

# Advice Is Given To Vets Selling Homes

## Can Be Released From Liability of Government GI Loan

A veteran selling his home and GI mortgage should first contact the Veterans Administration if he wishes to be released from liability to the government on his GI loan.

Such a release protects the veteran in the event the new purchaser defaults in payments, VA said.

The agency explained that a 1956 law allows veterans to be released from liability to the government, provided the new purchaser meets credit requirements and assumes the veteran's obligations to the government on the GI loan.

The new purchaser need not be a veteran, and the government's guaranty of the loan is not affected by releasing the veteran from his liability.

In most states the only cost of obtaining the release is a small fee, usually not more than \$5, for a credit report on the proposed buyer.

Release of the veteran from liability to the government does not automatically release him from liability to the lender.

However, VA emphasized, it will furnish the prospective buyer's credit report to the lender, and otherwise assist any veteran who wishes to seek his lender's release. VA makes no charge for this service although the lender may require the payment of a nominal fee for the processing of his release.

## Local Group To Attend New York Convention Of Jehovah Witnesses

About 14 members of Jehovah's Witnesses from the Edenton congregation will attend an international convention in New York City July 27 through August 3.

J. C. Hall, presiding minister of the Edenton congregation, in announcing the plans of the local delegates, said that it has been necessary to cancel all local meetings from July 23 to August 5, due to many being away for the Christian assembly.

Yankee Stadium has again been secured, but because of the cramped quarters of the previous assembly the Polo Grounds will be used in addition. The program will be presented by the same participants following the first presentation at Yankee Stadium.

Most of those from the Edenton congregation will be staying in private homes in New York City and nearby areas. All hotel accommodations will be filled, according to the Watchtower rooming committee, and the majority of attendees will be placed in homes following a gigantic house-to-house effort to find available accommodations.



JOE THORUD SAYS:

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JOE THORUD  
254 Bank of Edenton Bldg.  
P. O. Box 564  
PHONE 3428

# Sunday School Lesson

JUSTICE IN COMMUNITY LIFE  
International Sunday School Lesson for July 27, 1958

Memory Selection: "Love does no wrong to a neighbor; therefore love is the fulfilling of the law." —Romans 13:10.

Lesson Text: Leviticus 19:11-18; Deuteronomy 15:7-8; Romans 13:8-10; James 2:1-13.

In the unit studied this month we have concerned ourselves with the meaning and significance of justice. We have tried to find the real meaning of justice and mercy as revealed in the nature of God himself. Our goal has been to determine how justice and mercy are important to Christian living in all areas of experience.

Earlier we noted that Jesus' teachings about the kingdom of God were highly personal. But we also noted that he extended the love of one's neighbor to include all men. We feel that all social groups are under the law of love, too. The question for discussion today is: How can the principles of justice be expressed by Christians in their community life? How can we translate into Christian action the desires and motives of our hearts.

Jesus taught that the egoism of the family should be broken down and that the love that is normally (and naturally) confined within

its limits should be extended to include the family of all mankind. (It will be remembered that in the story of the good Samaritan Jesus showed that the neighbor need not live nearby, nor be of the same nationality sect.)

Turning to the Book of Leviticus, and reading that particular excerpt which has been chosen as part of our text for this week, we find the words: " . . . you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor." Again, in the New Testament, in the Book of James, we read: "My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory . . ." These passages can hold a personal lesson for many of us, for class discrimination, in no matter how mild a form, has probably been practiced by many of us in moments of thoughtlessness. No Christian person worthy of the name, would willingly be guilty of slighting a fellow man, but this is a very human failing, and we are all heir to it. The only thing to be done is to guard ourselves against the temptation as much as possible.

