60 - SECOND **SERMONS**

FRED DODGE



to be alone". -Byron

A businessman who believed in developing talent within his own organization, passed out questions to his younger workers. One loneliness in our youth; loneliness question asked, "What is your chief reason for believing that you possess executive ability?"

Most of the answers were alike, | loneliness. but one stood out from the others. It read:

"I think I would make a sucmind working in a private office."

astating disease. "The longer I one else.

TEXT: "With none to bless us practice," he said, "the surer I . . none we can bless . : . this is am that there is no condition so

> Loneliness need not be described, because each of us has known its empty despair. We can recall some loneliness in childhood in the middle years and the desperate loneliness of old age. There are no years in which there is no

cessful executive because I sel- ron pointed out how easily we can loneliness was today's most dev- ant, end the loneliness of some-

By VIRGINIA M. NANCE, Extension Home Economics Editor

Smaller World

women realize the world grows countries and their peoples.

J. O. Tingen, Graham, Rt. 2, en- boxes." joys the food ideas sent to her by her pen pal in Australia.

a French interpreter, Mrs. D. V. coming a reality. Andrew, Snow Camp, Rt. 1, is studying French. Recently, she received a French almanac.

As county international relations chairman and a member of committee, Mrs. Andrew writes to stration women in Macon County. 35 pen pals in the United States and foreign countries.

Sew And Save

Brickhouse created an attractive 4-H records, too. car coat for her eight-year-old daughter. Total cost-90 cents!

The saving amounted to \$11.10! members of her home demonstration club, according to the report of Home Agent Ann Davenport. | for a family of 200 pounders. ,

Mail Boxes

acute, so universal, as loneliness."

This fact gives us an everlasting opportunity to bring happiness by lessening loneliness. By-

John, Cates, Jr., and her New After briefly studying countries Hope Grange Committee waged in the United Nations, Alamance war on unsightly mail boxes in County Home Demonstration Club Orange County.

Kathryn Pritchett, assistant smaller as they learn about these home agent, says "The Committee, realizing many people can-Katherine Millsaps, home agent, not find the time to do the little reports that several club women jobs that add so much to their correspond regularly with other surroundings, is repairing, paintwomen in foreign countries. Mrs. ing and stenciling names on the

Thus, the project of mail box improvement selected by the New As a result of correspondence Hope Community in the 1958 Ruwith a French news writer and ral Progress Program is fast be-

Frozen Foods

Elizabeth Ann Ammons, president of the Holly Springs Community 4-H Club, has long been relating the frozen foods story to the state international relations other 4-H'ers and home demon-

Recently, men and women from Cuba and Paraquay were told how a part-time farm family "I'm really practicing what I plans, raises and conserves an preach - sew and save money," adequate food supply. They saw exclaimed Mrs. Daniel Brick- a home freezer with recommendhouse, local clothing leader for ed packaging of foods high in the Lower Sound Side Home protein, vitamins and minerals-Demonstration Club of Tyrrell the meat, fruits and vegetables needed for the winter ahead.

By remodeling a lovely grey Home Agent Florence Sherrill flannel coat that was discarded reported the foreign visitors were by a teenage daughter, Mrs. equally interested in Elizabeth's

For 200 Pounders

At a re-upholstery workshop in Nash County, Mrs. R. V. Rick, Her efforts really impressed Castaila, Rt. 2, and other home demonstration members conquered the problem of a sturdy chair

With old nails removed and Armed with hammers, nails, screws and glue to tighten the



Stop in today and get the facts on Carlon, "the pipe with the stripe", at

Hobbs Implement Co., Inc.

IN DEERE DEALER"

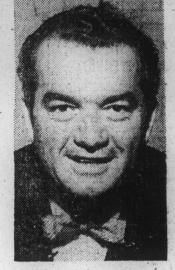
Lifetime Job with U.

GUY C. HOBBS, Mgr.

"YOUR JO

EDENTON, N. C.

Speaker



CALEB W. GOODWIN, JR. Caleb W. Goodwin, Jr., will

peak at the Chowan Community dom get lonesome and would not do it. Simply by seeking to bless House Tuesday night, December someone or by giving someone a 2, at 8 o'clock. His subject will reason to bless us, we will end be "The Practical Power of His A famous doctor declared that our loneliness and, more import- Personal Return." The public is cordially invited to attend. Mr. Goodwin will also speak at the Belvidere Community House on Monday night, December 1, at 8

where old material was no longer suitable, a new chair was actually made from the old frame. An even better chair was the end result, according to Assistant

Home Agent Lydia Booth.



JOE THORUD SAYS:



on AUTO INSURANCE

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BEE GEE ... P. GAS

FOR COOKING THINGS

FOR TASTY EATING,



Sunday School Lesson

WHY JESUS USED PARABLES | ant sons; how to treat enemies.

International Sunday School Lesson for November 30, 1958.

the word, and not hearers only, the hardness of heart that always deceiving yourselves."

Lesson Text: Mark 4:1-34.

tain. He did not argue theology.

Jesus' simplimity in his teach-He did, however, emphasize get- mind to great ideas and faith. ting right with a moral God, and The Word is nullified and made with one's fellow man.

Jesus taught a simple, practical, man-centered and God-concerned message. He knew only to well of men's sins-their shallow lives, Memory Selection: "Be doers of their selfish and arrogant ways, seemed so much in evidence. Yet, -(James 1:22.) under all these faults, he was sharply aware of what each could become. In Levi, for instance, he saw not a despised tax-gatherer; This lesson shows that the use he saw, rather, a possible apostle of parables was one of Jesus' ma- and a flaming evangelist. He jor teaching devices. Its aim is looked deep behind the surface to emphasize the fact that the things. Jesus emphasized not Kingdom grows if given even half what men were or are, but what they could be under God.

