THO BECMON TWO



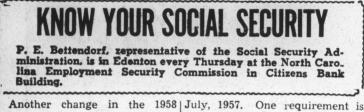
TEXT: "There is no little ene--French Proverb tive luxury. First, so much of my".

An 8-year-old boy stood patiently beside the clock counter. ly eats all the goodness from a plans," says Mr. Overman. The druggist waited on all the man's soul. Second, no matter adult customers first. Finally he how insignificant an enemy may got to the boy who made his pur- be, he can cause disaster. When chase and hurried to where his least expected, all the alarm father was waiting. clocks begin ringing at once.

"What took you so long?" his father asked.

else first," the boy replied. "But excite, in this world to bother 1957. Egg production for the pe-I got even." "How?"

"While I was waiting I wound possessed by that enemy. He pared with 1,503 million eggs durall the alarm clocks," the boy misses the great joys of living. ing January through October a said, happily. "It's gonna be a Life is too short to afford the mighty noisy place at 10 o'clock!" luxury of even one enemy.



ty Law affects children who be- disabled for at least 6 months; no be false to any one. came disabled before age 18. Un- payment can be made in any case der the old law, they were not eli- before the seventh month of a gible for benefits unless proof worker's disability. If you apcould be shown that they were re- plied for disability benefits after ceiving at least one-half of their December 1957 and were found support from the parent upon eligible, you need not apply whose social security record the again. Your back payments will

child's benefit would be based. be paid to you automatically. And speaking of automatic pay-Proof of support is no longer required. A disabled child is now ments, if your social security disconsidered dependent on his par- ability benefits have been reducent under the same rules follow- ed or denied entirely because you ed in the case of children qualify- are getting some type of Federal ing for social security benefits or State disability payment, you under 18. Applications for child- will now start receiving your full hood disability cases which were social security disability benefits. rejected because of lack of proof Social security disability payof dependency should be refiled ments to you will no longer be promptly at the social security affected by the amount of such district office. other disability payments. It is

Under the 1958 Amendments, not necessary for you to do anydisability benefits may now be thing about it. You will receive paid for months as far back as 12 your full social security disabilimonths before application, if all ty payments automatically, beother requirements are met, but ginning with the benefits for Auin no case for any month before gust 1958.

Changing Method agent to visit the field at digging time. For Sweet Potatoes On visiting the field, County

Clarence Lupton of Advance timated the field to run some over Agent C. W. Overman closely escommunity says he is convinced 400 bushels per acre. Approxithat it is time for him to do a mately 70 to 75 per cent of the better job of sweet potato grow- potatoes would make number one ing, on less acres. Vine cuttings size. The shape and color of the set in clear land on July 17 help- potatoes was excellent.

ed him make this decision. On another field the county Mr. Lupton makes the follow- agent visited, he found nemaing report. On July 17, he set tode infestation which reduced vine cuttings, 10 to 12 inches the yield and quality consideraapart in the row, on land which bly. Potatoes in this field were had not had sweet potatoes on it grown from sprouts. Mr. Lupton

clear land than it did to produce 100 bushels per acre on the nema-that he was trying to grow entirely too many acres of sweet potatoes. He says that next year he plans to carefully select his seed and thoroughly treat them. The soil in every acre of sweet potato land is to be fumigated sol-

id to control nematode. Proper An enemy is a doubly destrucfertilization is to be used and only vine cuttings are to be set. "Let's hate's bitter acid is needed to hope that Mr. Lupton sticks to keep an enemy alive that it final- his convictions and carries out his

> N. C. Egg Production **Reaches Record High**

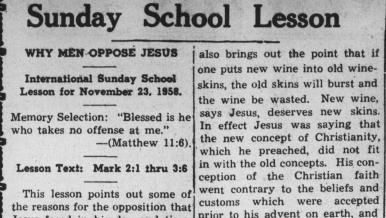
Egg production in North Caro-Keeping an enemy is difficult lina during October, 1958, is esfor a healthy mind. There is too timated at 154 million eggs-7.7 The man wainted on everyone much to challenge, to interest, to per cent above that of October, with an enemy. The man who riod January through October, possesses an enemy is, himself, 1958, totaled 1,525 million comyear ago-an increase of 1.5 per

> The number of layers on North Carolina farms during October, 1958, was placed at 9,899,000, an increase of 59,000 over October, 1957. Rate of egg production in October was 1,553 eggs per 100 layers, as compared with 1,457 a year ago.

cent.