Paul saw the chief threat to neighborly love in self-love, and sought to overcome this self-love through requesting the Christian " . . . not to think of himself more." **Continued on Page 7—Section 2**

## Chowan County Churches

**EDENTON BAPTIST**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Morning worship service, 11 A. M.  
Training Union at 6:15 P. M.  
Evening service at 7:30 o'clock.  
at 7:30 P. M.  
Mid-week prayer service Wednesday

**GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and fourth Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.

**ROCKY HOCK BAPTIST**  
REV. B. L. RAINES, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.

**EDENTON PRESBYTERIAN**  
REV. JAMES MACKENZIE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
CBS Meetings—All teen-age girls—Sunday 7:30 P. M.  
Christian Service—All teen-age boys—Tuesday, 7 P. M.  
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

**FIRST CHRISTIAN**  
REV. E. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting at 6:30 P. M.  
Evening worship at 7:30 o'clock.  
Wednesday evening service at 7:30 o'clock.

**STATION CHAPEL — NAAS**  
CDR. M. A. CURRY, Chaplain, USN  
Catholic — Mass 6:30 Sundays, 9:00 Wednesdays, 10:00 Saturdays and 9:15 Sundays.  
Protestant — 11:00 Sunday, morning worship; 11:00 Sundays, Children's Junior Church; 1945 Wednesdays, choir rehearsal.

**CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.

**EDENTON METHODIST**  
REV. J. EARL RICHARDSON, Pastor  
Church School Sunday morning at 9:45 o'clock.  
Preaching service Sunday morning at 11 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.

**MACEDONIA BAPTIST**  
REV. L. C. CHANDLER, Pastor  
Sunday School at 10 A. M.  
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.

**WARWICK BAPTIST**  
REV. A. B. COTTINGHAM, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
B. T. U. at 7 P. M.  
Prayer service Thursday nights at 8 o'clock.

**SAINT PAUL'S EPISCOPAL**  
REV. GEORGE B. HOLMES, Rector  
8:00 A. M., Holy Communion,  
9:30 A. M., Church School,  
10:00 A. M., Adult Bible Class,  
11:00 A. M., Morning Worship,  
7:30 Young Churchmen,  
Wednesday, 10:30 A. M., Holy Communion.

**YEOPIM BAPTIST**  
Sunday School Sunday morning at 10 o'clock.  
Preaching services every first and third Sunday morning at 11 o'clock.

**BALLARD'S BRIDGE BAPTIST**  
REV. LAMAR SENTELL, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services at 11 A. M. and 8 P. M.  
Prayer meeting Wednesday night at 8 o'clock.

**CHURCH OF GOD**  
REV. JOHN MARTIN, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
W.P.E. Sunday at 7 P. M.  
Evening worship at 7:30 o'clock.

**JEHOVAH'S WITNESSES**  
R. P. LONG, Congregation Servant  
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.  
Bible study Wednesday nights at 8 o'clock.  
Service meeting and ministry school Friday nights at 8 o'clock.

**ASSEMBLY OF GOD**  
REV. AND MRS. OTTIS DENTON, Pastors  
Gems of Devotion Broadcast Sunday at 9 A. M.  
Sunday School at 9:45 A. M.  
Morning worship at 11 o'clock.  
Children's Church at 6:30 P. M.  
C. A. Service at 6:30 P. M.  
Evening service at 7:30 P. M.  
Wednesday prayer meeting at 7:30 P. M.

**ST. ANN'S CATHOLIC**  
FATHER C. F. HILL, Pastor  
Sunday Masses, 7:30 and 11 A. M.  
Mass at Base Chapel 8:30 A. M.  
Confessions Saturday 7:30 P. M.  
Information Class Monday, 7 P. M.;  
Wednesday 8 P. M.  
Novena Devotions: Wednesday 7:30 P. M. Phone 2617.

**EVANS METHODIST**  
REV. FRANK FORTISQUE, Pastor  
Preaching services every first and third Sundays at 9:30 A. M.

**CENTER HILL METHODIST**  
REV. FRANK FORTISQUE, Pastor  
Preaching services every first and third Sundays at 11 A. M.

**PROVIDENCE BAPTIST**  
REV. F. H. LAGARDE  
Sunday School at 9:30 A. M.  
Morning service at 11 o'clock.  
Evening service 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.

