

60-SECOND SERMONS

By FRED DODGE

"Each opportunity can be spelled, R-I-S-K"

Martin K. Green. The judge frowned down on the prisoner and demanded, "What induced you to strike your wife?"

"Well, Your Honor," the culprit replied, "she had her back turned, the frying pan was handy and the back door was open. So I says to myself, 'Bill Davis you say never have another opportunity like this!'"

Peter Marshall in his prayer at the opening of the Eightieth Convocation in 1947, asked for Divine guidance through the "dangerous opportunities" that lay ahead. He was aware that danger attends

every opportunity. He knew that nothing could be gained for a man or a nation without the risk of loss.

There are many who say that there is no opportunity for them. They claim that opportunity always passes them by. What they mean is that the dangers they saw, blinded them to their opportunities. They did not see because they were not willing to risk. They were right. There was no opportunity for them. Opportunity can be seen only by those who spell it, R-I-S-K.

WITH THE FARM WOMEN

By VIRGINIA M. NANCE, Extension Home Economics Editor

Winners All "We all won whether or not we placed first," declared Mrs. Fred Harkey, Mt. Olive Community Club, as she summed up the judging for the community improvement contests in Cabarrus County.

Mrs. Harkey continued, "Out-liners may not see all the improvements we have made, but we know that we have gained and learned a great deal during this past year. Best of all, this is just the beginning."

Home Economics Agent Sarah Walker reports it is easy to see the improvements as you pass from one community into another. The communities that entered the contest have shown a marked improvement over the communities in other sections.

Nutrition Knowledge Mrs. John Goodson of the Home-maker Home Demonstration Club, Duplin County, recently paid tribute to the knowledge she had gained through her club work.

"During my recent illness, I had to prepare special diet foods according to my doctor's orders. The information on foods, menu planning and nutrition I had learned in my home demonstration work was particularly valuable to me at this time," said Mrs. Goodson.

Mrs. Alta Kornegay, home economics agent, was especially pleased at her good use of the knowledge she had gained.

High-Style Hats Under the directions of Mrs. H. L. Taylor and Mrs. R. L. Cowan, Home Demonstration Club members in New Hanover County, old hats were styled for high fashion.

According to Miss Verna Belle Lowery, home economics agent, leaders from the Sunset Park Home Demonstration Club gave their demonstration for the newly organized Lake Forest Home Demonstration Club.

Already the members have completed 10 hats, and others are progressing nicely.

Industrious Youngsters Clay County has two very industrious youngsters. Mrs. Theta Barnard, Riverside Home Demonstration Club, explained how her two youngsters completely refinished the floors in their home.

They sanded them; then refinished them with a boiled linseed oil finish. Since the floors are heart pine, this finish is

needed a weekly "salary." Mrs. Ferebee of Camden County was horrified when he told her the amount that would meet his needs.

Her visit to a meeting of the Camden Home Demonstration Club when they discussed "children and money" helped her to see what other parents thought and did about the same problem. Mrs. Mamie Sawyer, home economics agent, guided the women in their understanding of the difficulties involved.

Mrs. Ferebee and her son then worked out an allowance to their mutual satisfaction. It was surprising to note that the lump sum each week did not exceed the amount he had been getting each day.

No more "doling of the funds and Harry benefits from the experience of managing his allowance."

More Reupholstering Furniture reupholstering continues to keep Home Demonstration Club women busy. Mrs. Clyde Leatherman, a member of the Vale Home Demonstration Club in Lincoln County, recently completed a soft and a child's platform rocker.

According to Miss Ainslee Alexander, home economics agent, Mrs. Leatherman used padding to form a smooth surface without the use of cushions. A tweed fabric was used to upholster the sofa at a cost of \$15. With the aid of her sister, the homemaker completed work on the sofa in less than two days.

A figured cotton upholstery fabric with gold thread was used on the child's rocker. This was a remnant purchased for 75 cents.

Now these pieces of furniture are used with pride in the den of the Leatherman home.

Come gentlemen, we sit too long on trifles, And waste the time, which looks for other reveals. —Shakespeare.

Salary For Her Son Harry, her eight-year-old son, told Mrs. Clay Ferebee that he

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Sunday School Lesson

WHAT DOES DISCIPLESHIP COST?

International Sunday School Lesson for January 11, 1959.

Memory Selection: What is impossible with men is possible with God. —(Luke 18:27).

Lesson Text: Mark 10:17-31.

This lesson purports to show that we are never satisfied in our Christian experience until we have given ourselves with complete devotion to Christ.

