Sunday School Lesson

was subjected to all the require-

ments of the Jewish religious cul-

ture, and that his whole earthly

life involved a divine errand. We

read of the ancient Simeon's joy

when he received in his arms "the

consolation of Israel." Simeon, a

devout and spiritually sensitive

man, was profoundly certain that

he would live to see the Deliverer

whom God would send to redeem

his chosen people, and also to re-

deem all mankind. His words on

the occasion of the presentation of

Christ in the Temple reveal plain-

ly his conviction that this Child of

the Highest not only would reflect

glory on Israel, but also would

shed holy light upon all the rest

of mankind. And the words of

him seated in the Temple, hear-

THE MESSIAH-

FULFILLMENT OF HOPE

International Sunday School

Lesson for October 12, 1958.

have seen thy salvation which

thou hast prepared in the pres-

ence of all peoples, a light for

revelation to the Gentiles, and

Lesson Text: Luke 2:1-40.

This lesson has, as its aim, that

of helping adults sense the full

meaning of the birth of Jesus, the

In studying our lesson text for

through repetition.

-(Luke 2:30-32).

our Saviour—a story which we own people would not acknowl-

have learned by heart from our edge and acclaim him - some

actment of the manger scene in turning from Jerusalem from the

classroom-a story which loses Joseph missed their son, and, go-

none of its beauty and meaning ing back to search for him, found

Another facet of this chaptering the elders speak, and asking

in the Book of Luke, which is an them questions, astonishing all

integral part of the story of Jesus, who heard him with his under-

is the story of the presentation of standing and answers. Upon Mary

the child Jesus in the Temple. reproaching him for all the fear

Only Luke gives us the story of and anxiety she and Joseph had

this presentation. In studying gone through while they were

these passages we see that Jesus Continued on Page 5-Section 2

Chowan County Churches

for glory to thy people Israel."

Memory Selection: "Mine eyes

60 - SECOND **SERMONS**

- By -FRED DODGE



TEXT: "A habit is not a trifle." -Plato.

A man walked into a restaurant and sat at a table. "What will you have, sir?" ask-

e² 'he waiter. The customer shook his head.

"Not a thing," he replied. "I'm not hungry. "Well, what's the idea of com-

ing in here?" "It's very simple," the customer explained. "It's my lunch hour."

we take credit for high motives It works.

when the credit really belongs to directed our indecision.

bits are at first cobwebs, then ca-The silken strands of report stated. enough "cobwebs" will form a cable to bind or a rope that will rescue. We fashion our own. No one makes our habits for us. With full responsibility for them, we should form habits carefully. Even one habit can influence the world's opinion of us.

Habits are blamed for most evil through the maze. We need only things. They seldom are credit- desire, sincerely, to replace the ed with doing good. Many times old habit with a new one. Try it.

P. E. Bettendorf, representative of the Social Security Administration, is in Edenton every Thursday at the North Caro. lina Employment Security Commission in Citizens Bank

The requirement now is that the now payable to an adopted child child be "adoptable" and be immediately after adoption.

CHRISTIAN SCIENCE

Lesson-Sermon at Christian Science services Sunday.

blessing is upon thy people' (Psalms 3:8).

Selections to be read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy include the following (206: 26-28): "Instead of God sending sickness and death, He destroys them, and brings to light immor tality.'

us the spirit of fear; but of pow mind" (II Timothy 1:7).

BIRTH ANNOUNCEMENT

wan Hospital.

Bed And Bored

This man that I'm adoring. know



Good Reading for the Whole Family

News

The Christian Science Monitor One Norway St., Boston 15, Mass. Send your newspaper for the time hecked. Enclosed find my check or noney-order. 1 year \$18 [i menths \$9 [] 3 months \$4.50 []

Name

were not eligible for payments. | child.

In 1958 changes in the social se-

"Are Sin, Disease, and Death sion, but the occasion makes the Real?" will be the subject of the politician.

Keynoting the Lesson-Sermon is this Golden Text: "Salvation belongeth unto the Lord; thy

From the King James Version of the Bible the following will be read: "For God hath not given er, and of love, and of a sound

Mr. and Mrs. David Warren announce the birth of a daughter. Caroline Creecy Warren, born Thursday, October 2, at the Cho

"I never sleep a wink," he claims And this I can't disprove, but

He gave with lots of snoring



Facts

Family Features

W. EDEN STREET

A Spanish proverb states, "Ha-

It is well to know, too, that no matter how entangled in a habit we may be, another habit will cut

One of the important reasons, adopted by the surviving spouse for social security insurance bene- within two years after the workfits is the protection of children. er's death. If the child was liv Before the recent changes in the a member of the family, and was law, however, foster children who not supported by anyone other had not been legally adopted were than the worker, the spouse or a often out of luck where social se- social agency, he is now regardcurity is concerned. I have known ed, for social security purpose, many "little orphan Annies" who the same as the worker's own

In the case of the adopted child curity law make it possible to pay of a retired insured worker it is benefits to more children and no longer necessary that the child more widows. In the case of chil- have been adopted for as long as dren, this results from the re- three years in order to be eligible moval of the adoption provision for benefit payments. The 3-year in the old law; in the case of restriction was put in the old law widows, the removal of the adop- to guard against abuses through tion provision will also permit the adoptions undertaken to secure payment of mother's benefits in rights to benefits. As adoptions are subject to court approval in It is no longer necessary that a the various States, however, Conchild, other than the worker's own gress decided that this is a rare child, be an adopted child in order abuse, and removed the restricto qualify for survivor's benefits tion from the law. Benefits are

A statesman makes the occa

-George S. Hilliard.

with this sensational

Accident Facts

Raleigh - Of North Carolina's 1,063 traffic victims last year, 836 were men or boys and 227 were women or girls says a special report from the State Department of Motor Vehicles. Also there were 12,177 male and 6,885 female pea good habit which jumped in and destians, passengers and drivers injured in highway accidents. All told the year's death toll came to 1,063 and the injured to 19,602 the

> Evil news comes too late. -Edward Hellowes.



