

# Edmund Forehand Elected Bar President In Springfield, Mo.

Edmund Forehand, son of Mrs. R. E. Forehand, was recently elected president of the Greene County Bar Association at Springfield, Missouri. A lengthy article following his election appeared in the Sunday News & Leader of Springfield, written by Ann Gibson. In part, the article headed "Rebel Battles For Dissidents," follows:

When Springfield attorney Ed Forehand was elected president of the Greene County Bar Association, there were a good many grins around the table at the dinner meeting.

To begin with, Forehand's southern accent was as usual, irresistible. His fellow attorneys have always grinned when he stands up in court and addresses a judge by saying: "If the Court please—"

Furthermore, he has always been the target of his fellow attorneys' jokes, mainly because of his unflinching good humor and his belief in any man who comes to him for help.

During the time that it first became known that Forehand was counsel for the so-called "dissident group" of the Teamsters here, a good many of his friends chuckled. They could not, they said, imagine anyone less likely to be on the side of any "dissident" group than Forehand. He never dissents.

Because of those same activities for the "dissidents" Forehand was taken to task lately by veteran attorney Sam M. Wear, former U. S. Attorney, whose sense of humor often butts in.

Attorney Wear had read a news story saying that Forehand, vice president of the county bar, was slated for the presidency in the coming election.

Prefacing his remarks by saying that he recalled the "dissident" group retaining Forehand had charged the election was "rigged," Wear said he's also read in the paper that Forehand was slated to be president of the bar.

"I don't know that I like that way of railroading an election," said Wear. "I think I'm going to organize some opposition to you."

Forehand grinned while the rest of the attorneys chuckled.

But none of his constituents have ever grinned at what is hidden under the surface of that courtly southern manner. Forehand's intelligence is well recognized by his colleagues—and his clients.

He doesn't mind admitting, however, that the high point of his career came last summer when he received notice that the national Board of Monitors was singling Springfield out for "observation."

It was the first official "observer" ever sent out by the Monitors to "oversee" the activities of Teamster International President James Hoffa because of the complaints of a "dissident" group there.

Similar "dissidents" here went to Forehand to ask him to represent them. There are two schools of thought on why the "dissidents" are dissenting. One school believes, as Forehand does, that members have actually been prevented from running their own union. The other school believes the "dissidents" are simply "outs" wanting to be in.

However, Forehand got right down to seeing what he could do. He sat down and shot off the first of his indignant letters to International Teamster executives, to the Monitors and finally to the McClellan Committee.

It was only a short time later that the Board of Monitors sent its observer to Springfield. The man, William C. Humphrey, talked with officials of the local and also the "dissidents." He reported his summation of the

situation to the Monitors and that group immediately ordered Hoffa to cancel the election here. By this time there had been an audible gasp or two from some of Forehand's friends, members of Springfield society. They had never dreamed, they admitted, that "Old Ed" was working on something "like that."

Although Forehand and his pretty wife Judy and their two children, Karen, 6, and Randy, 11, remained the center of many society events, Forehand's office now became a meeting spot for dissatisfied truckers—and Forehand started quoting the Teamster constitution instead of playing golf.

This young man who suddenly landed on the unfamiliar beach of labor disputes was born June 27, 1920, in Edenton, N. C. His father, the late R. E. Forehand, was a lawyer who never had time to practice law because he was the owner of a large peanut plantation and a peanut processing factory.

Forehand's mother, Mary Conner Forehand had come from Michigan. Forehand's brother, R. Elton Forehand, Jr., is in the insurance business in Edenton.

Attorney Forehand went to prep school at Fishburne Military Academy in Waynesboro, Va., and did his undergraduate work at the University of North Carolina. During that time he met a sparkling young co-ed, Judy Duke of Springfield, and they were married in 1943.

Shortly before, Forehand went into the Marine Corps, where he chucked up an impressive six year war record, serving in the battle of Saipan, Tinian and Okinawa. Once hospitalized from a wound he returned at once to his unit.

Coming back to the states, he was graduated from the University of Kansas City Law School passing his bar before he finished. He moved to Springfield to practice law because it was his father's home, and her stepfather, Harold T. Lincoln, wanted young Forehand in his law firm.

