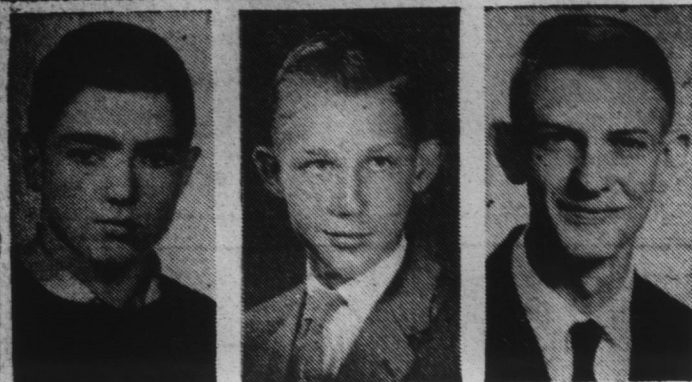


### 4-H Club State Winners Named



DONALD MADRE      JESSIE JONES      ALEX CORBETT



ZACKIE HARRELL      ROBERT HEGE      HAROLD CROSS

The last six of North Carolina's 1952 4-H Club state project winners were named late last week, among whom was Zackie Harrell of Chowan County. L. R. Harrell, state 4-H Club leader, said the six bring the total of state winners this year to 42.

The final six winners are: Jessie Louis Jones, 17, commercial vegetable production, son of Mr. and Mrs. Louis H. Jones, Route 3, Faison; Robert Hege, III, 15, forage crops, son of Mr. and Mrs. Robert Hege, Jr., Route 4, Lexington; Zackie Harrell, 15, peanut production, son of Mr. and Mrs. G. L. Harrell, Route 3, Edenton; Alex Corbett, 16, tobacco, son of Mr. and Mrs. H. G. Corbett, Route 1, Fountain; Donald G. Madre, 14, corn, son of Mr. and Mrs. Warner Madre, Route 1, Hertford; and Harold Cross, 15, cotton, son of Mr. and Mrs. Henry J. Cross, Route 2, Selma.

Harrill said that the winning 4-H'ers are representative of the state's approximately 155,000 rural young people enrolled in 4-H Club work. North Carolina has the largest number of 4-H Club members in the nation.

Each of the winners will be a member of North Carolina's delegation at the National 4-H Club Congress in Chicago November 30 to December 5.

Jackie Harrell has completed 29 4-H projects in corn, peanuts, swine and safety. A member of the Chowan County's Advance Local and Edenton Senior 4-H Clubs, Zackie is also active in school affairs. He is vice president of the Student Council and vice president of the eighth grade. A good student, he is in the upper one-fourth of his class. In winning the state peanut production title he produced 2,785 pounds of peanuts on one acre, earning a net profit of \$223.40. Zackie's Chicago trip is sponsored by the N. C. Peanut Growers Association.

which we get our word "perimeter." The word "peri" speaks of an object enclosing another. It may be illustrated by a dot within a circle, the Christian being the dot, and the continuous prayer of Jesus in our behalf the circle. "I am continuously begging a circle around them, that they may be protected from harm, and temptation." This truth is presented in the little poem that begins.

In the center of the circle  
Of the will of God I stand.  
Follow Christian, is it not precious to know that we are surrounded by the prayer of the very Son of God, and that nothing can penetrate to us, either of temptation or harm, except He permit it for our own good? Peace, comfort, security, all bound up in these priceless words of our living, praying Lord!

But there is yet more to be learned from a study of the original language. In the Greek language there is an ending for every verb according to person and number. Thus: "erotao" means "I am praying, "erotais" means you are praying, etc. The Greek verb carries its own person and number, and needs no subject. When the subject is given it is superfluous so far as good grammar is concerned, and is given only for emphasis. The Greek word "ego", meaning "I", is given in this verse, emphasizing that the person praying is none other than Jesus Christ Himself. Who is it that continuously begs God to keep us in the center of a protective circle? None other than His Son, to whom the Father gives all things.

For whom is He continuously praying? The context makes clear that the recipients of His prayer are those who have received His words and His Person, and who have separated themselves from the world. May our continual prayer be that we enter and remain in that select circle of consecrated saints.

Robert S. Marsh talked to the members about 4-H Achievement Day, which was held November 10. The winners from the seventh and eighth grades were Sondra White, Judy Haste, Edith Nixon, Betty Jean Smith, Lewis Evans, Scott Ober, Johnny Winborne and Roy Nixon. The club is proud of these boys and girls for their achievements.

The boys and girls were divided and Miss Catherine Aman gave a demonstration to the girls about "Correct Dress." Mr. Marsh gave a demonstration to the boys about "Better Grooming." After these demonstrations, the group was dismissed.

### Enterprise Club Has Interesting Meeting

The Enterprise Home Demonstration Club held its November meeting with Mrs. Wallace Goodwin. Mrs. Stan Judd gave the devotional after which the group sang "America, The Beautiful."

Mrs. Lester Gilley, president, conducted the business. She announced that the County Council would meet the first Wednesday of each month and that there will be a "Decoration Demonstration" by Mrs. Herman Sawyer instead of a "Christmas Festival."

Among the many items of business, plans were made to have a bake sale in the P & Q Store. Plans were made for the Christmas supper which will be held on December 4, at the Advance Community Building with the Advance Club serving the dinner.