What does Christian discipleship cost? Let us study our Scripture for today, think about it, apply it to ourselves in both general and specific terms, and see if we can come up with an answer that will clarify things in our own minds.

Mark relates an account of a wealthy man who wanted to be sure he would inherit eternal life. He had lived by most of the Commandments from childhood, but he wanted to be SURE he was leaving nothing undone. Jesus charged him to give away all his worldly goods—a formidable task facing someone so well endowed with worldly riches, and who was all too human. Jesus, in his compassion, was aware of what a difficult task he had set this suppliant.

Let's face it, Christian discipleship costs us something — and sometimes we find that cost high. Christians pay in either of two ways. If they obey Christ

ideals they pay in time, energy, peace of mind, and money. If they don't obey the ideals that arise from Christian teachings, they pay in feelings of guilt. Any way we look at it, discipleship usually costs something.

Discipleship costs as much as it does because it so regularly calls us to a minority position. It always costs something to stand alone, or to be counted with a minority. Yet the plain fact is that every single advance that has ever been made by the human race has begun with a minority movement. Sometimes it has been started by a single soul. This is not always easy for all Christians to appreciate. We tend, being human, to think the majority is right—and sometimes it is. But—and it is a big "but"—the majority is never final in its rightness!

The member of a labor union who stands up boldly to ask for a secret ballot may do it as an act of discipleship to Christ. The manager of a plant who quietly says, "I think this is a fair and just claim upon us," may be serving Christ more than he knows. The customer who buys honestly helps the merchant to sell honestly.

When we get right down to the root of the thing, no ethical or spiritual matter can become a reality except in the personality of an individual. Through the individual it finds expression.

Let us consider, for a moment, what we usually term our "privileges." *Continued on Page 8—Section 2*

Chowan County Churches

EDENTON BAPTIST
Rev. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday Church at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
Rev. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
Rev. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
Rev. JAMES MacKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teenage girls—Sunday, 6:30 P. M.
Christian Service—Bridges—all teenage boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
Rev. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Sunday Masses 8:00 and 11 A. M.
Confessions Saturday 7-8 P. M.
Information Class, Wednesday 8 P. M.
Society Devotions: Wednesday, 7:45 P. M. Phone 2617.

CENTER HILL BAPTIST
Rev. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
Rev. J. EARL RICHARDSON, Pastor
Sunday School Sunday morning at 9:45 o'clock.
Prayer service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
Rev. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Prayer service every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
Rev. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
B.U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursdays nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
Rev. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:30 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST
Rev. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
Rev. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
W.P.E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 8:30 o'clock Sunday afternoon at 11 o'clock.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
Rev. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. A. service at 6:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Prayer services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST
Rev. FRANK FORTESSQUE, Pastor
Prayer services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
Rev. FRANK FORTESSQUE, Pastor
Prayer services every first and third Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST
Rev. F. H. LAQUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
Rev. CLYDE BEATTY, Minister
First Sunday at 11 A. M. Holy Communion and sermon.
Second Sunday at 9 A. M. Holy Communion.
Third Sunday at 9 A. M. Holy Communion.
Fourth Sunday at 11 A. M. morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
Rev. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Prayer service at 11:30 A. M.
Every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
Rev. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Prayer service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
Rev. E. MORGAN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z.
Rev. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z.
Rev. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
Rev. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
Rev. RAMOND A. HARRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
Rev. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
Rev. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
Rev. R. M. McNAIR, Pastor

KADESH A. M. E. ZION
Rev. R. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z.
Rev. G. I. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
Rev. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
Rev. M. H. EBRON, Pastor

LOCUST GROVE A. M. E. Z.
Rev. J. E. GORDON, Pastor

Go To Some Church Each Sunday

The Staff of Life

I am the bread of life; he that cometh to me shall never hunger.

THE CHURCH FOR ALL — ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Have you tried to satisfy your appetite with a bit of candy or a hurried snack? The keen edge of hunger may leave—but only temporarily.

There is another hunger innate in each of us. It is a spiritual hunger, our desire to have protection and help from God. Sometimes we do not really recognize this need. We feel only a restlessness, a longing for something better, an unexplained loneliness.

We often try to satisfy this mysterious hunger with the sweets of pleasure, to cover it up with the hurry of many activities. But it can never be really satisfied until we know God as our Heavenly Father, His Son as our Saviour.

Jesus Christ said, "I am the bread of life; he that cometh to me shall never hunger."

In the Church we find this Christ who offers us the true bread from heaven, the bread which alone satisfies our spiritual hunger.

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