

60-SECOND SERMONS

By FRED DODGE

TEXT: "There is need of brevity that the thought may run on."
—Horace

A minister who lived in the suburbs, often used illustrations from nature in his sermons. One day he made the point that "in each blade of grass there is a sermon."

Late the following afternoon a member of his church saw the minister pushing a lawn mower, and paused to remark,

"Well, parson, I'm glad to see you cutting your sermons short." The importance of brevity is

seen in almost every human endeavor. In sermons, brevity stimulates thought and tempts the mind to "run on", encouraging a mental "Do It Yourself" exercise.

Because we will not be brief we pursue many things to needless excess. We waste time, energy and sleep, over-doing, re-telling, re-thinking, re-living experiences which are past and best forgotten.

Excesses in the work we do, the play we play, the way we eat, yes and even the community-service excesses we perform, can be harmful. Many a fine citizen has suffered a nervous collapse or

grown "stale" and indifferent, because of these excesses. Brevity in speech, in work, in play and even in service, will make us more effective, more alive, more zestful, in everything we do.

A democratic form of government cannot be any better than the average of its voters.

One of these days people will not work so long for the money with which to buy the necessary things of life.

—(Luke 16:10)

This lesson stresses the Christian importance of just dealings in economic relationships. This furthers our aim to show that a Christian must express justice in every type of daily relationship with others if he expects his life to be a symbol of the ideals of Christ.

In studying our Bible, we find that the writers of the Old Testament were deeply concerned with the application of justice to all dealings that men had with each other. Today, in our economic life, we need to be no less concerned with justice in these dealings, one with the other. Too often, in the vastness of economics, we stoop to practices that we would not stoop to in our dealings in the community with people we know. Too often, the salesmen will pad his expense account, or, as it is popularly known

Sunday School Lesson

JUSTICE IN ECONOMIC LIFE

International Sunday School Lesson for September 14, 1958.

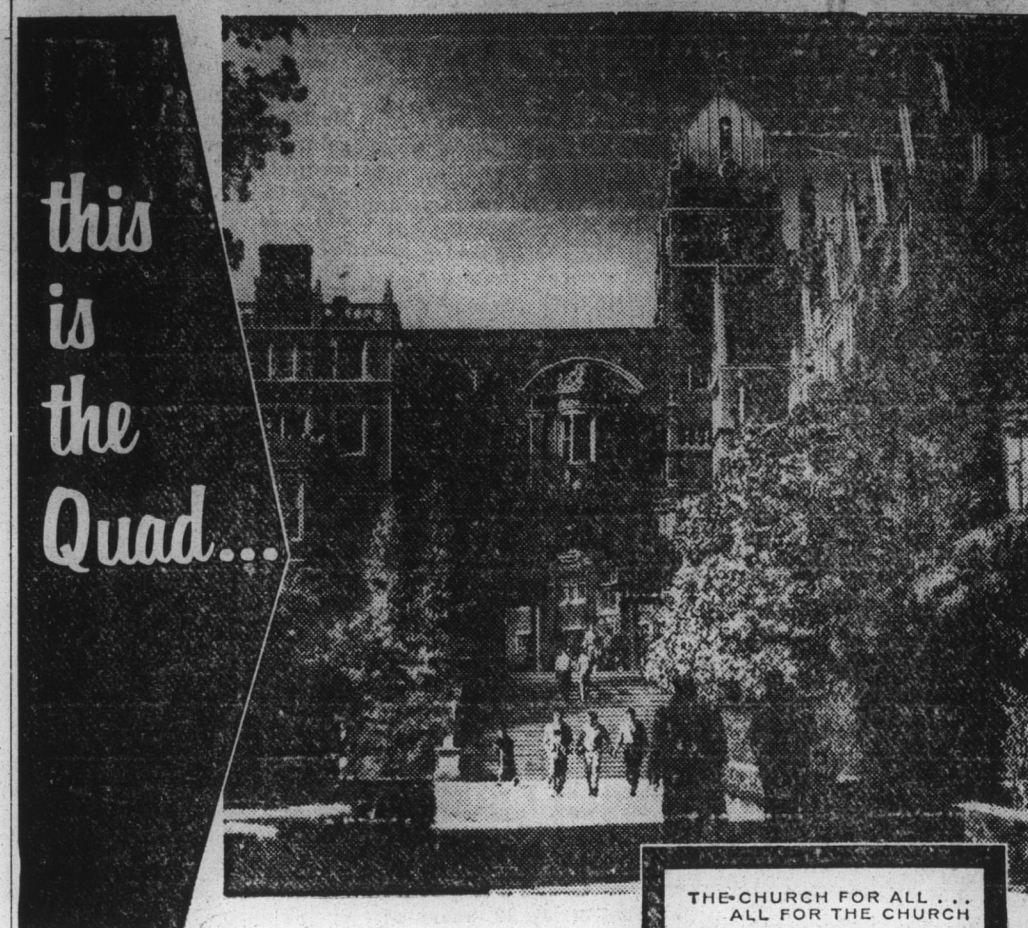
Memory Selection: "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much."
—(Luke 16:10)