Ed Forehand has plans for many things for the county bar this year. His favorite project is to set up legal aid for persons who cannot afford retainer fees. He disclaims interest in politics but admits he is a very ardent supporter of Congressman Charlie Brown.

Forehand also headed the candidate drive one year, is still on the executive board, is a member of Masonic groups, and the Shrine. He is on the legal aid committee of the state bar, a member of Christ Episcopal Church and Hickory Hills Country Club.

Perhaps the best summation of Forehand, however, is given by Lincoln, his father-in-law, member of the same household and head of the same law firm.

Says Lincoln: "Ed is genuine, with a real and sincere kindness for everyone he sees; he is attentive, particular and precise in his law work... a man who has a peculiar knack of meeting everyone, regardless of age, with the same courtesy, consideration and kindness. He is sincerely good."

## Prospects Bright For Peach Crop

North Carolina peach growers reported the condition of the peach crop at 87 per cent of normal on April 1. Current condition report is 2 percentage points below April 1, 1958 and is 21 percentage points above the 1948-57 average. Reported condition indicates prospects are good to excellent for above average production, barring a freeze or other casualty.

## CHRISTIAN SCIENCE

The spiritual relationship of God and man will be set forth Sunday at Christian Science services.

Selections to be read from the Bible, in the Lesson-Sermon entitled "Doctrine of Atonement," include this from I John (4:15, 16): "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

Correlative passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy will include (18:1-5): "Atonement is the exemplification of man's unity with God, whereby man reflects divine Truth, Life, and Love. Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage."

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PHONE 2429

## Sunday School Lesson

### DISOBEDIENCE IS TRAGIC

International Sunday School Lesson for April 19, 1959.

Memory Selection: "Behold, to obey is better than sacrifice."  
—(I Samuel 15:22.)

Lesson Text: 1 Samuel 15: 8.

The purpose of our lesson today is to discover the reasons for disobedience to God's laws, to relate this disobedience to the drinking of alcoholic beverages, and to point out the tragic consequences that follow. It also seeks to emphasize the danger of substituting external formalism for true obedience and self-discipline and to point out our need for genuine repentance.

Reading our Scriptures for today we learn of Saul's rank disobedience to the instructions received from the Lord. Of this failure to slay the Amalekites completely, as he was bidden to do, and of his sparing of their king, Agag, and the best of the oxen and sheep. We read of the anger of the Lord and the grief of Samuel at Saul's defaulting. We read of Saul's pleas for forgiveness, and of his downfall by reason of his disobedience and lack of true repentance. Saul had started out bravely in the early days of his kingship, with a humility of spirit. But as the years wore on he tended to take matters into his own hands and failed to face up to the responsibilities of his decisions. When

challenged by Samuel about the animals that had been saved, Saul backed away from the implied responsibility, and blamed the people for the decision. The fact remains, though, that Saul had committed the sin of disobedience. And when rejected from the monarchy as a punishment, he not only lost his courage, but sought refuge from his troubles in diversion. It was a typical retreat from reality, from honestly facing the difficulties of life.

There are many ways of refusing to face life's problems. We are not concerned here with the individual who does not know that a problem exists, but with someone who knows a problem exists and refused to face up to it. How many people, having failed to live up to the God-given laws which are the foundation of our society, feel so confused and inadequate and homeless that they turn to the relief found in alcoholic beverages? This is a shrinking from life and reality. And it does not really help. More often than not it only leads to a life confused still further by inescapably tragic consequences — the loss of home, family, love and self-respect. The alcoholic degenerates just as Saul degenerated.

