

Time To Study Problem Areas Overman Says

Now is a good time for farmers to find out what's wrong with problem areas in their fields which reduce production and eat into profits. This advice is given by County Agent C. W. Overman, who points out that such problem areas should be identified and corrected soon after abnormal symptoms appear.

"It is not always possible to find the trouble," says Overman, "but frequently it can be traced to some deficiency or unbalance of plant nutrients, to a disease problem or to a combination of these and other factors."

The county agent suggested the following procedure as a means of solving the problem of weak spots.

1. Take a composite soil sample from several places in the area of abnormal growth, no matter how small.
2. Take a second composite sample representative of areas of normal growth in the same field.
3. Fill out soil sampling information sheet as completely as possible, describing the abnormal appearance and growth of plants. Also supply other pertinent information about the problem area, such as when it was first observed, previous soil treatments. Send the soil samples and information sheet to the soil testing division, N. C. Department of Agriculture, Raleigh, N. C.
4. Send a specimen of a live plant suffering from abnormal growth to the Plant Disease Clinic, Gardner Hall, N. C. State College, Raleigh. Directions for packing and mailing such specimens can be obtained from the county agent.

New Insurance Fact Book Is Available

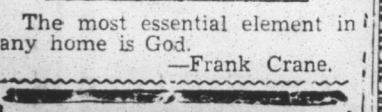
A 40-page "fact book" relating to property insurance has recently been published by the National Board of Fire Underwriters.

The book is intended for easy reference use by those who may write or talk about property insurance, publicize the business, or have occasion to quote facts and figures on catastrophes or other important fields of loss. Initial distribution was to editors, insurance professors and libraries, as well as to capital stock member companies and field men.

Single copies of the publication, "Property Insurance Fact Book," are available on request to the National Board of Fire Underwriters, Public Relations Department, 85 John Street, New York 38, N. Y.

The most essential element in any home is God.

—Frank Crane.



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Sunday School Lesson

CALLED TO SPEAK FOR GOD

International Sunday School Lesson for June 23, 1955.

Memory Selection: "Samuel grew, and the Lord was with him and let none of his words fall to the ground." —1 Sam. 3:19.

Lesson Text: I Samuel 2:12 through 3:21.

This lesson teaches that if we are to live as God's people, we must be willing to speak as witnesses for Him.

Studying our lesson text for today we have an apt lesson to learn. We read of the training of Samuel, and of the ill that befell the house of the priest, Eli, and why.

Elkanah and Hannah lived at Ramah. Hannah was childless, so, when they went, as was their custom, to Shiloh to worship and observe the religious festivals there, she stole into the church to pray for a son. Eli, the priest, thinking she had drunk too much wine, treated her roughly at first. However, she revealed her trouble, and soon was blessed by him. In due time Hannah bore Elkanah a child and named him Samuel. Hannah loved her son deeply, but she took him to Shiloh and left him there as an apprentice priest to Eli, just as she had promised to do if God would grant her request for a son.

Eli himself had two sons, but

although Eli was a good and faithful priest, and a good man, he was a weak father. His sons were spoiled, and committed many sins unworthy of their calling in life. Eli knew of this, but his remonstrations were weak and of no avail, and for this God finally punished him.

Samuel, sound asleep, heard a voice calling him, and went to Eli, thinking he had called. Eli told him he had not, and sent him back to bed. When this same thing had happened for the third time, Eli realized it was the Lord calling Samuel, and told the boy to answer. This Samuel did, and the Lord revealed to him that the house of Eli was to be punished, and why. When Eli prevailed upon Samuel to tell him what the Lord had said, Eli accepted God's verdict, because he was a man dedicated to God, and he did not turn against his God.

God still calls men and women to be his spokesmen, and, if we are to live as one of God's people and hear the call, it is our Christian duty to obey it. Every time there is a church-school class without a teacher, a Christian church in distress, a new mission field opened up, or a community service that is needed—all these are calls from God. Many a call from God has gone unanswered because we were not receptive to it. Today's Biblical passages suggest that Samuel heard the call of

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
at 7:30 P. M.
Mid-week prayer service Wednesday

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship, at 11 o'clock.
Girls' Meeting—all teenage girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 8:30 P. M.
Evening worship, at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
CDR. M. A. CURRY, Chaplain, USN
Catholic — Miss 0930 Sundays. Confessions, 1630-1715 Saturdays and 0915 Sundays.
Protestant — 1100 Sunday, morning worship; 11:00 Sunday, Children's Junior Church; 1945 Wednesdays, choir rehearsal.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. LEE A. PHILLIPS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W. P. E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday nights at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON.
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 8:30 P. M.
C. A. Service at 8:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Sunday Masses, 7:30 and 11 A. M.
Mass at Base Chapel 8:30 A. M.
Confessions Saturday 7-8 P. M.
Information Class Monday, 7 P. M.
Wednesday 8 P. M.
Novena Devotions: Wednesday 7:30 P. M., Phone 2617.

EVANS METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTISQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES
PROVIDENCE BAPTIST
REV. F. H. LAGARDE
Sunday School at 9:45 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Singing people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday Church Day.
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Sunday School at 10 A. M.
Services every first and third Sundays at 12 A. M.

PINEY GROVE A. M. E. Z.
REV. M. H. EBON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor

KADESH A. M. E. ZION
REV. R. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 A. M.
Evening service at 7:30 P. M.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10:00 A. M. morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBON, Pastor

LOCUST GROVE A. M. E. Z.
REV. M. H. EBON, Pastor

GO TO SOME CHURCH EACH SUNDAY



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Genesis	37	5-11
Monday	Exodus	2	1-10
Tuesday	Judges	7	4-8
Wednesday	Ruth	1	15-18
Thursday	Romans	12	9
Friday	Ethier	2	5-11
Saturday	Psalms	119	9-16

Strange word . . . FRESH!

Once it meant young . . . unspoiled . . . without blemish. But American slang has made it the tag of the impudent, the forward, the ruthlessly aggressive youth.

What does this change in a word mean? Do we distrust the young? Do we resent boys and girls today?

On the contrary, it reflects our clearer understanding of our task as parents. For we have given youth greater freedom. But we have understood that this freedom demands careful guidance, particularly in the moral and spiritual realms. We dislike the *fresh* child. He is the evidence of somebody's failure to provide the essential guidance.

So modern America is turning with fervor and confidence to its churches. They provide the religious training that tempers youthful freshness with respect, reverence and faith.

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