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GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth

Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M ROCKY HOCK BAPTIST
REV. B. L. RAINES. Paster
Sunday School Sunday morning at

Morning worship at 11 o'clock. Training Union at 7 P M. Evening worship at 8 o'clock. EDENTON PRESRYTERIAN EDENTON PRESPYTERIAN
PEV JAMES MacKENZIE. Pastor
Sunday School Sunday morning at
10 o'clock.
Mounting worship at 11 o'clock.
Cirls' Mooting—all teen-age girls—
Sunday 6:30 P M.
Christian Service Brigade—all teenage hows—Tuesday 7 P M.
Mid-week Prayor Service—Wednesday
night at 7:30 o'clock.

FIRST CURICTIAN

FIRST CHRISTIAN

PEV E C ALEVANDER, Pastor
Sunday School at 10 A M.

Invine worshin at 11 c'clock
Young People's meeting at 8.20 P. M.

Froning worshin at 7.30 c'clock.

Wadnesday evening service at 7.30 c'clock. STATION CUADEL _ NAMS

Catholic—Mass 0930 Sundays. Con-ssions 1630-1715 Saturdays and 0915 in: 1100 Sunday, morning in: 1100 Sundays, Children's Jun-purch: 1945 Wednesdays, choir re-CENTER HILL PAPTIST

DEV. HENRY V. NAPIER Paster Morning worshin at 11 o'clock first and third Sundays. Sanday School at 10 A. M. T. H. at 7 P. M. Franing worshin at 8 o'clock second and fourth Sundays

Prayer service Thursday at 8 P. M. EDENTON METHODIST REV. J. EARL RICHARDSON, Pastor Church School- Sunday morning at 455 o'cl-cek. Preaching service Sunday morning at

MACEDONIA BAPTIST REV. L. C. CHANDLER. Pastor Sunday School at 10 A. M. Preaching every Sunday morning at o'clock and every Sunday night at 30 o'clock 30 o'clock. Prayer meeting Wednesday night at 30 o'clock. WARWICK BAPTIST

REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching servicee at 8 P. M. Prayer service Thursdya nights at 8 clock. SAINT PAUL'S EPISCOPAL REV. GEORGE B. HOLMES. Rector 8:09 A. M., Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult Bible Class. 11:00 A. M., Morning Worship. 7:30 P. M., Young Churchmen. Wednesday, 10:30 A. M., Holy Communion.

YEOPIM BAPTIST Sunday School Sunday morning at 10

> REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 Preaching services at 11 A. M. and Prayer meeting Wednesday night at o'clock. CHURCH OF GOD
> REV. TOHN MARTIN. Pastor
> Sunday School at 10 A. M.
> Proaching service at 11 A. M.
> WPE Sunday at 7 P M.
> Evening worship at 7:30 o'clock.

BALLARD'S BRIDGE BAPTIST

JEHOVAH'S WITNESSES Bible study Wednesday night at its least to the study at 3:00 o'clock Sundar ternoon at Kingdom Hall.

Bible study Wednesday night at its least to the study we have the study we ha Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MPS. OTTIS DENTON.
Destroy
of 9 A. M.
Sunday School at 9:45 A. M.
Morning warshin at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:30 P. M.
Wodnesday prayer meeting at 7:30
M.
Modnesday prayer meeting at 7:30
M.

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Mass at Base Chapel 9:30 A. M. Confessions Saturday 7-8 P. M. Informatic Class Monday, 7 P. M.: Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45

EVANS METHODIST REV. FRANK FORTESQUE. Pastor Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE Pastor Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST REV. F. H. LAGUARDE Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock, Prayer meeting Wednesday night a' 30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock.

Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY. Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Com-Fourth Sunday at 11 A. M., morning

prayer and sermon.

Sunday School each Sunday afternoon at 3 o'clock. CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER. Pastor Every second and fourth Sunday. Pastor's Day. Every first and third Sunday, Church Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday light at 8 o'clock Wodnesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 Friday night Pastor's Aid Society at

8 o'clock.
Saturday night young people's Bible quiz and recreation. WARREN GROVE BAPTIST REV. J. E TILLETT Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST REV W. H. DAVIS, Pastor Sunday School at 10 4 M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN. Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST REV. RAYMOND A. MORRIS. Pastor Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR. Pastor

KADESH A. M. E. ZION REV. R. A. WILI IAMS, Pastor Sunday School at 10:00 A. M. Morning worship at 11:00 o'clock. Evening service at 7:30 o'clock. PLEASANT GROVE A. M. E. Z.

Sunday School at 10 A. M.
Morning worship service at 11 o'clock
Chair rehearsal Wednesday night at CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM. Pastor
Sunday School at 10.18.
Morning worship at 11:30 o'clock.
Young People's meeting at 9 P. M.
Evening service at 7:30 o'clock.
Turaday high first Senior Choir
practice at 8 o'clack.
Wednesday flight second Senior Choir
practice at 8 o'clock.

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Thank you! We marvel at all you have done for Bobby without our help and example. How much more we will accomplish together . . . Bobby's parents, Bobby's teacher, and OUR God.

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earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization con why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his

moral and material support. Plan to go

to church regularly and read your Bible

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