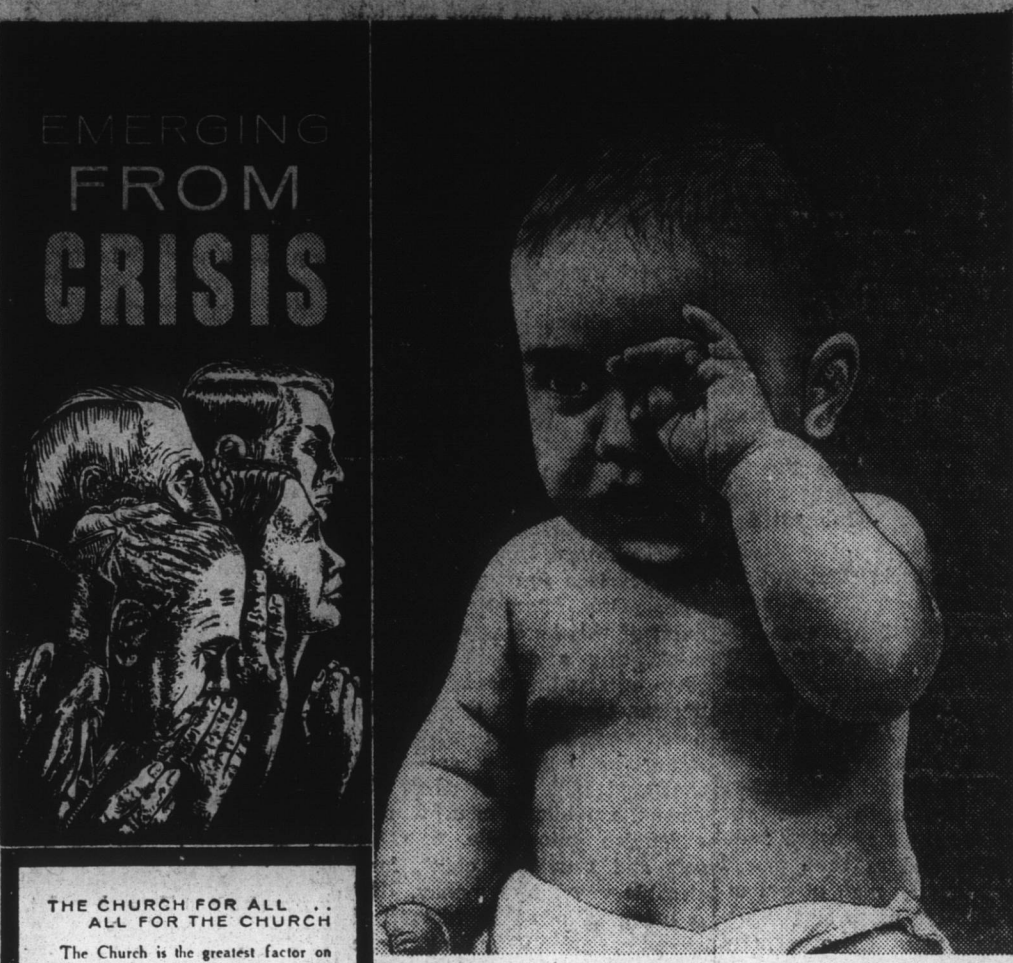
There is no indication that Saul was ever given the opportunity to repent and to experience forgiveness for his sins. This is a privilege which has been granted to us by God. No man need

Continued on Page 8—Section 1.