**ST. JOHN THE EVANGELIST EPISCOPAL**  
REV. CLYDE BEATTY, Minister  
First Sunday at 11 A. M. Holy Communion and sermon.  
Second Sunday at 9 A. M. Holy Communion.  
Third Sunday at 9 A. M. Holy Communion.  
Fourth Sunday at 11 A. M. morning prayer and sermon.  
Sunday School each Sunday afternoon at 3 o'clock.

**CHURCH OF GOD IN CHRIST**  
ELDER J. A. SAWYER, Pastor  
Every second and fourth Sunday Pastor's Day.  
Every first and third Sunday Church Day.  
Sunday School at 11 A. M. to 1 P. M. night at 8 o'clock.  
Prayer and Bible Band Tuesday Wednesday night choir practice at 7:30 o'clock.  
Thursday night choir practice at 7:30 o'clock.  
Friday night Pastor's Aid Society at 8 o'clock.  
Saturday night young people's Bible quiz and recreation.

**WARREN GROVE BAPTIST**  
REV. J. E. TILGERT, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

**WELCH'S CHAPEL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Preaching service first Sunday at 11:30 A. M.

**ST. JOHN BAPTIST**  
Sunday School at 10 A. M.  
Services every first and third Sundays at 12 A. M.

**PINEY GROVE A. M. E. Z.**  
REV. M. H. EBRON, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M.  
Rev. J. E. GORDON, Pastor

**RYAN GROVE BAPTIST**  
REV. M. A. RIDGICK, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M.  
Rev. W. H. EBRON, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Thursday evening at 8 o'clock.

**GALE STREET BAPTIST**  
REV. RAYMOND A. MORRIS, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Thursday evening at 8 o'clock.

**ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor  
Jehovah's Witnesses  
ELDER J. C. HALL, Pastor

**CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor  
WHITE OAK CHAPEL BAPTIST  
REV. R. M. MCNAIR, Pastor

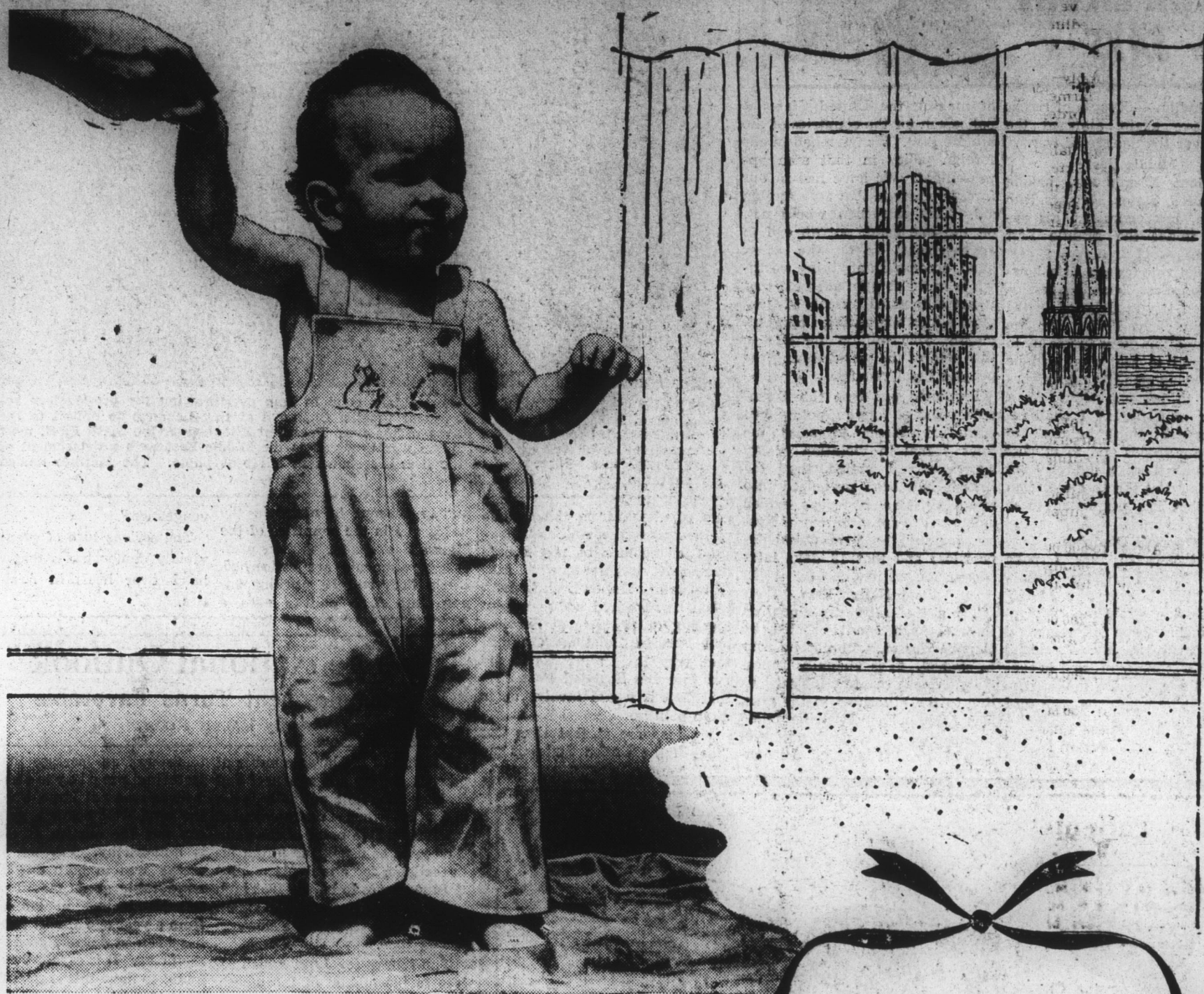
**KADESH A. M. E. ZION**  
REV. R. A. WILLIAMS, Pastor  
Sunday School at 10:00 A. M.  
Morning worship at 11:00 A. M.  
Evening service at 7:30 P. M.

**PLEASANT GROVE A. M. E. Z.**  
REV. G. L. SCOTT, Pastor  
Sunday School at 10 A. M.; morning worship service at 11 o'clock.  
Choir rehearsal Wednesday night at 8 o'clock.

**CANAAN TEMPLE A. M. E. Z.**  
REV. W. H. EBRON, Pastor  
Sunday School at 10:15.  
Morning worship at 11:30 o'clock.  
Young People's meeting at 2 P. M.  
Evening service at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.

**HAWKINS CHAPEL A. M. E. Z.**  
REV. M. H. EBRON, Pastor  
LOCUST GROVE A. M. E. Z.

# GO TO SOME CHURCH EACH SUNDAY



## His First Steps...

He stands with his legs quivering ever so slightly, ready to put forth first one foot . . . and then the other.

This is a great moment, and it might be frightening if it were not for the strong, steady clasp of his mother's hand. She is there to guide him . . . to catch him if he falls.

But the time will come when he'll have to let go of his mother's hand, and go forth on his own. Even then, he will need guidance. His mother is taking care of that, too. Already, he attends church with his parents on Sundays and slowly but surely he will begin to learn the meaning of faith. Children must be taught to take spiritual as well as physical steps. The Church stands ready to teach them.

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### THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Exodus	2	1-10
Monday	Proverbs	22	6
Tuesday	Luke	8	41-52
Wednesday	Psalm	39	8
Thursday	Psalm	73	21-24
Friday	John	16	12-14
Saturday	II Timothy	3	14-15

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