Mrs. Judd gave a report on home management.

"Take Time To Live" was the topic of the demonstration presented by Mrs. Wallace Goodwin, Jr. By using a flannel board and pictures, she showed how much time everyone has, and gave some advice on how to use this time to the best advantage. She pointed out some simple rules for living at your best as follows: (1) Take it easy and get a good

### 4-H CLUBS AT CHOWAN HIGH SCHOOL MEETS

The seventh and eighth grades held their November 4-H Club meeting in the Chowan High School auditorium. The meeting was called to order by the president, Judy Haste. The members said the Pledge of Allegiance to the United States flag, the 4-H Pledge and sang "The Battle Hymn of the Republic."

Sondra White had the devotional which means "beg". It is the strongest word rendered "pray" in our English Bibles, and represents the petitioner as humbling himself to earnest begging. Further, it is in the indicative mode, which speaks of action going on continuously without end. "I am humbly, continuously begging for them." The prayer of Jesus for His saints did not end when he finished speaking, but is continuous, to the present day, and until that day when we shall be like Him for we shall see Him as He is.

But there is more in this verse than this. The words translated "for" is the Greek word "peri," which means "around," and from

### Taylor Theatre Edenton, N. C.

Thursday and Friday, November 27-28—  
Tab Hunter and Gwen Verdon in "DAMN YANKEES" TECHNICOLOR  
Shows Continuous Thursday from 3:30 — Friday Shows 7-9 P. M.

KIDDIE MATINEE  
Friday Afternoon 3:30  
"CURLY" IN COLOR  
THREE STOOGES  
Admission 25c — All Ages

Saturday, November 29—  
BARGAIN MATINEE  
1:15 and 3:00 P. M.  
ADMISSION 10c & 25c  
Bill Williams and Lynn Thomas in "SPACE MASTER X-7"  
Dick Tracy's G-Men No. 10

Saturday, November 29—  
REGULAR SHOW STARTS 5:00 P. M. — RUNS CONTINUOUS  
Jock Mahoney and Gilbert Roland in "THE LAST OF THE FAST GUNS" EASTMAN COLOR

Sunday and Monday, November 30-December 1—  
Leslie Caron and Maurice Chevalier in "GIGI" CINEMASCOPE AND COLOR

Tuesday, Wednesday and Thursday, December 2-4—  
Brigitte Bardot in "THE NIGHT HEAVEN FELL" CINEMASCOPE AND COLOR  
ADULT ENTERTAINMENT (Not Suitable for Children)

HI-WAY 17  
Drive-In Theatre  
Edenton-Hertford Road

Friday and Saturday, November 28-29—  
William Reynolds in "THE BIG BEAT" TECHNICOLOR

Sunday, November 30—  
Susan Hayward in "TAP ROOTS" TECHNICOLOR

### SUNLAY SCHOOL LESSON

ceive it and cherish it. The hardened heart is not receptive of anything.

Another type of person who renders the Word useless is the person represented by the thin soil. The seeds were in shallow soil, so they flourished—briefly. But they lacked roots, and were soon killed by the sun. By the same token, just as the seed that fell among thorns was soon choked and suffocated by those thorns, so the Word is made void by people whose minds are so cluttered with everyday rituals and "things" that there is no room left for growth. The hardened heart, the shallow mind, the suffocated life are not capable of producing "thirtyfold, and sixtyfold, and a hundredfold" as did the seed that fell on fertile ground.

The club members were very happy to have Mrs. I. E. Halsey give a very interesting talk, showing slides for illustration, on her recent United Nations Tour in New York.

The hostess served delicious refreshments of ice cream, cookies and nuts.

In necessary things, unity; in doubtful things, liberty; in all things, charity.  
—Motto of Richard Baxter.

Soil that is broken up and cultivated, disciplined by continual removal of weeds, and worked over, and loved—this is the soil that produces plentifully. So it is with the human mind. Jesus probably had some such thought in mind when he told this parable of the sower and his seeds. Jesus dealt with simple, working people, and the extensive use that Jesus made of the parable form and the ease with which such stories can be fastened in one's memory was probably the reason for his choice of his method of instruction. He painted word-pictures of the simple, everyday things that they were concerned with, in order to stir their imagination and so get his point across to them.

Is the soil of your mind good soil—from Jesus' viewpoint?

(These comments are based on outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).

BIRTH ANNOUNCEMENT  
Lieut. and Mrs. Stanley P. Lewis announce the birth of a 7-pound, 9-ounce daughter, Crystal Anne Lewis, born Thursday, November 6 in Hawaii. Mrs. Lewis is the former Miss Faye Haste, daughter of Mr. and Mrs. Eric Haste, Sr., of Edenton. Lieut. Lewis is now stationed in Hawaii with a Marine Air Group.



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Weekly Devotional Column  
By JAMES MACKENZIE

As you no doubt know, the New Testament of our Lord and Saviour, Jesus Christ, was not written originally in King James English, but in Koine Greek, the universal language of the first century. And this in the providence of God, for never was there a more perfect and exact vehicle of thought communication than the Greek of Jesus' time.

Take, for example, His words quoted above, "I pray for them." The word translated "pray" is not the usual word for "pray," but

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