## Chowan County Churches

- EDENTON BAPTIST**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Sunday School at 11 A. M.  
Morning worship service, 11 A. M.  
Training Union at 6:15 P. M.  
Evening service at 7:30 o'clock.  
Mid-week prayer service Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and fourth Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.
- ROCKY HOCK BAPTIST**  
REV. B. L. RAINES, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.
- EDENTON PRESBYTERIAN**  
REV. JAMES MACKENZIE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Girls' Meeting—all teen-age girls Sunday, 8:30 P. M.  
Christian Service—All teenagers—home—Tuesday, 7 P. M.  
Mid-week Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**  
REV. E. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting at 6:30 P. M.  
Evening worship at 7:30 o'clock.  
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**  
FATHER C. F. HILL, Pastor  
Sunday Masses 8:00 and 11 A. M.  
Confessions Saturday 7-8 P. M.  
Information Classes Wednesday 8 P. M.  
Novena Devotions: Wednesday, 7:45 P. M. Phone 2617.
- CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**  
REV. J. EARL RICHARDS, N. Pastor  
Church School Sunday morning at 11 o'clock.  
Preaching service Sunday morning at 11 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- MACEDONIA BAPTIST**  
REV. L. C. CHANDLER, Pastor  
Sunday School at 10 A. M.  
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**  
REV. R. B. COTTINGHAM, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
B. T. U. at 7 P. M.  
Prayer service Thursday nights at 8 o'clock.
- SAINTE PAUL'S EPISCOPAL**  
REV. GEORGE HOLMES, Rector  
8:00 A. M. Holy Communion.  
9:30 A. M. Church School.  
10:00 A. M. Ladies Bible Class.  
11:00 A. M. Morning Worship.  
7:30 P. M. Young Churchmen.  
Wednesday, 10:30 A. M., Holy Communion.
- BALLARD'S BRIDGE BAPTIST**  
REV. LAMAR SENTELLE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services at 11 A. M. and 8 P. M.  
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**  
REV. ROY WALTER, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 7:30 o'clock.
- JEROME'S WITNESSES**  
B. J. JONES, Corresponding Secretary  
Bible study at 3:00 o'clock Sunday afternoon at Christian Hall.  
Bible story Wednesday night at 8 o'clock.  
Service meeting and ministry school Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**  
REV. AND MRS. OTTE EDENTON.  
Cons of Devotion Broadcast Sunday at 8 A. M.  
Sunday School at 9:45 A. M.  
Morning worship at 11 o'clock.  
Children's Church at 8:30 P. M.  
C. C. Service at 8:30 P. M.  
Evangelistic service at 7:30 P. M.  
Wednesday prayer meeting at 7:30 P. M.
- WARREN GROVE BAPTIST**  
REV. J. E. TILGOTT, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPFL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Preaching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**  
REV. E. E. MORGAN, Pastor  
Sunday School at 10 A. M.  
Services every first and third Sundays at 11 o'clock noon.
- PINEY GROVE A. M. E. Z.**  
REV. M. H. EBRON, Pastor
- UNION GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**  
REV. M. A. RIDDICK, Pastor
- GOLF STREET BAPTIST**  
REV. RAYMOND A. MORRIS, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Thursday evening at 8 o'clock.
- ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor
- JEROME'S WITNESSES**  
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor
- WHITE OAK CHAPFL BAPTIST**  
REV. R. M. MCNAIR, Pastor
- KANESH A. M. E. ZION**  
REV. W. E. WATSON, Pastor  
Sunday School at 10:00 A. M.  
Morning worship at 11:00 o'clock.  
Evening service at 7:30 o'clock.
- PLEASANT GROVE A. M. E. Z.**  
REV. J. J. BRYANT, Pastor  
Sunday School at 10 A. M.  
Morning worship service at 11 o'clock.  
Prayer rehearsal Wednesday night at 8 o'clock.
- CANSAW METHODIST A. M. E. Z.**  
REV. W. E. WATSON, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11:30 o'clock.  
Evening service at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.
- WATSON METHODIST A. M. E. Z.**  
REV. M. H. EBRON, Pastor
- LAWSON GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor

## Go To Some Church Each Sunday



**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day       | Book       | Chapter | Verses |
|-----------|------------|---------|--------|
| Sunday    | I Samuel   | 7       | 1-17   |
| Monday    | Revelation | 2       | 1-17   |
| Tuesday   | Revelation | 3       | 1-22   |
| Wednesday | Revelation | 3       | 7-22   |
| Thursday  | I Samuel   | 8       | 1-22   |
| Friday    | I Samuel   | 9       | 1-14   |
| Saturday  | I Samuel   | 12      | 1-19   |

We have all seen it! That sudden transition from tears to a smile as a child reappraises the situation. Do we, when we grow up, lose that ability to emerge quickly and completely from every crisis?

Probably not! But our thinking processes become more complex... consequently slower. It takes us sometimes days, weeks, even years, to reappraise a situation.

But, significantly, one of the common effects of religious faith in the life of an individual is a marked increase in the ability to understand a crisis and emerge from it happily. Those who are conscious of the power and love of God seem to have an immediate source of courage and hope.

Observing this fact, the careless man thinks of the Church as a refuge in time of crisis. The thoughtful family makes worship and church school part of every week, knowing that the spiritual insights gained each Sunday will shrink every crisis... conquer every fear.

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