When Jesus taught, one of the Apparently soon after Jesus bemajor characteristics of his meth- gan meeting with opposition due ods was simplicity. He never pre- to his healing activities, he used pared a formal sermon that was another method of teaching. He read from a pulpit. He apparent- developed the use of the parable. ly spoke extemporaneously-in a His parables always took the form house, by the sea, near a toll gate, of a story, but a story which to a woman at a well, on a moun-sought to prove but one major point.

In the parable we are studying ing was due in large part to his today, Jesus was placing emphadesire to be understood. His sole sis on the quality of the soil into purpose in teaching was to win which the seeds scattered by the men to God. This is a second sower fell, and the soil was to be characteristic of his teaching likened to the depth of men's methods; he cared more for men minds. He was emphasizing the than for theories. He at no time importance of depth to the mind emphasized the correct belief.—the necessity of a receptive

void by those who permit it to lie Again, Jesus was very practi- on the surface of their minds. As cal in his teaching. He was con- with the seed that fell on the cerned with the everyday prob- beaten path where, the soil could lems of life. The subject of his not give it lasting life, the seed homilies was always drawn from of truth is wasted if it is not such things as how to be a good nourished in minds that can reneighbor; how to receive repent- Continued on Page 8-Section 2

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL. Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service. 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock,
Mid-week prayer service Wednesday
7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER. Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor inday School Sunday morning clock. Morning worship at 11 o'clock, Training Union at 7 P. M. Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—
Sunday, 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday
night at 7:30 o'clock.

FIRST CHRISTIAN

REV. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock, Wednesday evening service at 7:30 ST. ANN'S CATHOLIC

FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45 M. Phone 2617. CENTER HILL BAPTIST

CENTER HILL BAPTIST
REV. HENRY V. NAPIER. Pastor
Morning worship at 11 o'clock first
and third Sundays.
Sanday School at 10 A. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. J. EARL RICHARDSON, Pastor Church School Sunday morning at 9-45 o'clock. Preaching service Sunday morning at

MACEDONIA BAPTIST

REV. L. C. CHANDLER, Pastor Six day School at 10 A. M. Preaching every Sunday morning at o'clock and every Sunday night at 30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. WARWICK BAPTIST REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching service at 8 P. M. Prayer service Thursdya nights at 1 clock.

SAINT PAUL'S EPISCOPAL REV. GEO GE B. HOLMES. Rector 8:00 A. M. Holy Communion. 9:30 A. M. Church, School. 10:00 A. M., Adult Bible Class. 11:00 A. M., Morning Worship. 7:30 P. M., Young Churchmen. Wednesday, 10:30 A. M., Holy Com-

BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at o'clock.

CHURCH OF GOD
REV. JOHN MARTIN. Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock, JEHOVAH'S WITNESSES
P. LONG Congregation Servant
ble study at 3:00 o'clock Sunday
ringon at Kingdom Hall.
ble study Wednesday night at 8

REV. AND MRS. OTTIS DENTON,
Pastors
Gems of Devotion Broadcast Sunday

YEOPIM BAPTIST
Sunday School Sunday morning at 19 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock,

EVANS METHODIST REV. FRANK FORTESQUE. Pastor Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE Pastor Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday nigh
30 o'clock.
Voung neonless and senior of Frayer meeting Wednesday hight at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST

EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Comnunion and sermon, Second Sunday at 9 A. M., Holy Comnunion. Third Sunday at 9 A. M., Holy Com-Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER. Pastor
Every second and fourth Sunday.
Pastor's Day.
Every first and third Sunday. Church
Day Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday
night at 8 o'clock.
Wednesday night choir practice at
7:30 o'clock.
Thursday night choir practice at 7:30
o'clock.
Friday night Pastor's Aid Society at
8 o'clock.
Saturday night young people's Bible
quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS. Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at
1:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN. Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth
sunday at 11 A. M.
Prayer meeting Thursday evening at
o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pasto WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR. Pastor

RADESH A. M. E. ZION REV. R. A. WILLIAMS, Pastor Sunday School at 10:00 A. M. Morning worship at 11:00 o'clock, Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT. Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at
o'clock. REV. W. H. SESSOM, Pastor Sunday School at 10:15.
Morning worship at 11:30 o'clock, Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir aractee at 8 o'clock.
Wednesday night second Senior Choir Wednesday night second Senior Choir

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor LOCUST GROVE A. M. E. Z. REV. J. E. GORDON, Pastor

Go To Some Church Each Sunday



These Religious Messages Are Published In The Chowan Herald And Are Sponsored By The Following Business Establishments:

Edenton Tractor & Equipment Company

if tom turkey will be big enough to satisfy all

They will be coming with vigorous appe-

tites, whetted by the walk through snow

covered fields from Church, where they have

given thanks for their good fortune.

one, thankful people have knelt in prayer.

Thanksgiving is our own American holiday,

unlike any other. It is deeply religious in nature. We can only observe it if, like the

Pilgrims, we go to church to give our thanks.

And never have a people had cause to be so

And on all Thanksgivings since that first

the hungry guests.

thankful for so much.

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Troy Toppin

We'men and a will be sometings

Day Book Chapter Verses
Sunday Deuteronomy 5
Monday Psalms 19
Tuesday Psalms 27
WednesdyPsalms 46
1-11
Thursday Psalms 103
1-22
Friday Psalms 121
Saturday Psalms 121
Saturday Psalms 145
J-21

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A Better Citizen, Go To Some Church Next Sunday