Lesson Text: Exodus 20:15; Leviticus 25:35-38; Deuteronomy 25:13-16; Proverbs 11:1; Amos 8:4-8; Luke 19:1-10; James 5:1-8; I Peter 4:7-11.

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Go To Some Church Each Sunday



this is the Quad...

The Quadrangle at the University of Pennsylvania . . . here live hundreds of freshmen from towns and cities all over America. For many it is their first great venture into the world of responsibility and temptation. It is a crucial year . . . and they live it in a community all their own, surrounded by the teeming millions of a great city!

An important part of their life is the Christian Association, augmenting the programs of the campus churches. There are wholesome social activities, challenging discussion groups, services of worship, opportunities for community service.

Here, as on almost every college campus, the Church is on the job. Its specially-trained leaders are guiding our sons and daughters in their adjustment to college life and the complicated world of opportunity and danger.

Are you helping the Church in its far-reaching ministry? Are you providing the religious home life and church-centered spiritual training that a boy and girl need BEFORE THEY GO OUT INTO THE WORLD?

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Matthew	4	1-11
Monday	Hebrews	4	12-16
Tuesday	Philippians	2	12-18
Wednesday	Psalms	71	1-5
Thursday	Psalms	71	15-19
Friday	Psalms	119	65
Saturday	Psalms	113	10

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday Masses, 7:30 and 11 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 P. M.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

STATION CHAPEL — NAAS
CDR. M. A. CURRY, Chaplain, USN
Catholic—Mass 0930 Sundays. Confessions 1630-1715 Saturdays and 0915 Sundays.
Protestant—1100 Sunday, morning worship; 1100 Sundays Children's Junior Church; 1945 Wednesdays, choir rehearsal.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.
Prayer service Wednesday night at 7:30 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B.T.U. at 7 P. M.
Prayer service Thursdays nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W.F.E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. Service at 6:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

JEHOVAH'S WITNESSES
REV. W. H. SESSOM, Pastor
Sunday School at 10:00.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:00 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

his "swindle sheet." Too often the farmer, who would not dream of giving short weight in the sale of his products to a neighbor, will think nothing of getting as much as possible from the "soil bank" or other farm subsidy program for land which he had no intention of planting in the first place. This is contrary to the concept of justice in economic life.

Sometimes, it is true, the rights of the individual are sometimes secondary to the need for the efficiency of the larger group. Policies must be administered with an eye to the overall picture without consideration for individual differences or hardships. Manufacturing plants are moved to new communities, leaving former employees behind without employment. Assembly lines in industry are shut down on the basis of economic factors that do not give consideration to the needs of the individual situation. These and many more examples like them, are unfortunate instances—necessary evils—of our great economic structure. We cannot do much about this sort of thing. We can, however, as Christians, do a lot about our personal integrity in our economic life. The auto repairman can refrain from selling new parts, in order to obtain commission, when old parts can be worked on to give adequate performance. The salesman can turn in only honest and justified expenses on his expense

Continued from Page 6—Section 2

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