accepts Christ and is baptized, he is really identifying himself with Christ in the Lord's experience of the Crucifixion (suffering), his death, (burial), and his Resurrection (new birth).

In a sense the Christian dies to his old way of evil and dedicates himself to a new life.

There are several forms of baptism. These forms vary within the branches of Christendom—sprinkling, pouring, single immersion, triple immersion—but whatever form of baptism is preferred by the individual members or branches of the churches, the basic principle remains the same.

Baptism is a rite of a community of believers. The vows are made by the candidate, but he is initiated into a fellowship of faith. It is important that the practice of private baptisms not be favored. The entire congregation needs to participate in this for the full meaning of the symbols to become apparent. Through collective participation in each and every baptism within the church, the members who have been baptized previously can find a renewal of faith on which to feed their spirits over and over again. Again, this promotes the feeling of "oneness" within the church that Christ felt was so important to Christianity.

To many peoples throughout the centuries water has been the symbol of cleansing. In baptism we are cleansed, and our lives are committed to Christ for nurture, blessing, and consecration. When an adult is baptized he enters into a conscious, saving relationship with Christ.

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday school Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teenage girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
CDR. M. A. CURRY, Chaplain, USN
Catholic—Mass 9:30 Sundays, Confessions 1630-1715 Saturdays and 0915 Sundays.
Protestant—1100 Sunday, morning worship; 1100 Sundays, Children's Junior Church; 1945 Wednesdays, choir rehearsal.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:45 P. M.
Evangelistic service at 7:45 P. M.
Wednesday prayer meeting at 7:45 P. M.

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:30 A. M.
Daily mass at 9 A. M.
Confessions Saturday nights from 7 to 8 o'clock.
Lenten Devotions Wednesday night 7:30 o'clock, Friday evening at 5:30.
Information Class Wednesday night at 8 o'clock. Phone 2617.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

PROVIDENCE BAPTIST
REV. F. H. LAGARDE
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young People's and Senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBROD, Pastor
UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. E. M. McNAIR, Pastor

KADESH A. M. E. ZION
REV. R. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 A. M.
Evening service at 7:30 P. M.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBROD, Pastor

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

GO TO SOME CHURCH EACH SUNDAY



I sat on the sands, watching the palm trees, the city silhouetted against the sky. And as I did, suddenly the city wasn't there any more. I saw only the palms.

It was like being transported to another time and place. I felt as if I were in old Jerusalem. It was the day when He was entering the city, and His devoted followers had strewn palm leaves in His path. In church, that morning, our minister had told us the story of Palm Sunday. Now I realized how much this message meant to me.

Watching the palms, I realized that all of us need help in understanding life's basic truths. We find that help in the Church. Then we can dwell upon what we have learned until it has full meaning for us . . . as Palm Sunday, now, has for me.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	19	28-40
Monday	Luke	17	20-21
Tuesday	Psalms	92	1-3
Wednesday	Psalms	1	1-3
Thursday	Isaiah	55	1-13
Friday	Revelation	2	1-2
Saturday	Revelation	22	1-2

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