Trailer Court Requirements Pointed Out

Due to anticipated influx of personnel at the Naval Air Facility, Harvey Point, eleven persons of the Hertford area have contacted the Health Department in regard to sanitation requirements covering trailer parking courts.

The Health Department is interested in the sanitation of such courts because parked trailer coaches may create insanitary conditions by improper disposal of sewage and refuse. The conditions can endanger the health and safety not only of the trailer occupants, but the residents of adjacent areas as well.

Sanitation, as related to the operation of a trailer court, requires more than a clean comfortable and attractive vehicle. It involves a safe water supply, and where all wastes can be disposed of without creating a nuisance. There is a definite need for general guidance in the planning and operation of trailer courts, so the construction, operation, and maintenance of these areas will be safe and satisfactory to everyone concerned.

The District Board of Health adopted a trailer parking ordinance in January, 1957. This ordinance defines a trailer court as any plot of land upon which two or more trailers are parked. Items of sanitation include site provisions, service buildings, water supply, sewage disposal, refuse disposal, insect and rodent control.

A permit is necessary to operate such a court. It is requested that any person or persons considering construction of a trailer court first contact the Health Department.

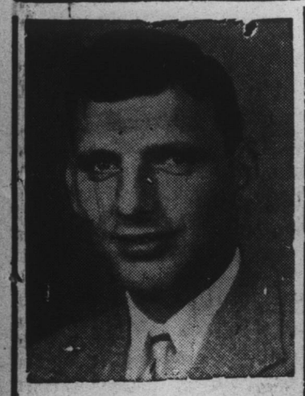
CENTER HILL CLUB NEWS

The Center Hill Local 4-H Club held its monthly meeting at the home of Susan Evans. The meeting was opened by the vice president, Susan Evans. The 4-H pledge and pledge of allegiance were given by the members. Minutes were read and the roll called by Sunny White. The meeting was then turned over to the new assistant agent, Miss Catherine Aman. She talked to the group about the different demonstrations 4-H'ers could give. The values of giving a demonstration were stressed and members were urged to participate in this phase of 4-H work. The meeting was closed by singing "America". Enjoyable refreshments were served by Susan. Several games were played and the meeting was adjourned.

Successful Party

"Was your party a success?"

"A great success," answered Miss Cayenne. "I don't remember who was there except the society editors. But not one of them wrote less than a column about it."



JOE THORUD SAYS:

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JOE THORUD

204 Bank of Edenton Bldg.
P. O. Box 594
Phone 2161

Sunday School Lesson

THE CHURCH'S ASSURANCE OF VICTORY

International Sunday School Lesson for April 6, 1958.

Memory Selection: "Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen." —Ephesians 3:20-21.

Lesson Text: John 20:26-29; Ephesians 1:15-23; Revelation 7:9-12.

Today's lesson shows adults that Christ's resurrection assures the church of victory; therefore everyone should live with faith and in great expectation.

Studying the first of our lesson texts (the book of John, chapter 20), we are, in effect, examining the fundamentals of FAITH. Here we see Jesus revealing himself to his beloved disciples, and his disciples accepting him gladly. But, in the first revelation after the crucifixion, Thomas, one of the twelve, was not among those present, and, upon his brethren telling him that they had seen the Lord, Thomas replied: "Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe." Jesus therefore revealed his presence a second time to his followers, and this time Thomas was present, and Jesus commanded him to reach forth his finger and examine his hands, and to reach forth his hand, and thrust it into his side, saying: "Be not faithless, but believing." And Thomas answered him, acknowledging him. Whereupon Jesus said unto him: "Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed." It will be noted that Jesus, in his infinite understanding of his peoples, did not condemn Thomas for having hesitated; he chided him gently, and pronounced a blessing on him and his like; but his greatest blessing was given to those who trusted and believed without having evidence presented to them of his continuing presence after death.

There are many like Thomas in our world today, who question blind acceptance of faith. Like Jesus, we should not condemn; we should, rather, make allowances for them as very human people. The trouble Thomas encountered arose from his lack of knowledge and faith. He did not know that the future was in God's hands. He wanted to understand, but his faith had not yet been stabilized. The honest skeptic such as Thomas deserved prayers, understanding, and sympathy, more than blame. The

Continued on Page 4—Section 2

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MacKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
CDR. M. A. CURRY, Chaplain, USN
Catholic — Mass 0930 Sundays. Confessions 1630-1715 Saturdays and 0915 Sundays.
Protestant — 1100 Sunday, morning worship; 1100 Sundays, Children's Junior Church; 1945 Wednesdays, choir rehearsal.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:30 A. M.
Daily mass at 9 A. M.
Confessions Saturday nights from 7 to 8 o'clock.
Lenter Devotions Wednesday night 7:30 o'clock. Friday evening at 5:30.
Information Class Wednesday night at 8 o'clock. Phone 2617.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LaGARDE
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor

JEHOPAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor

KADESH A. M. E. ZION
REV. R. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 A. M.
Evening service at 7:30 P. M.

