

Search Being Made For Oldest Citizen In North Carolina

\$50 Prize For Person Finding Oldest Living Tar Heel

Where in North Carolina is the state's oldest citizen?

A search was begun today to find him or her, with prizes awaiting both the finder and the oldest Tar Heel.

Allstate Life Insurance Company is footing the bill for the search in hopes of turning up valuable historical and anthropological data.

Robert D. Eger, Allstate regional manager, who announced the search, said, "It has long been the hope of the Hall of History in Raleigh to record and film living history in North Carolina through the medium of interviews and films of the state's most elderly citizens. We hope that our project will help."

A merchandise prize valued at more than \$50 will go to the person finding the oldest Tar Heel who will be presented with gifts valued at more than \$150 plus other honors.

The search will last through June, Eger stated.

HAYSEED

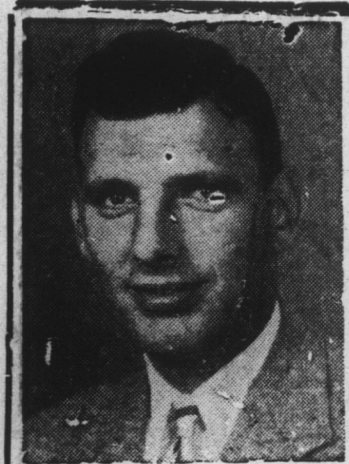
By UNCLE SAM

Millions Of Home Gardens

There are more than fifty million registered cars in the United States. There is a car for about every three people. That would make it possible for every person in the United States to ride at the same time without being crowded. There ought to be a home garden for about every car. Gardening would be far healthier and safer than riding in a car. It would be cheaper and more profitable. There are more than forty million homes in the United States. Where at all possible each home should have a garden if only a small garden.

The implements, seed and fertilizer for a garden would be only small expense. The limited hours of labor at public works would give ample time for working the garden. To many gardening would become more of a recreation than a toil. It would give fresh air contentment and profit.

It could be made a substitute for high priced food. Dollars could be saved. The only way the high prices for food can be eliminated is by increased home production. There is no better way to help increase home production than for millions to plant home gardens.



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JOE THORUD

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Sunday School Lesson

WHEN GOD'S PEOPLE WORSHIP

International Sunday School Lesson for May 11, 1958.

Memory Selection: "Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!" —Psalms 96:8.

Lesson Text: Exodus 35 thru 40.

Today's lesson should help adults understand better the deeper meaning of true worship, and what each person can contribute to it.

In studying our lesson text (Exodus 35 through 40) we see Moses, grieving over the sight of his people worshipping the golden calf made by Aaron, turn to God and pray for help and guidance from him. And we see how God answered his prayers, instructing Moses to seek offerings from his people, to glorify the true God, the one and only God. We see, further, how Moses stirred the hearts of his people with a desire to have a symbol of the presence of God. The symbol was to take the form of a Tabernacle, or large tent, in which men could find God. So an offering was lifted up to God by "every one whose heart stirred him" (Exodus 35:21).

When the children of Israel left Egypt for the promised land they "had asked of the Egyptians

jewelry of silver and of gold, and clothing" (Exodus 12:36). And so, at the time materials for building the Tabernacle were asked for, the Israelites had much finery from which to draw. But at this stage a point is made clear—as, indeed, it has been made, again and again, throughout the Bible. This very telling point is the fact that God can use all sorts of things, if given humbly and with true feeling, in his service. In the building of the Tabernacle, all those who had gold and silver and jewels, and fine linen, gave these beautiful things to their God. Those who were not so fortunate as to possess such things, gave their best, too—even if it meant coarse goat's hair. This is a parable of giving. It is not the value of the gift, but the willingness to share what one has, that delights the heart of God. And even the humble offering of goat's hair had in itself a purpose; it protected the more delicate and richly wrought curtains that formed the inside walls of the place of worship. So we see how any gift we can bring to God, no matter how humble it may seem in our eyes, can be glorified by him and used to good purpose in His name.

The minimum essential of true worship is the right spirit. One must come into the experience

Continued on Page 3—Section 2

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teen-age boys—Tuesday—8 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Youth Fellowship meeting at 6:30 P. M.
Evening worship, at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
CDR. M. A. CURRY, Chaplain, USN
Catholic — Mass 9:30 Sundays. Confessions 1630-1715 Saturdays and 9:15 Sundays.
Protestant — 11:00 Sunday, morning worship; 1:00 Sundays, Children's Junior Church; 1945 Wednesdays, choir rehearsal.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion
9:30 A. M. Church School
10:00 A. M. Adult Bible Class
11:00 A. M. Morning Worship
7:30 Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W. F. S. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JHOPAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Prayer meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 8:30 P. M.
C. A. Service at 6:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Masses at 8 and 11 A. M.
Mass at base at 9:30 A. M.
Daily mass at 9 A. M.
Confessions Saturday nights from 7 to 9 o'clock.
Lenten Devotions Wednesday night 7:30 o'clock, Friday evening at 5:30.
Information class Wednesday night at 8 o'clock. Phone 2617.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LAGARDE
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLEY, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor
Sunday School at 10 A. M.

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor
Sunday School at 10 A. M.

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor
Sunday School at 10 A. M.

GALE STREET BAPTIST
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
Sunday School at 10 A. M.

JHOPAH'S WITNESSES
ELDER J. C. HALL, Pastor
Sunday School at 10 A. M.

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor
Sunday School at 10 A. M.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
Sunday School at 10 A. M.

KADESH A. M. E. ZION
REV. E. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 A. M.
Evening service at 7:30 P. M.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.; morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. BESSON, Pastor
Sunday School at 10:15.
Morning worship at 11 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. A. RIDDICK, Pastor
Sunday School at 10 A. M.

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor
Sunday School at 10 A. M.

GO TO SOME CHURCH EACH SUNDAY



*Dear Molly,
On Mother's Day I'd like to be able to give you a thousand and one frills and furbelows. Instead, I will give you only a corsage to wear to church and this letter.
For on this Mother's Day, I'd like to say some of the things husbands sometimes forget to say. I'd like to tell you how much I love you, and how proud I am that you're my wife as well as our daughter's mother.
When I saw Cathy walking out of Church School last week, it did something to me. She's learning right from the start some of the things I missed, and I have you to thank for it. I wasn't much of a churchgoer when we got married, you know that... and even if I had nothing else to be grateful for, I could never forget that it was you who taught me what the Church means. I am grateful for so many things... and above all else, I am grateful to God for bringing us together. In church this morning my prayer will be one of thanks... for yesterday, for today, for always.*

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Proverbs	31	10-21
Monday	Proverbs	31	22-31
Tuesday	Exodus	20	1-12
Wednesday	Luke	1	28, 30-33
Thursday	Luke	1	46-55
Friday	John	2	1-5
Saturday	1 Timothy	5	1-4

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