To God, thy country and thy Amendments to the Social Securi- that the applicant must have been friends be true, then thou'lt ne'er





Jesus faced in his day and time. prior to his advent on earth, and as a result he ran into strong op-It is hoped it will help adults rea. lize the dangers that Christianity position to his new gospel. Jefaces both from opponents outside sus' gospel was person-centered the fellowship and from attitudes rather than centered in institutions. Jesus held the view that a of compromise that exist within man's life is sacred. The syna-

many clashes Jesus had with the ting of mankind's needs above rigorously orthodox Jews are highlighted. In Mark 2:18-20 we vividly illustrated in Mark 2:23parent flaunting of the accepted sus and his disciples were making tradition of fasting — a tradition their way through the cornfields which had its roots firmly im-and the disciples began to pluck planted in the faiths of that day and time as a highly regarded ob-kernels with their hands. By servance of a religious right. It standards of Judaism at that time was a sign of repentance and since this was tantamount to thresh-Jesus was also preaching repent-ing, and a breaking of one of the laws governing the observance of should impose fasting upon his the sabbath. Jesus, however, followers. But for Jesus true re- when challenged about this, very pentance did not lead into sadness frankly put their hunger and need and disillusionment, but into the ahead of the rigid observance.

iov of God's gracious forgiveness. Jesus furthermore offended In Mark 2:21-22 Jesus answers many by befriending people rehis critics with the illustration of garded as outcasts - as witness patching an old garment with a his summoning of Levi, the depiece of new, unshrunk cloth; he spised tax collector. points out that the old will sepa-

rate from the new; likewise, he Continued on Page 5-Section 2

## community and nation. (4) For the sake of the Church itself, which needs his **Chowan County Churches** moral and material support. Plan to go to church regularly and read your Bible EDENTON BAPTIST REV. R. N. CARROLL, Pastor Sunday School at 9:45 A. M. Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday 7:30 P. M. daily. YEOPIM BAPTIST Sunday School Sunday morning at 19 Day o'clock. Preaching services every first and third Sunday morning at 11 o'clock. Sunday Monday Tuesday Wednes EVANS METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M. GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M. CENTER HILL METHODIST REV. FRANK FORTESQUE. Pastor Preaching services every first and hird Sundays at 11 A. M. COLORED CHURCHES ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor inday School Sunday morning 'clock. **PROVIDENCE BAPTIST** PHOVIDENCE BAPTIST REV. F. H. LaGUARDE Sunday School at 9:30 A. M. Morning service at 7:30 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock. o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock. ST. JOHN THE EVANGELIST EPISCOPAL REV. CLYDE BEATTY, Minister First Sunday at 11 A, M., Holy Com-nunion and sermon. Second Sunday at 9 A. M., Holy Com-





why every person should attend services

regularly and support the Church. They are: (1) For his own sake. (2) For his

children's sake. (3) For the sake of his

Chapter Verses

1-22 9-10 1-26 12-17 1-6 4-7 3-11

Book

When we pause to be thankful for God's many blessings, it isn't really a time of looking back.

Just for a moment we survey the road we have travelled. We are grateful for the abun-dance we have received . . . for the strength and the happiness that have been given us.

But then we sense the real meaning of Thanksgiving. We look ahead along the road to tomorrow. We face all the uncertainties of the future with one supreme confidence; the loving God who has so blessed us in the past is our hope and strength and happiness through the years to come!

Faith more than gratitude is the spirit of t Thanksgiving. When you come to your Church to thank God, you are taking another confident, faithful step toward life's spiritual goal.

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