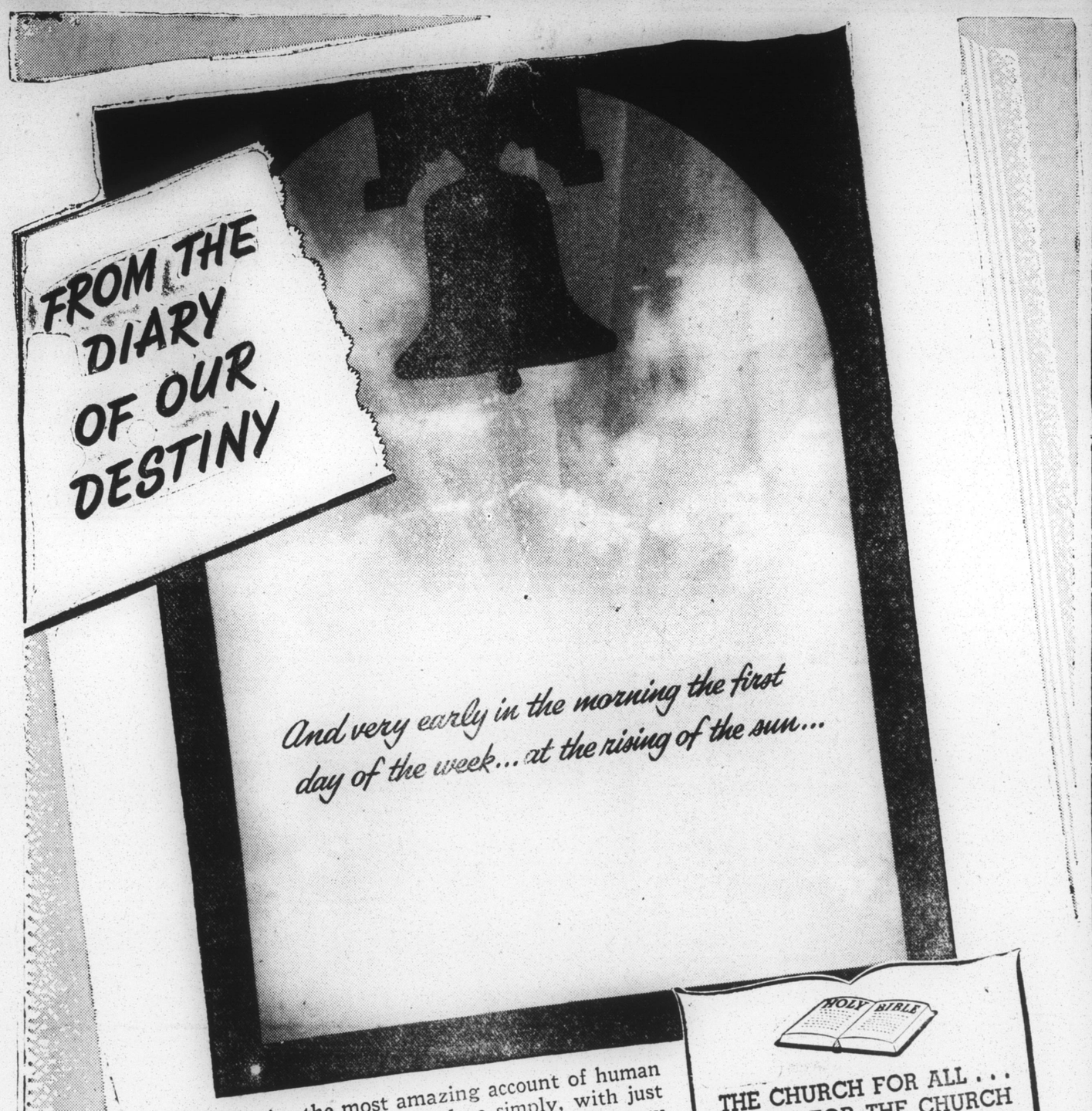
PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

GO TO SOME CHURCH EACH SUNDAY



Thus begins the most amazing account of human experience ever written. And so simply, with just a notation of time: the hour, the day, the very moment!

But like a church bell sounding its call to worship, that simple notation of time has become the clarion of a New Life.

So deeply has it penetrated our pre-occupation with the routine of every-day existence that millions gather at sunrise to greet the dawn of each Easter Day.

What has given such meaning to one moment in time?

Its PROMISE: Christ is risen. The One Who said, *because I live, ye shall live also*—He lives!

This tremendous moment, for all who worship Him in faith, became the first entry in the Diary of our Destiny.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Mark	16	1-7
Monday	John	20	1-10
Tuesday	John	20	19-29
Wednesday	Luke	24	13-32
Thursday	John	1-6	
Friday	John	14	15-19
Saturday	I Corinthians	15	55-58

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